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Religious Miscellann.

The Other Side. We dwell this side of Jordan's stream, Yet oft there comes a shining beam Across from yonder shore; Whilst visions of a holy throng, And sound of harp and seraph song, Seem gently wafted o'er.

The Other Side! ab, there's the place Where saints in joy past times retrace And think of trials gone; The veil withdrawn they clearly see That all on earth had need to be, To bring them safely home.

The Other Side! no sin is there To stain the robes that blest ones wear, Made white in Jesus' Blood. No cry of grief-no voice of woe, To mar the peace their spirits know-Their constant peace with God.

The Other Side! its shore so bright Is radiant with the golden light Of Zion's city fair : And many dear ones gone before Already tread the happy shore; I seem to see them there.

The Other Side! oh, charming sight -Upon its banks, arrayed in white, For me a loved one waits. Over the stream he calls to me. " Fear not, I am thy guide to be Up to the pearly gates."

The Other Side! his well known voice, And dear bright face, will me rejoice ; We'll meet in fond embrace. He'll lead me on until we stand, Each with a palm branch in our hand, Before the Saviour's face.

The other side! The Other Side! Who would not brave the swelling tide Of earthly toil and care: To wake one day when life is past, Over the stream, at home at last, With all the blest ones there.

For the Provincial Weslevan

Stories for the Young. BY A PILGRIM FATHER.

Alexander M-was the son of godly an Solved hand in hand. With them he acquired a upon him like a strong man armed and smote taste for smoking and drinking; and, while yet him to the dust. The smouldering embers of a boy, become an adept in the first and lasting the pent-up fire burst forth with irrevistible force assured the light of eternity will answer it for lessons of a prodigal's career. The death of his and completed the ruin that had only been interfather broke in upon the dreams of his early rupted by a brief interval of compulsory abstiyouth, and, for a little while, softened and sober-nence, hurrying the victim into the early and

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HALIPAN, N. S. annum, half yearly MENTS

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itself, but was but the beginning of a series of losses that speedily reduced the proportions of his necessity all the more pressing. It was wanted, too, to put him in better heart for the of God as their rule of faith and duty. future, but still more he thirsted for it, that he might forget the past.

half of the commonwealth in the little home cir- and especially on account of his friends he seem- Bible?

cle to Him who is the God of the families of the whole earth. It was soon apparent, however, that such principles and exercises were distasted to Alexander. The counsels of his father were irksome, and his authority a restraint.—

The beseechings of his beseechings of his mother were unwelcome, and her tears an offence. The winning words of and her tears an offence. The words are the solution for the winning words of and her tears an offence. The words are the solution in his new sphere. For a time he justified the assurances he had co-operative powers with the preachers of the co-operative powers with the preachers of the whole as spring to co-operative powers with the preachers of the whole in the heavenly mansions. There is scarce a spring to co-operative powers with the preachers of the whole, was answered, "O you mustn't mind that.—

Wery solemn are these words, dictated a few why, I ha'nt heard a woman sing for more than the cross of Christ. Heathenism has not a tithe of the whole, and the present consultation. If protocome the world, and its injurious estimation. If protocome agency which is exempted from its control. Its work in the heavenly mansions. There is scarce a spring to co-operative powers with the preachers of the cross of Christ. Heathenism has not a tithe of the world, and its injurious estimation. If protocome agency which is exempted from its control. Its work of the world, and its injurious estimation. If protocome agency which is exempted from its control. Its world which the relative power is that, when the present control to touch, nor any portion of human agency which is exempted in the heavenly mansions. There is scarce a spring to the whole, in the human frame and constitution. It is not the world, and its injurious estimation. If protocome agency which is exempted in the heavenly mansions. There is active down. It is not the world and the constitution of the world and the relative power is had when the place in the heavenly mansions. There is active down. It is not the whole, and t his sisters were as ineffectual as the warning re- quenched in darkness and death. Living apart as well as at home; if they were not, as too bukes of his brother, while the precepts and from human intercourse, except in his relation many are, ashamed of being regarded as dilibukes of his brother, while the party of all were despised, resisted, and forsaken. For a time he conformed to the observance of religion in the family, but always with from temptation, yet even there the tempter for others—an influence would go forth, which, carelessness and reluctance; and, gradually found him, and spoiled him through the advangrowing bolder, he at length threw off all reserve tage he had gained by his steadiness and welland avowed his aversion from the stated duties doing. His conduct was so much approved that be convinced that the Sacred Scriptures contain of devotion, from which he sought to excuse the resident proprietor, on receiving a supply of something indeed valuable, and thousands, who himself as often as he could. In this he was stores from the station, and probably not knowconfirmed by the conduct of companions of a ing Alexander's propensity, to mark his sense of induced to search diligently until they found kindred spirit, whose habits and practices were his merits sent him a present of a dozen bottles "the pearl of great price." kindred spirit, whose nables and practices were the pearl of great price.

