

A BROKEN WING.

I WALKED in the woodland meadows
Where the sweet thrushes sing,
And I found on a bed of mosses
A bird with a broken wing.
I healed the wound, and each morning
It sang its old sweet strain;
But the bird with a broken pinion
Never soared as high again.

I found a youth's life broken
By sin's seductive art,
And, touched with Christ-like pity,
I took him to my heart.
He lived with a noble purpose,
And struggled not in vain;
But the soul with a broken pinion
Never soared as high again.

But the bird with a broken pinion
Kept another from the snare,
And his life that sin had stricken
Raised another from despair.
Each loss had its compensation,
'There are healings for each pain';
But a bird with a broken pinion
Never soars as high again.

PUZZLEDOM.

ANSWERS FOR LAST NUMBER.

DECAPITATIONS—1. Nico, ice. 2. Opine, pile. 3. Opal, pal. ACRONIC.—Pashur, Urban, Tatnai, Olives, Nicodemus, Tyre, Hophni, Ephraim, Wormwood, Haman, Othniel, Lamech, Ehud, Adriel, Rome, Marah, Omer, Uz, Rahab, Obed-edom, Felix, Gethsemane, Obed, Delilah.

SQUARE.—

O O N E
O D E S
N E A P
E S P Y

CHARADES.—1. Band let. 2. Bank note. 3. Barbato. 4. Bar-bones. 5. Barrack. 6. Barrow. 7. Beardroll.

NEW PUZZLES.

I. CHARADES.

My first is the joy of every child,
And fills with pleasure the school-boy's heart,
When from his studies, he's not beguiled,
But bears the meritorious part.

My second oft the forest treads,
With snorts and roars displays his wrath,
The daring hunter his anger dreads
When forced to cross him in his path.

My whole's a variety of my first,
Made of a somewhat larger size,
And if to know it, now you thirst,
Just call to action you thoughts and eyes.

II. NUMERICAL ENIGMA.

Am composed of 34 letters.
My 13, 30, 15, the beak of a bird.
My 21, 6, 34, 13, 22, middle.
My 16, 9, 12, 19, 1, 27, a wise man.
My 9, 26, 4, 8, 19, 10, 6, a small net.
My 25, 17, 19, 22, 30, a Chinese coin.

My 31, 29, 26, 9, 21, 12, 5, warm.
My 3, 32, 33, a trifle.
My 23, 20, 11, 18, to agitate.
My 28, 24, 14, 2, 7, is to dig.
My whole is part of a nursery rhyme.

III. ANAGRAMS FROM THE CAPITOL.

1. Nor lion's cages.
2. Ben, I act.
3. Blue caps in R.
4. Mad escort.

5. Rat noses.
6. Priest never eats.

IV. ZIGZAG.

(Words of four letters each.)

1. Right.
2. Fancy.
3. At liberty.
4. A metal.
5. A cover.
6. Twisted.
7. An appellation.
8. At a distance.
9. Chief.
10. To stagger.
11. A fish.
12. Queen of night.
13. A temple.
14. Free.
15. To walk wearily.
16. Lofty.
17. An exclamation.
18. A girl's name.
19. To eat.

Zigzag downward from upper left corner the name of a poem by Campbell.

INDEFINITE INVITATIONS.

HERE is one sort of invitation which, except to very intimate friends, means absolutely nothing, and is, therefore, to be classed with hollow compliment, and not considered sincere and kindly. It is the indefinite invitation. "Come and take tea with us some day," "Come to lunch," "Come and spend a Sunday at our house some time," may be cordially meant, but it is only half polite, and is wholly outside of good taste. If you really wish a friend's company at your table, or under your roof, set a time when you tender an invitation. Ask the friend to come on a specified day for a meal which you indicate, and do not give an airy invitation to particular hospitality in a loose, general manner.—*Christian Intelligencer.*

I have found by a strict and diligent observation that a due observance of the duty of Sunday has ever had joined to it a blessing upon the rest of my time.—*Sir Matthew Hale.*

LESSON NOTES.

THIRD QUARTER.

A. D. 29] LESSON XII. [Sept. 17.
WATCHFULNESS ENJOINED.
Mark 13. 21-37. Commit to memory v. 33-37.

GOLDEN TEXT.

Therefore let us not sleep, as do others; but let us watch and be sober. 1 Thes. 5. 6.

OUTLINE.

