[Dec. 26, 1889.

ot seen we love.' aracter of Christ, to glory-that is. cannot tell. Had he would probably ad of the mirror as w the impalpable plate is fastened ot tell how char-Obrist for a time, en we are changed) on from glory to ear, and then the hat it doth not yet you not see the e are to go on and in this world.-

ly voung people, marry completely ig and well sorted. lange. We slope to the summit of on of us at a time. in love. I know belongs to brown sheeks. So it does shington begins at rriage is a part of nothing of. Youth love; age is the ar. Beautiful is ophetic crimson, opes of days that e evening of love, its rainbow side s earth. Young mper and general sommonly a good The young man equire to be wed e requires to be a of duliness and ome together to each thinks the ple never marry ir similars, and wo arrangements ney these young ' a great many the road; but gain, and by and see they will go id become reconlarger for being

unlike himself; or having manDec. 26, 1889)

DOMINION CHURCHMAN.

GOOD ADVICE.

NEVER FORGFT ANYTHING.

certain instructions what to do with it.

Follow the following advice and you "But," inquired the young man, will grow in grace and be saved from "suppose I lose it; what shall I do many sins and a world of trouble : then ?"

Say nothing you would not like God The answer was, with the utmost to hear. Eccles. v. 2. emphasis, "You must not lose it." Do nothing you would not like God "I don't mean to," said the young to see. Titus ii. 7. man " but suppose I should happen Write nothing you would not like to?"

God to read. Heb. iv. 18. "But I say you must not happen Go to no place where you would to. I shall make no provision for any not like God to find you. Job xxxiv. such occurrences. You must not lose **21**.

Read no book of which you would This put a new train of thought into not like God to say, Show it to me. the young man's mind, and he found John v. 89. that if he was determined to do a

Never spend your time in such a thing he could do it. He made such way that you would not like God to a provision against every contingency ask, What art thou doing ? 1 Thess. v. that he never lost anything. He 15

found this equally true about forgeting. If a certain matter of import. ance was to be remembered, he pinned it down on his mind, fastened it there, and made it stay.

Charge your mind with your duty. That is largely the true definition of WORN OUT AND RUN DOWN.-By disease faithfulness. But memory and mis- and debility the human system becomes takes are used as apologies a great worn out and run down before its time. deal oftener than necessary. A boy Keep the head clear, the bowels regular, beginning business life will generally the blood pure, the kidneys and liver

lose his place who pleads such an active by the use of Burdock Blook Bitters, nature's great tonic and regulator, excuse more than once or twice. A successful business man says there and disease cannot exist.

were two things which he learned PREVAILING SICKNESS.-The most prewhen he was eighteen, which were valent complaints at this season are afterwards of great use to him, namely, rheumatism, neuralgia, sore throat, "Never to lose anything, and never to forget anything." An old lawyer sent him with an important paper, with





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ect her deficienhe lacks, if the re be real piety with. The old rter journey to 1 one like himriage is perhaps A real happy etween a noble things so very as Greek poets orld in order to θ.

SCREW.

or was broken. 1 to see things. lace the broken rews, however, muscle, not one ;e, until Willie . Now, Willie ften thinks he oks. "Let us ; and going to er red-hot, and for a few minken out with 8 learning." So

vent it if only taken in time. For Communition, and all diseases that lead to it, such as Coughs, neglected Colds, Bronchitis, Asthma and all diseases of the Lungs. ALLEN'S LUNG BALSAM is the Great Modern Remedy. For Croup and Whooping Cough

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