"the pearl of great price."

"the pearl of great price."

William Rawlinson, the Faithful and away, telling him that he had no right to dismoch to his liking, and with whom he willingly of brandy! Instantly the lust for liquor came and away, telling him that he had no right to dismoch to his liking, and with whom he willingly of brandy! Instantly the lust for liquor came and away, telling him that he had no right to dismoch to his liking, and with whom he willingly of brandy! Instantly the lust for liquor came and away, telling him that he had no right to dismoch to his liking, and with whom he willingly of brandy! Instantly the lust for liquor came and away, telling him that he had no right to dismoch to his liking, and with whom he willingly of brandy! Instantly the lust for liquor came and away, telling him that he had no right to dismoch to his liking, and with whom he willingly of brandy! Instantly the lust for liquor came are the liquor came and away, telling him that he had no right to dismoch to his liking.

long and earnestly striven with him,—who had the brandy Alexander immediately opened one from the word of God "reasoned of righteous- of the bottles, intending to restrict himself to a ness, temperance, and judgment to come,"—who had taken him by the hand to the house of moderation. Infatuated man! no sooner had he

before it could be subdued his goods were all countable for the sinner's indifference, ignorance

bour; he turned to it now for support to suffer, and I doubt very much if you often look in one and inasmuch as it is more difficult to endure and inasmuch as it is more difficult to endure to the secret of the indifference of the unrenewthan to do—to be pasive than active—he fancied his necessity all the more pressing. It was a that is (who can doubt the fact?) the in-

where he had friends through whom he hoped to save—a Spirit to instruct, to comfort, and to eyes, and the restlessness of approaching change sters' camp: to find some suitable way of beginning the world guide—a heaven of bliss and a hell of unendagain. On the passage he continued to drink as ing woe: one who believes as the Christian joy. He heard the music and saw the golden gether commenced singing, usual, but was restrained to some extent when he arrived at his destination, by the presence of his friends. It was a considerable time before any engagement offered during which part of the part of the celestial city. "What! don't you hear it? those beautiful harps!" He seemed surrounded by a throng.

It is dod.

It was a considerable time is put quietly asleep. The knife cuts keenly be remained to some extent when does, that the Bible discourses of such momentation."

It is dod.

It is dod. any engagement offered, during which, notwithreader of the Volume of divine inspiration. Is to whom he was saying, "You can't all go in hymn through, Mr. Lyford began, saying to through muscles, tendons and nerves; the saw every sophism and cavil which a perverse and standing an enforced propriety of conduct, it beit not lamentably true that this expectation is far with me. I must go first, but keep close behind them, 'We have come to you here as friends, to grinds its way through the bone—and still the petulant ingenuity has found out, usaccompanied came painfully obvious to those around him that from being realized? None read as they ought. me, and open the gates wide, wid a love of strong drink was a raging passion— How few even endeavour to do so? How many, Then he softly added, "Lord Jesus, receive my you some good. We do not come to get your babe. He awakes to find himself comfortably in thus leaving the poisonsto operate, without the that he was the slave of a habit that ruled over instead of rejoicing in God's Word as the man spirit." him with a rod of iron. Still there was no fear of their counsel, regard the reading of it as an On the Sunday of his death he was too exof God before his eyes, and no humbling of his irksome task! A feeling of scrupulous legality hausted to say much; but he was perfectly confor the loss of the privileges many of you have heart beneath His hand—no deep-wrought re- may cause them to read, but the exercise proves scious, and aroused himself to name some dear enjoyed in days gone by, in the homes you have world. also do good, that are accustomed to do evil." can get along, without keeping conscience in a sermon, saidindustrious parents living in one of the rural dislength procured a situation—the management of read an occasional chapter on week-days. Some written that? Well.

ed his feelings. That kind parent who had so dishonoured grave of a drunkard. On receiving The Last Days of Dr. Leifchild.