Watchfulness Enjoined:—
1. Against Deception, v. 21-23.
2. Against Doubt, v. 24-31.
3. Against Surprise, v. 32-37.
TIME.—A. D. 29, Tuesday afternoon before the crucifixion.
PLACE.—The Mount of Olives.
PARALLEL PASSAGES.—Matt. 24. 23-51; Luke 17. 22-37.
EXPLANATIONS.—*False Christs*—People pretending to be Christ. *The elect*—The most faithful and devoted followers of Christ. *After that tribulation*—Christ now points out the troubles of the Church and the world after the fall of the Jewish state. Some think this refers to the persecutions of the Christians, others to the fall of the Roman Empire, others to the second coming of Christ at the end of the world. *Gather... his elect*—Perhaps a reference to the final judgment; perhaps to the universal preaching of the Gospel among the nations. *Four winds*—Meaning the most distant parts of the earth. *Fig tree*—As, when the leaves of the fig-tree appear, you know that summer is coming; so when these events take place, know that the end is at hand. *This generation*—This would seem to show that Christ is still speaking of events connected with the downfall of the Jewish state. *Of that day*—The great day of Christ's second coming, and of the last judgment. *Knoweth no man*—No man, thou, has any right to fix a date for its coming. *Neither the Son*—Not even Christ himself had sought to know the time of these events. *Watch and pray*—In order to be always ready.

mer is coming; so when these events take place, know that the end is at hand. This generation—This would seem to show that Christ is still speaking of events connected with the downfall of the Jewish state. Of that day—The great day of Christ's second coming, and of the last judgment. Knoweth no man—No man, thou, has any right to fix a date for its coming. Neither the Son—Not even Christ himself had sought to know the time of these events. Watch and pray—In order to be always ready.

TEACHINGS OF THE LESSON.

Where are we here commanded—
1. To watch against error?
2. To watch against danger?
3. To watch for Christ's coming?

THE LESSON CATECHISM.

1. Against whom did Christ warn his disciples? Against false Christs and false prophets. 2. What great event did he predict? The coming of the Lord. 3. What did he tell his disciples as to the time of his second coming? "Of that day knoweth no man." 4. What command did he give to his followers concerning it? To watch and pray.

DOCTRINAL SUGGESTION.—The second coming of Christ.

CATECHISM QUESTION.

55. Who was the second King of Israel? The second King of Israel was David, who was raised to the kingdom from keeping of sheep.

THIRD QUARTERLY REVIEW.

September 24.

REVIEW SCHEME.

I. Repeat the TITLES and GOLDEN TEXTS for the quarter.
II. Answer the questions in the LESSON CATECHISM.
III. After reading each lesson carefully, see how much you can tell about each of the following

LESSON PICTURES.

LESSON I.—*Little children in Jesus' arms.*—Who brought them? Who tried to send them away? What did Jesus say? "Suffer," etc. What did he do to them? How can we get Jesus?

LESSON II.—*The young man whom Jesus loved.*—What did he ask Jesus? How did Jesus answer him? How did the young man say he had lived? What did Christ say that he lacked? What did Christ tell him to do? How did he feel?

LESSON III.—*The selfish request.*—Who of the disciples made it? What did they ask? What did Jesus say to them? How did the other disciples feel toward them? For what did Jesus say he came?

LESSON IV.—*The blind man at Jericho.*—What was his name? What was he doing? What did he cry out? What did they tell him to do? What word did Christ send him? What did Christ do to him?

LESSON V.—*A triumphal procession.*—Into what city? In whose honour? Upon what did Christ ride? What did the people do? What did they say?

LESSON VI.—*The fruitless tree.*—Where was it? Who saw it? What did Jesus say to it? What happened with the tree? What did Jesus do in the temple?

LESSON VII.—*Praying and forgiving.*—What did Christ say about believing when we pray? Whom should we forgive? What is promised to those who forgive others?

LESSON VIII.—*The vineyard and the husbandmen.*—Who planted the vineyard? To whom did he leave it? Where did he go? Whom did he send? How were the messengers treated? What did the lord of the vineyard do?

LESSON IX.—*The penny and the tribute.*—What question was asked Jesus about paying tribute? What did Jesus ask them to show him? Whose image was on the penny? What did Jesus then say?

LESSON X.—*The greatest commandment.*—Who asked Jesus which it was? What did Jesus give as the first commandment? What as the second? What did he say to the scribe who talked with him?

