

and wonderful are thy works, O Lord God Almighty : just and true are thy works, O King of ages. Who shall not fear Thee, O Lord, and magnify thy name. » (Apoc. xv. 3) Let her be ever mindful that she belongs to God in a threefold manner ; as a creature drawn from nothingness, where she might have remained for eternity, incapable of ever knowing or loving Him. She belongs to God who redeemed her from eternal death, and who imparts new life into her every moment of her existence, otherwise, she would return to nothingness. She should never forget that God has supreme dominion over her ; she belongs to Him in prosperity and in adversity, in health and in sickness, in life and in death. When worldly honors tempt her, when mundane splendors dazzle her, let her ask herself the question : « What is all this vanity in comparison to the power and sovereign grandeur of my God, who stretcheth out the heavens as nothing, and spreadeth them out as a tent to dwell in ? He hath made the judges of the earth as vanity ; He hath blown upon them and they are withered, and a whirlwind shall take them away as stubble. » (Isaïas xli). Let her make good use of her maternal authority given to her by the Almighty. It is an emanation of Divine Power, whereby she may govern her children and uphold her position in the family. Above all, she should exercise her authority in God's behalf, that His commands be kept by her children, that they learn to submit to the Divine Will in all.

*God is all-knowing, all-wise.* God is everywhere, therefore, He sees and knows all things. He knows every grain of sand on the sea-shore, every blade of grass on the earth, every star in the skies, every angel in heaven, every man, woman and child, living or dead. He is cognizant of every event that happens in the world, of the projects of nations, of the most secret affections and actions of men. It is folly for sinners to try to hide from the all-seeing eye of God. He watches them, hears them, awaits them, and will one day judge them. — God's wisdom comes in the wake of His omniscience. By that wisdom, the Almighty knows perfectly well what is right and just, and the means to accomplish it. He wills nothing but what is good, because no evil can proceed from Him, who is supreme goodness. Those who are influenced by that Wisdom, savor things that are holy, and love all that is good. They shun the false maxims of the world, its artifices and guiles. They are guarded against its seductions and false principles. They eschew hypocrisy and all fallacious means that might help to attain an end. « *Probity, honesty, straightforwardness* » is their motto. That Wisdom points out to them the folly of sinners who spurn its guiding light,