

Children's Corner.



PRIZE QUESTIONS.

SCRIPTURE HISTORY.

- (1) What reference can you find to Sarah and Hagar in the New Testament?
- (2) In what respects was Isaac a type of Christ?
- (3) Where is Jacob called "a Syrian"?

CHURCH HISTORY.

- (1) What do you mean by the word Catholic?
- (2) Give three texts from the New Testament which show that the Church is Catholic.
- (3) What words were used by our Lord when He sent forth the Apostles? Where are these words used in the Prayer Book?

NOTE.—H. O. M., Petitediac, made the highest number of marks in the answers to the questions in the June number, and H. M. S., Hampton, second.

Diocesan News.

The annual meetings of the Synod and the Church Society were held in Trinity Church School Room, beginning at 2.30 p.m. on Tuesday, June 29th, and ending on Friday, July 2nd, at 1 p.m.

It is needless to say that much business was transacted in the time; but it must have been felt by all who were in attendance that the most important business of the Church was rushed through in far too great a hurry.

With a view to prevent this hurry in the future, a proposition has been made to amalgamate the Synod and Church Society; and two large committees have been appointed, one from each of these bodies, to take this radical change into consideration, and report next year.

The Metropolitan reported the gift of \$1,700 to the Bishop Medley Scholarships Fund by Mrs. Gordon of Fredericton, and also announced his intention of placing in the hands of the Finance Committee of D. C. S. the sum of \$2,600, being the proceeds of a partial endowment fund for the Diocese, created 24 years ago, but not completed.

The Bishop Coadjutor reported that the Bishop Medley Scholarships Fund amounted to nearly \$5,000, which sum, by resolution, was received by the Synod in trust for the purposes of the said Fund, to be dispensed at the discretion of the Bishop of the Diocese, during his incumbency, in aid of Divinity students.

We trust the difficulty between the Parish of S. Paul's, Portland, and the Mission Church of S. John Baptist, which seemed to awaken the greatest amount of interest during the sessions of the Synod, has been disposed of for ever, as far as the Synod is concerned. It is too bad that even for the purpose of an interesting debate upon a vexatious question so much of the time should be expended, and the reports of committees, which embrace the practical element of the Synod, should be shelved without any discussion whatever.

In spite of frequent removals of Clergymen from the Diocese the staff still keeps up, and several young laymen are applying for Divinity scholarships. This looks well for our Church work; but we have several vacant Parishes, as well as prospective Missions.

LUDLOW:—The ladies of this place held their picnic and fancy sale on Tuesday, the 20th of July. The weather was delightful, the ladies were attractive, and there was a very large gathering. They realized \$152.10 for the Building Fund of the new Church of England Church. This church is steadily advancing, and from its beautiful situation and excellent proportions, forms a beautiful object from the Northern and Western train.

Fairville Items.

THANKSGIVING SERVICES AND OFFERINGS.

My dear Parishioners: on Sunday October 31st, our Church will have been opened one year. It will also be the anniversary of my advent amongst you. During my short Incumbency, GOD has been especially good to us. He has borne with us when we deserved punishment. He has been pleased to prosper all our undertakings far beyond our expectations,—far beyond our deserts. We have had to pass through trying times, and we must expect to go through more. When GOD is good to us the world generally hates us, jealousy and strife will meet us on every side, but let us fear not, but rather rejoice, for "Blessed are ye," says CHRIST, "when men shall revile you and persecute you, and shall say all manner of evil against you falsely for my sake, rejoice and be exceeding glad, for great is your reward in heaven." Let us, then, Thank GOD, and take courage, but let us also, each one, strive to do our utmost and best. Let us be kind and charitable one towards another, peaceful and loving, of one heart and of one mind,—for, says our LORD and Master, although outside trials and persecutions may not hurt us, yet, "*A House divided against itself cannot stand.*" If we wish to still prosper, if we wish GOD to still help and be with us, we must continue to help ourselves, and we must NOT have strivings and