LESSON XI.—*The coming dangers.*—What dangers to the city did Jesus foretell? Of what troubles did he forewarn his disciples? What did he tell them to do when persecuted?

LESSON XII.—*The great day to come.*—Of what great day did Christ speak? Did he tell when it would come? Who alone knows when it will be? What did he give as our present duty?

GOOD BOOKS FOR A TRIFLE!

Standard Series of Cheap Books.

Printed in large type, on good paper, and bound in heavy card manilla. Mailed post-free on receipt of price.

No. 72.—THE CONVERSION OF CHILDREN. By Rev. E. Payson Hammond. Price 30 cents.

No. 71.—THE REVISER'S ENGLISH. By G. Washington Moon. 20 cents.

No. 70.—JOB'S COMFORTERS; or, Scientific Sympathy. By Joseph Parker D. D. Price 10 cents.

Nos. 68, 69.—STUDIES IN MARK. By D. C. Hughes. In one vol. 60 cents.

No. 67.—INGERSOLL ANSWERED, "What Must I Do to be Saved?" By Joseph Parker, D.D. Price 15 cents.

Nos. 65, 66.—CONANT'S POPULAR HISTORY OF ENGLISH BIBLE TRANSLATION, with Specimens of the Old English Versions. Revised Edition, containing the History to the present time. By Thos. J. Conant, D.D. In two parts, each 25 cents.

No. 64.—THE SALON OF MADAME NECKER (Mother of Madame De Staël). Translated from the French. Part III. Price 15 cents.

No. 63.—THE PERSIAN QUEEN, AND OTHER PICTURES OF TRUTH. By Rev. Edward P. Thwing. A new book. Price 10 cents.

Nos. 61, 62.—LOTHAIR. By Disraeli. Two Parts, each 25c.

No. 60.—SARTOR RESARTUS. By Thos. Carlyle. Price 25 cents.

No. 59.—THE NUTRITIVE CURE. By Robert Walter, M.D. Price 15 cts. This book is full of practical hints on how to get well and keep well without the use of medicines.

Nos. 54 to 57.—VAN DOREN'S COMMENTARY ON ST. LUKE. Four Parts, each 75c.

Nos. 53, 58.—DIARY OF A MINISTER'S WIFE. By Almedia M. Brown. In two volumes, each 15 cents.

Nos. 51, 52.—GODET'S COMMENTARY ON THE GOSPEL OF ST. LUKE. With Notes and Preface, by John Hall, D.D. In two volumes, each \$1.00.

No. 50.—CIVILIZATION AND RELIGION. By Principal J. C. Shairp. 15 cents.

Nos. 48-49.—CHRISTMAS BOOKS. By Dickens. In two parts. 50 cents.

No. 47.—JOHN CALVIN. By M. Guizot. Price 15c.

No. 46.—LIFE AND WORKS OF CHAS. H. SPURGEON. 8vo., Illustrated. Price 20 cents.

No. 45.—AMERICA REVISITED. By George Augustus Sala. Revised. Price 20 cents.

No. 44.—LETTER FROM A CITIZEN TO THE WORLD. By Oliver Goldsmith. Price 20 cents.

No. 42.—THE BIBLE AND THE NEWSPAPER. By Chas. H. Spurgeon. Price 15 cents.

No. 40.—JOHN PLOUGHMAN'S PICTURES; or, MORE PLAIN TALK FOR PLAIN PEOPLE. By C. H. Spurgeon. Price 15 cents.

No. 39.—THE HERMITS. By Charles Kingsley. Price 15 cents.

No. 37.—THE THOUGHTS OF THE EMPEROR MARCUS AURELIUS ANTONINUS. Price 15 cents.

No. 35.—FRONDES AGRESTES; or, READINGS in "MODERN PAINTERS." By Ruskin. Price 15 cents.

No. 32.—MISTER HORN AND HIS FRIENDS; or, GIVERS AND GIVING. By Mark Guy Pearse, author of "Dinner at Quorum," illustrated. Price 15 cents.

No. 23.—ROWLAND HILL; or, ANECDOTES AND PULPIT SAYINGS, with Introduction by Chas. H. Spurgeon, 15 cents.

General Agent for L. K. FUNK & Co.'s Publications, for the Dominion of Canada. Send for complete list.

WILLIAM BRIGGS,
78 & 80 King St. East, Toronto, Ont.