Yes, he felt it would be shabby, shameful, wrong to dispense with the stimulants and beverages approved by society. He needed them, deserved who acknowledged that he seldom read the Bi
them here. O this blessed Bible! I should which he was writing business letters in his should suddenly cease his neighings in our valfamily last evering. "Yes," he replied; I would leys; and the rumbling of his cars of pleasure and arouse and gratify a morbid craving for excitesportoved by society. He needed them, deserved who acknowledged that he seldom read the Biwho acknowledged that he seldom read the Bithem, and was able to afford them, and so he ble, though there were several in the house in the purpose of thus doing more for the cause of —how could we bear the loss? What should mental exertion. In consequence of this a great pleased himself which he lived. He seemed perfectly indifferent love. How I shall shout His praise to the as-

but destroyed. This was a terrible disaster by of the truth, and perhaps consequent eternal point, am I really to go into eternity with my in America. losses that speedily reduced the proportions of his wealth. One calamity followed another until his accumulated gains were gone, and he was is the indifference of Christians themselves.—

It is undeniable that one grand cause of the constraining power of the love of his wealth. One calamity followed another until his accumulated gains were gone, and he was in the indifference of Christians themselves.—

It is undeniable that one grand cause of the constraining power of the love of him with mis own nousenons. It is undeniable that one grand cause of the constraining power of the love of him with mis own nousenons. It is undeniable that one grand cause of the Christ. "Draw me, and I will follow after thee" worldling's indifference of Christians themselves.—

It is undeniable that one grand cause of the Christ. "Draw me, and I will follow after thee" was the language of his life. How full of beautiful priority and the number of other wellows are all honefully priority. And the number of other wellows are all honefully priority. was the language of his life. How full of beaupoor. Did he then give up the cup? No!
Wreeked in fortune and in hope; he was no longer
able to bear the expense, nor was it now required

This fact was foreibly presented to my mind by one remark of the gentleman alluded to above.

The same and modesty, was the language of his life. How full of beautiful significance is this! In April, 1861, he was heard to say to himself, "Calm review, and are all hopefully pious. And the number of other persons brought to Christ, as I was told in Taunton, through I walk through ton, through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated in through the active labors of this meek and devaluated to the persons brought to Christ, as I was told in Taunton, through the active labors of this meek and devaluated to the persons brought to Christ, as I was told in Taunton, through the active labors of this meek and devaluated to the persons brought to Christ, as I was told in Taunton, through the active labors of this meek and devaluated to the persons brought to Christ, as I was told in Taunton, through the active labors of the persons brought to Christ, as I was told in Taunton, through the active labors. As I reasoned with him on the impropriety of overborne by the thought that he needed its invigoration more than ever. He had resorted to
strong drink for comfort in the period of his

The station, out an such considerations were
the valley of the shadow of death, only a shadow, not the wings and the varied productions of Bibles, tracts, and the varied productions of Christian genius. And yet all these marin gusper is a restorative dispensation.

Christianity could not move as now, on the wings of Bibles, tracts, and the varied productions of Bibles, tracts, and the varied productions of Christian genius. And yet all these marin gusper is a restorative dispensation.

Christianity could not move as now, on the wings of Bibles, tracts, and the varied productions of Christian genius. And yet all these marin gusper is a restorative dispensation.

Christianity could not move as now, on the wings of Bibles, tracts, and the varied productions of Christian genius. And yet all these marin gusper is a restorative dispensation.

Christianity could not move as now, on the wings of Bibles, tracts, and the varied productions of Christian genius. And yet all these marin the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a shadow, not death. Walk through—now and then stand
in the valley of the shadow of death, only a abundance, now in his abasement he sought it could say, he replied: "Well, now, sir, you are that I find it difficult to avoid confusion. Blessed abundance, now in his abasement he sought it carrying Bibles around for general distribution, be my God that my heart and lips have caused

" First, Have a great aim in life. Have you " Second, Try to please God." On her re-

this, he fell asleep."

grace, but I have been afraid of self-glorification.

I have prayed earnestly to be kept from that.

Religious Intelligence.

Steward.

Rev. Dr. Perkins, the American Missionary Rev. Dr. Ferkins, thus writes from London, Sept., 1862, roughly handled.

