# CANADIAN MUTE.

Published to teach Printing to some Pupils of the Institution for the Deaf and Dumb, Belleville.

V.

BELLEVILLE, MAY 1, 1896.

NO. 1.

### FOR THE DEAF & DUMB VILLE, ONTARIO.

ÕANADA.



Government in Charge · XX, GHISON TORONTO

rnment Inspector: BAMBERLAIN TORONTO

# of the Institution:

ŠΑ'.... ALKER Superintentent Harvar. Physician. Matron

## Jeachers :

A. Mrs. J G Terrill.
Cor.) Miss M B Ostron
Miss Mary Bull.
Miss Mary Bull.
Miss Mary Bull.
Miss Stive L Balls.
Miss Gomena Linn
Miss Gomena Linn

Car. Toucher of Articulation Teacher of Funcy Work Lis. Teacher of Desiring

J. John T. Hunn, Filer, Instructor of Printing

JOHN DOWNER Master Carpenter

D CUNNINGHAM Haster Baker

PALLE IN MAMORET. O'MKARA, Firmer

the Province in founding and matitute is to afford education-all the yearth of the Province at of dayloas, either pertial or perce instruction in the common

setween the ages of seven and deficient in intellect, and free (diseases, who are town fide navince of Outario, will be all 1700 regular term of instrument, with a vacation of nearly fine auminer of each year fason friends who are able to at the sum of #50 per year for books and medical attentance ree.

ne parenta guardians or friends TATELABOUNT CHARGED FOR METTED FREE Clothung must renta or friends.

ine the trades of Printing, 18hoonaking are taigut to splia are instructed in general, Tailoring, Dressmaking, as use of the lewing machine, as dod fancy work as may be

If having charge of deaf mute lightenselves of the liberal Government for their elu-ment.

haust School Term begins messlay in September, and shoulsy in June of each year. to the terms of admission beginning upon application to when.

### MATHISON,

Superintendent BELLEVILLE USI

TAL ARRANGEMENTS PAYRIES HECKLY ED AND CONTROL OF THE STATE O



#### Over the River.

Over the river they becken to me.
Level ones who we crossed to the further side.
The gleam of their showy roles I see.
But a voices are drowned in the dashing tide.

There some with ringlets of shining gold And eyes, the teffection of heaven's own blue He crossed in the twilight gray and cold And the pale into hid blue from mortal view.

We saw not the angels who met him there. The gates of the sity we could not see Over the river over the river. My brother stands waiting to welcome me!

ther the river, the boatman pale Carried another - the household pet Her brown curls waved in the gentle gale Dur darling Naunie' I see her yet

She i ressed on her bosom her displied hands.
And from saly entered the phontoni back
the watched it glide from the eliver sands.
And all our sometime grew strangely dark.

We know she is safe on the other side. Where all the ransomed and angels be Over the river, over the river. My cithilhood a kilol is waiting for me

For none return from those quiet shores. Who was with the leatmen old such puts We hear the dip of the golden care. Viol catch a gleam of the snows sail.

had to they have passed from our yearning

heart.
They cross the stream and are gone for as else may not sunder the vallagart.
That hidea from our yielon the gates of the day.

We only know that there backs no more. May sail with us o'er life's storms sea let somowhere, I know, on the unseen shor. They watch, and beckon and walt for me

And I sit and think when the amost a gold is flushing river, and hill, and shore, I shall one day stand by the water sold And list for sound of the instinance our

I shall watch for a gleam of the dapping sail I shall hear the loat as it cams the strand I shall pass from sight, with the boatman pale. To the better shore of the spirit land

I shall know the lovest who have gone in fore And Josfully aweet will the incetting in hen over the river, the peaceful river The Angel of Beath shall carry me



### A Little Deaf Boy.

One day more than seventy years ago. a mason named Kitto was engaged in slating the roof of a house in the town of Plymouth, England. He had his little son helping him. The father was more fond of drinking than he was of working. and more desirous that the child should help him to earn money to spend than that he should go to school and get an education, and so he gave the little John the work of a man to do.

On this day in Plymouth then, the little boy might have been found carry ing loads of slate up the steep ladder, and so to his slate on the roof. Once— his last trip as it proved—the child had just reached the top of the ladder, when his foot slipped, and be fell to the ground. a distance of nearly forty feet.

He was taken up unconscious, and lay for two weeks in a state of continued as the more frequented countries of cumonsciousness. Four months passed Europe and the Bible lands, and he before he was able to leave his bed, and four more months went by before he had regained his usual health. The father thus lost the son's assistance. and other from mability or neglect, he failed to provide for the child, so the little fellow fed a homeless, anclothed. uncared for, half-starved existence for a while. His life was the more helpless as well as the more putable, because his accident had made him deaf had so completely lost his hearing that he nover, so long as he fixed, was ableto hear anything again.

Through his deafness, and probably also to the added effect of his lonely existence he forget how to talk, so that for a number of years he was both deaf and dumb.

After a couple of years of vagaboud !

life he was placed in the work house and was there taught the shoemaker's trade. After he had learned how to make shoes he was apprenticed to a shoe maker in the town — But the shoo maker treated the boy so unkindly that the authorities interfered and he was returned to the work house, where he remained plying his trade for four years.

