

ASCENSION DAY.

Ascension Day is kept by our Church to make us remember that wonderful day eighteen hundred years ago, when Jesus, while walking and talking with His disciples, was suddenly lifted into the air, and carried up above the clouds into Heaven.

Can any of you think of another ascension spoken of in the Bible? There was one other, many years before the Ascension of Jesus. Perhaps you have already answered, "The ascension of Elijah." Yes. Elijah was walking with one of his disciples, just as Jesus was walking with His, and was parted from him, and carried up into Heaven. But, before he went, this disciple, whose name was Elisha, was filled with a great desire to be made like Elijah, and so he begged him that he might have the same Spirit that he had. Elijah told him that if he should see him when he went up to Heaven, he should have it. So Elisha determined to watch, and he kept so close to his master that he did see him, and gained his request, for the Holy Spirit filled him as He had filled Elijah, so that he became a second Elijah, and did many mighty works.

Was not this, too, like Jesus and His disciples? Before he left them, He told them that when He should go back into Heaven, He was going to send them His Holy Spirit, to make them like Himself, so that they should do even greater works than He had done. This was the very thing that Elisha had asked of Elijah; and after the Ascension of Jesus, the Holy Spirit came down upon His disciples and filled them, just as the same Spirit had come down after the ascension of Elijah and filled his disciple. The story of Elijah's ascension is a very beautiful type, or picture, of the Ascension of Jesus.—*Parish Visitor.*

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"WHERE ARE YOU GOING."

Was the question the writer overheard asked one Sunday afternoon of a young man by another. And the answer was: "To Sunday School; where are you going?"

"I'm going out to Ridgewood Park to see a ball match. Better come along."

"No, I thank you. Won't you come with me? It's much better."

"No, sir! Sunday Schools are good enough for children, but none of that for me."

"Why?"

"Well, I don't exactly know, but I have grown too big, and there's nothing but a lot of old fogies there. But I must be off, or I shall be too late to see the game commence, and lose some of the fun."

"But just let me ask you a question or two. Do you know where you are going?"

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DIED.—On the 6th inst., after a brief illness, Mary Gertrude, aged 13 years, 2nd daughter of the Rev. T. Walker, incumbent of Christ Church Campbellford.

"Of course I do."
"I do not think you do. Who are to be your companions? Who is to see you? Will not God see you? And will not He ask you, 'Where are you going? What are you doing here? Come with me, and first hear the school sing.'"

"No, I guess not. But it is getting late, and I shall miss the train, there! it has gone! Pahaw! I would not have missed seeing that game for anything! Now, what shall I do with myself?"

"Come with me."
"Well I suppose I must go somewhere," was the reply, and off the two walked together.

Those words have often rung in my ears since then, "Where are you going?"

Stop, young man, and ask yourself, Where am I going? Should the tempter ask you to go to some place of iniquity, stop, and ask yourself, Where am I going?

Where are you going on next Sunday? To the house of God? To the Sunday School? To visit some sick one? To tell some one of that Christ who died for all?

Where are you going? Let me answer. To ETERNITY! Are you ready! Are you in time, waiting at the station with Christ's ticket in your hand? Ah! Be ready like this. And then you will hear Him say:—

"Well done, good and faithful servant, enter now into the joy of thy Lord." Let us all, old and young, stop, and ask ourselves, "Where am I going."—M. W.

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