PROVIDENTIAL IMPRESSIONS.

The following incident, strikingly illustrating the fact of direct Providential interference in the way of mental impression, was related to the writer by the lady referred to:—

A lady, going to reside in a small town not far from London, connected herself with the Wesleyan Sunday school, becoming a morning teacher. Upon the Class regist r she found the names of

several girls who attended only in the afternoon.

Among these, one was particularly impressed on the mind of the teacher, who felt a strong desire to see her, and inquire about her spiritual condition. For some time no opportunity presented itself, until she was one day walking with one of her own children, who said, "Look, mamma, there is M—."

Mrs.—— immediately spoke to the girl, and a conversation fol-

Mrs.— immediately spoke to the girl, and a conversation followed, in which the teacher talked plainly to M— about her soul, and invited her to a week evening Bible class conducted by herself. For some time M— occasionally attended this, until one day the teacher, inquiring for her, was told that she had gone into the country very ill. Her address was obtained, and Mrs. — wrote a letter to her, affectionately inviting her to give her heart to the Saviour.

Now M— had been, up to this time, averse to speaking of spiritual things. When, however, the letter reached her, she seemed intuitively to perceive its contents, and said, "I know what is in it, mother; read it to us all."

From this time she spoke freely to those about her respecting her soul. Soon she returned to her former home, but not for long. Her race was well-nigh run, and a few weeks after her return she fell asleep, trusting in Jesus, and ascribing her salvation, under God, to the faithful and loving efforts of Mrs. —. The latter says she frequently felt the necessity of this girl's immediate salvation so impressed upon her, as to make her manner of introducing the subject seem to berself quite abrupt and rude. Surely this should encourage us to be "instant in season, out of season;" for there can be no doubt that if we are ready to undertake such work, we shall always find it placed close to our hand by Him who willeth not the death of a sinner, but rather that all should turn to Him and live.—Christian Miscellany.

Have a special care of two portions of time—morning and evening: the morning to forethink what you have to do; and the evening to examine whether you have done what you ought.—Wesley.