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At the last, R. S. Storrs, Jr., was his classmate—and when he with five others of his class became missionaries, they all went to India, leaving Storrs to remain behind and become the Corinthian column of the Congregational Church in this country, while they departed for the regions beyond.

His missionary life was the final flowering of a gradual growth. No sooner did he believe himself to be a disciple than, like Dr. Duff, he began to feel the value of other souls and a yearning to save them. The idea of a mission to the heathen world was slowly and steadily taking form within him; first consciously turned toward the lost in other lands by reading Jonathan Edwards on Redemption, the story of "Henry and his Bearer" especially interested him in India.

During his college days \hat{Mr} . Wilder became acquainted with a family living near West Rutland Village, Vt. In this family he found deep piety and a love for missions. The aged grandfather said, he thought he had not missed reading a page of *The Missionary Herald* for twenty years.

At the time of the departure of missionaries for the Sandwich Islands a collector visited this home to solicit funds. The devoted mother gave something, but her sad countenance that day showed her deep disappointment that the gift was not larger. As she gathered. with her nine children, for family prayers, she asked God to accept of one or more of her children for missionary work. A daughter in that group says of this incident-"that prayer struck me." This daughter was the one chosen to help cheer Mr. Wilder in his great work. For some five years the two were many a time alone at communion services. She shared with him the anxiety of the first months at Kolapoor when almost in despair of striking rock for the foundation of his church. She suffered with him the violence of the people who one night hurled a large stone through the window pane across the cradle of their little girl. She was his companion in such experiences as meeting a snake in the parlor, finding a scorpion on her son's coat, seeing a panther while on her morning walk, living for weeks in the mountains without seeing a white face. But she had also the joy of starting the first girls' school in a kingdom where not a respectable woman or girl could read, and of welcoming to the communion table, as the first native convert in Kolapoor, a woman.

Mr. Wilder's intention was to go to the Walled Kingdom. But Dr. Anderson, then Secretary of the A. B. C. F M., wanted him for Ahmednuggur. The greater need was to Mr. Wilder always the louder voice, and so he went to India. From the day of his connection with the Andover Band he had no hesitation in promptly, cheerfully following the leading of God.

When his vessel was ready to sail, he departed from Malone, and his departure was the means of a revival in which many were added to the