

The Dawn of Tomorrow

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COLORED RACE AND THE COMMUNITY

Few Extracts from Address Delivered by Rev. Neil Herman in the First Presbyterian Church, New Glasgow on June the 8th.

"There never was a time when the colored man was not. We find him at the very dawn of creation. We find him in Eden, for God made all nations of one blood.

And you will find him in the Old Testament. The only man who stood by the prophet Jeremiah was an Ethiopian.

And you will find him in the New Testament—that Ethiopian, an eunuch of great authority, under Candace the queen of the Ethiopians.

And you will find him away down there in the cotton fields of the American republic, where he emerged, in the early sixties, and took his place among the free men of the world.

You will find three hundred million of the colored race in Africa. You will find him in the West Indies. You will find him in Canada. He is here lifting and pulling and sweating in your modern workshop.

He is cleaning your community: he is drawing your heavy loads: he is no shirker.

You can fire no stones at this colored man. You dare not, and cannot call him a lazy black man.

The colored man is here as a thinker. He is doing his own thinking. He is giving us a literature peculiarly sweet, rich and passionate.

We have the poet Dunbar—the colored Dunbar—Dunbar with a soul as rich as the best of any poet of our day.

The colored man has the soul of the mystic. The man who wrote "Swing low, sweet chariot," has the soul of fire, and expresses the soul of a people who has a right to its soul, to achieve all that God has placed within their breasts.

The colored man is here with a moral capacity for right or for wrong. He is a moral dynamic, that can construct a civilization or blow it up. It is for us white folks to say what it shall be.

And the colored man is here with his religion. He has brought his God with him. He has brought that passion for God and his Redeemer from the cotton fields of the sunny south. The black "mammie" who crooned

25 Years in Service of Conference



REV. SAMUEL RICHARD DRAKE, General Superintendent of the B.M.E. Church who will preside at the Annual Conference to be held at Windsor June 24 to 30th. The General Superintendent received his first appointment from the Annual Conference held at Brantford in 1899. He has an unbroken record of continuous service since receiving this appointment. He has been uniformly successful in his appointments. He served as pastor of Nazrey Memorial, Niagara Falls; Toronto; Ft. Erie; Buffalo; Brantford, London. General Superintendent since 1908.

her little ones to sleep, with the lullabys of the south, possessed a faith and a love that touched the succeeding generations whose children are with us tonight.

What shall we do with the colored man? Give him a chance. Make it easy for him to express his soul. Give him a larger opportunity in the field of industry. Give him a larger scope in the domain of learning. Help him to live the morally heroic life. And in hat life of the spirit, so dear to the colored race, make it more and more possible, by every power within your reach, for the colored man to realize that the white man is not a carping, church-going hypocritical profiteer, but a follower of Him, who came not to be ministered unto, but to minister, and give His life a ransom for all.

English Are Experts With Colored Problem

(By The Associated Negro Press)

New York, June—"The English Way" with the race problem pleases Robert Herrick better than the American way, according to his article in the New York Nation this week. Mr. Herrick is a contributing editor of The Nation and author of various novels, of which the latest, called "Waste," has just appeared.

He found himself not long ago on the British Island of Careacou in the Caribbean—an island whose population of about 2000 consists of colored people and a mere handful of white officials. "I had no preconceived formulas about the race question," he writes, "and so I give what I saw and felt for what it may be worth."

"I had two stock questions that I put to the white officials 'How many crimes of violence have occurred in your jurisdiction in the last two years?' Sometimes they had to go back four and five years to find a case of first class assault or murder Compare that with any rural district of a similar density of population, either North or South, in the United States! My other question was: 'Can a white woman of the upper class go safely anywhere at any time of day or night in your island unescorted?' The answer to this was a stare of surprise. 'Of course! Why not?'"

The English government, says Mr. Herrick, wants the Negroes who live in places like Careacou, under British rule, to govern themselves loyally. His account of his visit is sufficient testimony to the success of the plan. He will take up French colonies in an article about the island of Martinique, to appear in The Nation next week.

Colored Fighters Win Their Battles

(By The Associated Negro Press)

New York City, June—Two minutes after the second round of the scheduled feature twelve round bout between little Al Brown and Willie La Morte, the white boy was kissing the canvas, somewhere in dreamland, Saturday night at the commonwealth Sport Club. The blow that kayoed was shot in so swiftly that few saw

NEGRO SCIENTIST UNLOCKS TREASURES

Dr. George W. Carver Reveals New Uses for Peanut, Pecan, Sweet Potato, and Clay.

Tuskegee, Ala., June 14—With magic touch Dr. George W. Carver, negro scientist, who for the past 30 years has been a member of the faculty of the Tuskegee Normal and Industrial Institute here, has opened a treasure trove of nature, hidden for centuries.

Concealed under the guise of a sweet potato, a peanut and a pecan, nature had hidden a myriad of useful products, and these have been disclosed by Dr. Carver, who was born in a slave home on a Missouri farm.

The records of this scientist today stand: More than 100 commercial products from the sweet potato, 200 from the peanut and more than 60 from the pecan.

Not stopping with that, Dr. Carver has transformed a lump of southern clay into beautiful colors, one of which is the Egyptian blue, the secret of which was believed to have died and been lost to the world with the ancients of the Nile valley.

This worker with the soil also has been given a Fellowship in the Royal Society of Great Britain and in 1923 was awarded the Spingard medal which each year is given to the man or woman of African descent and American citizenship who shall have made the highest achievement in any field of human endeavor.

it. The first intimation the crowd having that Willie wa sin trouble was in seeing him keel over on his face.

In the other feature twelve rounder, Ansel Bell scored another knockout, the referee stopping the light in the seventh round in order to save Charley (Kid) Kohler from further punishment at the hands of the heavy hitting Bell. The boys were evenly matched, Bell weighing 121 and Kohler 123. Although the white boy has some good fights to his credit, it was apparent after the first round he was not equal to the deadly jabs and crushing eftts with which Ansel cut him down.