Already the change is amazing in this singular and free men.

Some of your readers may recall the name The Rev. J. Baldwin Brown, B.A., has publisome three thousand dollars, and was, moreover. lished a beautiful sketch of the character and the chief instrument in raising "the crisis fund," rowdyism in general, was the order on Sunday. ministry of the late Dr. Leifchild, in which the so-called, for the same object. On my way from Now all this is changed. Reading, singing, following remarkable passage occurs: He talked Liverpool to London, I turned aside to Taunton, attending the meeting, together with the had taken him by the hand to the house of a loving life presented for him the influence of a loving life — that fa her had gone down to the grave in the —that fa her had gone down to the grave in the Redeemer's —that fa her had gone down to the grave in the strength and fell. From that hour he gave him to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquaintance to spend a day with Mr. R. whose acquainta that fa her had gone down to the grave and the self-with the Redeemer's which unfitted him altogether for attending to blood, but thinking and speaking and pleading while he could for his foolish and wandering one while he could for his foolish and wandering one while he could for his foolish and wandering one. The overseer whose gift had wrought the missing which unfitted him altogether for attending to his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. Matters soon got into disorder, when his care he cast on God, and he said that God about it all, his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. Matters soon got into disorder, when his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. The most devoted and faithful stewards of the Lord anything. The most devoted and faithful stewards of the Lord anything. The most devoted and faithful stewards of the Lord anything. The most his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. The most his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. The most his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. The most his supports, his food, his medicine, his nurses; all mortals whom I know, Mr. R. Is one of the most devoted and faithful stewards of the Lord anything. while he could for his local and self-sufficient purposes. The self-accusations and self-sufficient purposes of reformation that followed were of only brief of the rumours that had reached him, and found of reformation that followed were of only brief of the rumours that had reached him, and found duration. It was with this young man, as it is duration. It was with this young man, as it is the had described. It was with others him one evening, "I like the rumours that had been talking to him one evening, "I like the fingal support of his had been talking to him one evening, "I like the rumours hands back to the Masduration. It was with others, his usually in similar circumstances with others, his usually in similar circumstances with others, his character and condition was what he says about the religion of Christ being ter's use all the "gain" which the Master in-

where he hoped to mus in copy and, water complete the property of the finding day in the policy of the policy of the finding day in the policy of the

show forth all His praise." "I will never leave pies a dwelling as humble as the houses of most all knowledge of this motive power to be annihiminds unfitted to see and appreciate the force of man of substance and social position. At surdown one day, and before the next had dawned,
for time or sternity.

were utterly unworthy his attention, and containthee, nor forsake thee; " and He never does.

New England pastors—and very far more so
thee, nor forsake thee; " and He never does.

O, the glory of His power! In one moment He
than some of them—while his whole style of
such was the state of the world.

Teamsters' Meeting in Washington.

Washington—though the number ever there at boy. Messages are transmitted for thousands tification to the polluted, and of pardon to the on the Thursday preceding his last he took a fifther need of God as their rule of faith and duty.

On the Thursday preceding his last he took a most tender but cheerful farewell of his son and one time of course falls far short of this.—Last of miles, with rapidity exceeding the flight of m niece, and sent by her the following message to secured a church not far from their rendezvous. the air over the road side. That wire is ferighted songs of angels, celebrated in the praises of the The professed disciple of Him who teaches by his brother's children: "Give my love to them, his brother's children: "Give my love to them, and engaged Rev. C. P. Lyford to preach to with messages of love and death, with the secrets with the secret with the se might forget the past.

"For this is truth the Poet sings,
That a sorrow's crown of sorrow
Is remembering happier things."

Unable to bear up against the current of his reverse on the spot, he gathered together the fragments of his means and sailed for India

