

and most unexpected quarters letters still come from time to time, testifying to some good, private or public, which he was forwarding by his untiring zeal. But unseen labor it had to be. He would not easily allow himself to be recognized publicly as the power at work for any of these results. Even when it was suggested last December to recommend him to the *Messenger* for prayers in his illness, he would not hear of it, saying: "In this work, my dear Father, we have to sink self, and to be effaced." On the day he left Wimbledon College for Manresa House, where he remained until his death, he said to his successor: "The Sacred Heart Pleading for us is a great revelation, and it has to be made known;" and to the remark that surely it has been made known, he answered: "Only to a handful, in comparison to all who might know it, and ought to know it, if we could only get them to listen." And so he went, cheerfully enough, to his retirement, having done all that in him lay to preach everywhere, in private and in public, by word, by writing, and by example, the love of the Sacred Heart.—(From the *English Messenger*.)

TREASURY, FEBRUARY, 1895.

Received from the Canadian Centres.

Acts of charity,....	83,043	Pious reading,.....	43,235
Acts of mortification.	80,542	Masses celebrated,..	2,613
Beads,..	245,270	Masses heard,.....	126,924
Stations of the Cross.	109,378	Works of zeal,.....	126,501
Holy Communions,..	47,612	Various good works,.	350,412
Spiritual Commu- nions,	283,771	Prayers,.....	951,989
Examinations of conscience,.....	66,336	Sufferings or afflic- tions,.....	41,485
Hours of silence,....	906,296	Self-conquests,.....	117,117
Charitable conversa- tions,	274,419	Visits to Blessed Sacrament,	156,966
Hours of labor,	442,745		
Holy hours.....	19,002		
		Total.....	4,475,756