In his soundless and speechless life he was, however, steadily and unconsciously developing an active mentality. He loved, when he had the opportunity, to wanter off and study all the varied phenomena of the myriad forms of life in the fields and woods, all the wonderful changes and phenomena of the earth and air. He loved, too, dearly to stand before the windows of the print sellers, and on holidays frequently made excursions to incubbouring towns in order to look into the windows there, standing quality sometimes for hours thus engag-

Every penny he could possibly get and sayo was spent for books. He read overything he could get hold of. Two of the "poor law guardians," who had a few books of their own, seeing his love for reading, lent him all they pos-

One day when he entered a bookstore and communicated with the bookseller by means of paper and pencil, as was his wont, he attracted the attention of a gentleman who was standing beside the counter. The gentleman, making some inquiries, felt very much interested in the boy, and immediately began to try and plan some way by which he might be helped.

The gentleman a Mr. Harvoy, a member of the Society of Friends was a book lover and student himself, and could appreciate the desire of the unfortunate youth, and understand the boon that the love of reading and of knowledge might be to one so shut away from all ordinary associations. He secured, in a little while, a position for John Kitto as an assistant in a public library. and there the boy found himself surrounded by the book friends in which he had found such mestimable comfort and delight.

Even before this appointment, how ever, the youth had made a slight entry into the world of print. For some of his articles embodying gleaning from his studies, and their suggested thought had been published in the local papers About the time of his entering on the library work some of his interested friends made a collection from these publications and had their published in collated form for his benefit.

After his entrance into the library his progress in the studies was very rapid, for he was able to pursure them with all the eager ardour and devotion which a love for them inspired. Among other things he acquired the Latin, Greek, and

even the Persian languages. After a time he became a tutor, and travelled extensively with pupils, thus adding to his knowledge the personal acquaintance with the scenes, habits, customs of other countries and peoples. He visited in this way Malta, Bagdad, and other places in the Orient, as well wrote delightful books describing his travels.

His facility and skill as a literateur became such that he was able to support himself wholly by the products of his pen. Ho became widely known in literary circlesforms scholarly acquirements.

for his Biblical studies. To him his travels in the Holy Land meant a great deal, for though deaf to the usual sounds of ordinary life, he heard in line soul " the wonderful music" of the spiritual and divine life. He loved intensely all lumanity as God's child-ren, and in everything, through every thing he felt and trusted in God's providence for had not the Divine Power lifted him from darkness, led him into the light, and given limi rate gifts, and also the power to use them under circumstances especially trying, difficult. and unpromising?

He was the founder and the editor of The Journal of School Literature, and he wrote among other things a "Cyclopedia of Biblical Literature," a "Pictorial Bible," and "Daily Bible Illustrations

He sought escape from his physical imprisonment, unconsciously sought it at first, perhaps by studying first nature and life in their various phases; then followed the study of books, and by gradual and steady advancement he came to seek knowledge and wisdom, that he might advance the conditions of humanity. And through it all hestrove to be a channel for the dissemination of the holiness of the Divine love and wisdom. A minister of our day says: "To no one man are we more indebted for the immense progress in Scriptural study and the popularising of Biblical knowledge than to John Kitto, the son of a drunken mechanic, and the deaf

and solitary workhouse boy."

His life was not long, for he was but fifty when he died: but the thought of the trials and limitations under which it was commenced, limitation which in some degree lasted throughout its contimance, and its remarkable conquests, acquirements, and achievements should induce all to do their utmost with courago, unfaltering diligence, and faith, knowing that "with God all things are

possible."-Er.

### Do Your Best.

Say, Ben, let's pitch in and tidy up the shop before one o'clock and give the boss a surpriso when he comes back." " Did ho say so?

" No, but the shop needs cleaning up. and I'll bet he would like to have it

"Well, if you are green enough to go to putting in your noon hour working for old Markham without extra pay, go ahead, but not any of it for me. You'll never get any thanks for it. Tom, and if you begin working over time that way, you'll have to keep it up;" and the speaker, a lad of some eighteen years, stretched himself out on the work-bench for a noon-time usp.

"All right," good-naturedly replied his companion, a boy some two years younger, "I'll do it myself then, for I don't like to work in a place littered up like this, and there won't be time after the men get back, with all those frames to got out this afternoon.'

So saying he went briskly to work. and by the time the one o'clock whistle sounded, the carpenter shop was neatly

cleaned.

That was filteen years ago. Those two apprentice boys are men now. The older one, who refused to help clean up the shop for fear of doing something for which he was not specially paid, is still a journeyman carpenter in his nativo village, barely able to keep his family supplied with the necessaries of life. The other boy lost nothing by his

willingness and the interest he took in his employer's business. Mr. Markham noted his disposition and gave him an extra opportunity to master the trade. Soon ho was given the superintendence of small contracts, and his absolute rehability caused him in a few years to be made foreman of the little shop. Then came those larger opportunities and increased advantages that so oftofall in the way of men who can be trusted. To day, Tom Archer is one of the wealthest and most reliable contractors and but lers of a large Western city.

When will our boys all learn that it pays to be faithful in little things, and to take a personal interest in their em-ployers business.

It is the boys who do this that chinb to the top in every line of business, while the sulkers and growlers, who are always afraid of doing too much, are pretty certain to remain well down to ward the bottom of the ladder.—Selected.