The processed disciple of Him who teaches by his brother's children: "Give my love to them, and engaged Rev. C. P. Lyford to preach to them, but the plan signally failed, as they could his brother's children: "Give my love to them, and engaged Rev. C. P. Lyford to preach to them, but the plan signally failed, as they could his brother's children: "Give my love to them, and engaged Rev. C. P. Lyford to preach to them, but the plan signally failed, as they could his brother's children: "Give my love to them, and engaged Rev. C. P. Lyford to preach to them, but the plan signally failed, as they could have been them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed, as they could them, but the plan signally failed. One whether to armie, the commissions of them, but the plan signally failed, as they could them, but the plan signally failed. One who believes to armies, the commissions of them, but the plan signally failed. One who there to armies, the commissions of them, but the plan signally failed. One who the person and engaged Rev. C. P. Lyford to preach to them, but the plan signally failed. One who the person and engaged Rev. C. P. Lyford to preach to them, but the plan signally failed, as they could them, but the plan signally failed. One who there whether to introduce to come to them, but the plan signally failed. One who there whether to preach the plan signally failed. One who there whether to preach them, but the plan signally

prayed with them, sang again, and preached and prayed, and sang. And before he was through, he had the pleasure of assing many a silent tear coursing the rough cheeks of his auditors. The

lar community. Their camp was once a bedlam

General Miscellann.

BY REV. JOHN S. C. ABBOTT.

The tide turned; the season of prosperity was on the subject, as much so as if God's Word sembled hosts! But O, eternity is too short to Mr. R. with his thousands at command, occu-

he was an impoverished man. Fire was discovered during the night raging in his store, and before it could be sudded his goods were all hit destroyed. This was a targible disease at the first was discovered during the night raging in his store, and before it could be sudded his goods were all hit destroyed. This was a targible disease here. This was a targible disease here was discovered at the man some of them—white his whose style of can dart such energy in a human soul as shall living is perfectly plain and simple, though of course more comfortable than the luxurious equilibrium. This was a targible disease him which engrosses, human hands, have considered the whole of them—white his whose style of the single him our tanguage have given the disease with the same white his whose style of the single him our tanguage have given the disease with the disease with the same whose style of the single him our tanguage have given the disease with the disease with the same whose style of the single him our tanguage have given the disease with the disease with the disease with the disease with the same whose style of the single him our tanguage have given the same with the disease with the disease with the disease with the same whose style of the single him our tanguage have given the disease with the disease with the disease with the same whose style of the single him our tanguage have given the disease with the disease with the disease with the disease with the same wit been multiplied to a degree of which few have a "Above all things, let him never touch a ro-Lord?" Few men, I think, have had such a sense of the constraining power of the love of ning with his own household. His five children, moth printing-press—large as an ordinary sized Christ. "Draw me, and I will follow after thee" ranging between the ages of eight and twenty- two-story house; throwing off three hundred

air we breathe. And yet most of our readers ed with its most vital and operative truths. A

pentance for sin, nor any hearty desires to be as unprofitable as it is wearisome. How many to him. About two hours before his departure left. The life you have to lead here is a pretty delivered from it. "Can the Ethiopian change almost seem to make a point of finding out with he said to his niece, "Write," and it will do you no harm to ever increasing rapidity in all those great moral adverting every moment to the hypothesis of its his skin, or the leopard his spots? then may ye what smallest possible amount of reading they collected manner, as if he were composing a have occasionally a meeting here amongst youremploying two great armies, the material and the solent sophist to wrangle with us about the title, Introducing his purpose in this strain, he intellectual, for the accomplishment of this work. when we should be curtivating the possession."

> angels did their office tenderly. "Having said them weep, and on asking one who had shed India and China, and God is directing their to be exerted, and new victories accomplished, in tears abundantly, what it was that caused it, he right deeds, and overruling their bad ones, to be a continued course of well-doing, till we reach

> with the ring of that door in my hand."
>
> One last word to crown the whole. "I have thought so often of William Bunting's line, 'A death-bed witnessing for God.' I have wished the first own accord—No one are hint.

Novels. The Boston Recorder, speaking of novels, says:

number of them was novel reading. The heroes of many, if not most novels, whose characters tion; they will be upheld by the same almighty are portrayed, are criminals, and the scenes power, and will continue to insinuate themselves brought to view are of a corresponding nature. into the hearts of the simple and sincere with the It is impossible to familiarize the mind with such same irresistible force."—S. S. Times. characters, and to revel in such scenes, without usually in similar circumstances with others, ins goodness had no root, and consequently it led to no practical result. In his sorrow there was no practical result. In his sorrow there was more of human grief than of divide grace, and more of human grief than of divide grace, and the sake of survival to the sake of s more of human grief than of differences and some progress in the sake of surviving relatives who may be designed at.

It is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for an only son," the closing scene one mournest for an only son," the closing scene of efficiency, he redeems time from the mournest for an only son," the closing scene of efficiency, he redeems time from the mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and some mournest for instance; Bulwer's novels. His earliest work, is a good short article on "Look at the Preaching and But he was somewnat changed in other the most noble and kind of his race, by the force reasons, too, why those that are in the church sick, the suffering, and the dying, and speak to friends a shattered wreck in body, mind indulgences, he found it necessary now to bestir friends a shattered wreck in body, mind indulgences, he found it necessary now to bestir friends a shattered wreck in body, mind and indulgences, he found it necessary now to bestir friends a shattered wreck in body, mind and indulgences, he found it necessary now to bestir friends a shattered wreck in body, mind and indulgences, he found it necessary now to bestir friends a shattered wreck in body, mind and try to obey it, indulgences, ne round it necessary near the indulgences, ne round in the common power himself and do something, and, yielding to the unsettled bent of his mind, he left his home and widowed mother and proceeded to Australia, where he hoped to find an easy life, while the where he hoped to find an easy life, while the hope of his friends was that he might settle down and bear to down and bear to down the processary of the next to down and bear to be followed and loss are only in the next room, and the number of chiral and salvation; and the number of chiral and sevent us back to the dark ages.

I lank the admonition and try to obey it, to stretch out into the invisible, the infinite. The disjoust and characteristic of committeeships on which he serves, for various religious and charitable objects, it would be difficult to the invisible, the infinite. The disjoust and heart. Delivium trems speedilysupervened, and heart. Delivium trems a snattered wreak in one of his luid intervals the oft despised and heart. Delivium trems speedilysupervened, and heart. Delivium trems of utility for other of his novels, is the commander of a band heart. Delivium trems speedilysupervened, and heart. Delivium trems speedilysupervened

we do were suddenly every steamer to dissappear, deal of the power of the Christian pulpit is lost-

Ministerial

all petty varieties, and subordinate distinctions; it

money, but to sing with yon, and worship God bed, the dreaded operation performed, and the antidote, in minds which ought to be strongly

above many, and endeavored to guide ma nousehold into the knowledge and belief of the truth.
The daily sacrifice was laid upon the domestic
altar, and prayer was offered continually on bealtar, and prayer was offered continually on bealtar and prayer was offered continually on b

can be more injurious. A sensibility to the in I nave prayed earnestly to be kept from that.

Thank God I can now say, I am willing to be en man into the meeting, and began a grand will soon be over.

The Papacy; the papacy of the dark ages, pression of great virtues bordering on enthusiflourish, to the disturbance and interruption of the service. The missionary appealed to the held emperors as vassals, which was the great the little imperfections with which they are joinmen, asking them which they would have pro- despotism of earth, grasping prince and peasant ed, is one of the surest rognostics of excellence. ceed, the drunken man or himself, as it was evident one or the other must stop. Two men intended must stop. Two men intended must stop. Two men intended must stop that papacy has clare the testimony of God, which is always stantly rose up, took the fellow, and led him out, perished for ever. The sceptre of the pontiff is weakened by a profuse employment of the ornaturb their meeting, and he must see to it that Arabian tales, has suddenly arisen, a spirit of paintings and the nice touches of art, in which he should never do it again, or he would be beauty and liberty bearing upon her fair brow, the sermons of the French preachers excel so the talismanic words, a free pulpit, a free press, much, excite a kind of attention, and produce a species of pleasure, not in perfect accordance and free men. | species of pleasure, not in perfect accordance | Slavery! its doom is sealed, It is struggling | with devotional feeling. The imagination is too Wm. Rawlinson, who last year gave for the on Sunday; now it is a place of quiet Sabbath in its last convulsions, and uttering its last hide- much excited and employed, not to interfere with Wm. Rawlinson, who last year gave for the on Sunday; now it is a place of the last courtisions, and the awful functions of conscience; the hearer is one three thousand dollars, and was, moreover, menced, ball-playing, gambling, swearing and the long, long night of gloom. ought to be an instrument of conviction becomes a feast of taste."

"The Christianity of the greater part of the community is merely nominal; and it necessarily The chaplain of the Auburn State Prison remembers at the chaptain of the Auburn State Prison remembers at the cause which led to the ruin of a large that the cause which led to the ruin of a large

tional) 0.01 rth of the above rates. ited will be continued