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WHOLE No. 647.

Beligious Itliscellang.

Hymn to the Flowers.

Day-stars: that ope your eyes with man, twinkle. From rainbow galaxies of earth's creation, and dew-drops on her lonely altars sprinkle,

Ye matin worshippers! who, bending lowly, Before the uprisen sun, God's lidless eye, Throw from your chalices a sweet and holy

As a libation-

Incense on high! Ye bright mosaics! that with storied beauty The floor of Nature's temple tessellate.

What num'rous emblems of instructive duty Your forms create! Neath clustered boughs, each floral bell

Makes Sabbath in the fields, and ever ringeth

A call for prayer! Not the domes, where crumbling such and

Attest the feebleness of mortal hand; But to that fane most catholic and solemn, Which God had planned-

Whose quenchless lamps the sun and mosupply-

der— Its dome the sky! There, as in solitude and shade I wander

Awed by the silence, reverently ponder

The ways of God-

Each cup a pulpit, every leaf a book, Supplying to my fancy numerous teachers, From loneliest nook.

Floral apostles! that in dewy splendor "Weep without woe, and blush without Oh! may I deeply learn and ne'er surrender

Your love sublime! Arrayed," the lilies cry, "in robes like ours;

How vain your grandeur! ah! how transitory in the sweet-scented pictures, Heavenly Artist!

What a delightful lesson thou impartest Of love to all!

Not useless are ye, flowers, though made for

Ephemeral sages: what instructors hoary

For such a world of thought could furnish sister. * scope? Each fading calvx a memento mori.

Yet fount of hope !

Posthumous glories! angel like collection. Up-raised from seed or bulb interred in earth, To hide the grief that snarper pressed Ye are to me a type of resurrection

Were I, O God! in churchless lands remaining, Far from all voice of teachers and divines, My voice would find in flowers of thy ordaining, Priests, sermons, shrines!

The Dairyman's Daughter. SIR, -Having had the perusal of an original letter in the veritable handwriting of the farfamed Dairyman's Daughter, I send you a copy
Not hissing scorn, nor hate that brands of the excellent Leigh Richmond's tract possessed the literary ability of England's lexicographer, Can wake one throb but tender love. Dr. Johnson, her letter might have possessed That dares to die, its life to prove. more merit in the estimation of the fastidious Tis finished—sorrow hangs its pall critic. But I send you the letter precisely as Where once the golden morning broke, written by the sainted Dairyman's Daughter, The veiled face and the one wild call. without the alteration of a word or sentiment.

The original was handed me by a lady resid-Pierce now afresh, oh, searching spear! ing on the Isle of Wight, who was herself intimately acquainted with the brother of the Dairyman's Daughter to whom the letter was written, O woman, last to leave the cross, and from whom she received it. The spirit of And first to leave the empty grave, the letter is well nigh inimitable for goodness, Count not, in selfish tears, your loss ; and as it contains an account of her conversion Love died, a holier love to save. from her own pen, and also refers so affection- Bind to thy heart each precious word, ately and emphatically to the honoured instru- And wait in hope your risen Lord. mentality used in her conversion, it would form a most valuable appendage to the far-famed tract .- I am, &c.,

DAIRYMAN'S DAUGHTER.

PHEBE PALMER. (Original Letter.) Southampton, March 3, 1797. MY DEAR BROTHER,-I received your kind

letter the 2nd inst., and you may think what may say what great joy it gave you to hear that with his reply in full.

Religious Intelligence.

The Sacrifice.

Than mocking taunt or thorn-made crown.

With pure hands folded on his breast'

And royal head bent lowly down,

With dumb lips whiter than the clay,

He treads the steep and narrow way.

Smite, cruel hands, till bloody rain

Drops on the robes of purple dve

In tender anguish hear him cry.

'It is your Saviour, would ve knew !

Forgive, they know not what they do.

Its terrors on the death-nale cheek

Pierce, riving nails, the quivering hands,

His pity cleanses every stain ;--

It was when I was sitting under that delight. Amen. So, when King David parted with that not your only literary cocupation, we hope odism there at such an important time? The drel. He went to Derby. The people seem. The Rev. R. S. Hardy apologised for the ab ful man, Mr. Crabb, that the Lord opened my that "very aged man," Barzillai, no longer fit you will collect and arrange in a more permanent Liverpool Circuit would then only have such ed scarcely to know whether he was of woman sence of the writer of the Address, (T. P. Bunton Sunday last, in the morning, I was standing at and blessed him."

mother for six guineas of my money, and give round you. Of such as you was it spoken by heaven. Lamb of God, naked and destitute of everything; forth; thou shalt be as the morning."

think of what good he hath done for my poor phet" received "a prophet's reward;" the radise; and more will follow you.

that good man, Mr. Crabb, to be with them two of his Saviour.

Oustretched to save the strong, the weak ;-the understanding and awaken the conscience, in the use of which you have so often excited and thus to save souls from hell and sin to God and embodied our devotions:—"O Lord God and heaven. And truly, if your "speech and. Almighty, who didst endue thy holy Apostle to the control of the cont The meek head bowed—the great heart broke delivery ; fall of truth, because abounding in the Christ our Lord : Amen." sound and plain exposition of Scripture; your a solicitous affection for "the flock over whom great embarrassment, but never in the whole

saints; but, in its breadth and fulness, the size. Carist." Meanwhile, "Man greatly beloved."

regard to the will and honour of Christ, and by often, he said, been placed in circumstances of were in a state of great prosperity, and were as he had been reported as saying, when once wards invested by the Sovereign with the Enthe Holy Gnost" made you "overseer," and for course of his life had be been more seriously and able and trust-worthy men in all their vari-"them that are ignorant and out of the way." embarrassed than at that moment. What could bus departments of service. He would remark mistry.) but what was needed was an awakening the honor of knighthood conferred upon him. So still, and ever, may your sons and successors he say? He seemed to be in a dream. Sevents with respect to the Centenary year that, amids: ministry that would tell upon the and received investiture from her Majests with ne say: rie seemed to be in a dream. Seventy dit the joyous excitement that prevailed; they conscience. His next anxiety was the mainte- he Insignia of the Order. General Lord Clyde, The patient hours, however, which you devot- thoughtless, mischievous lad in a country village. | vere ready to say,-Rev. Thomas Jackson's Reception

Rev. Thomas Jackson's Reception

Pulpit and the press, were never taken from pulpit and the press, were never taken from their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in their regardless of what might lie before him in the could never believe that we ever should suffer again."

All lear of temptation or pain;
We could never believe that we ever should grieve, That we ever should suffer again."

The St. Thomas Jackson's Reception ed to the study, that you might prepare for the regardless of passing occurrences, and altoge- On the wings of His love, we were carried above meetings would never be perpetuated in the Sir George Pollock, were severally introduced, and to the various other engagements of a la- an old man, bending beneath the weight of years. —However, they did suffer again, and his next enjoyment of God's favour, they would not per-Reference is made in the letter of our own borious Methodist Minister. It is nearly forty and within two years of fourscore—retiring from appearance in Manchester was at a most memorcorrespondent in another column to Mr. Jack- years since you left the usual course of the Itinpublic life and going into private life, and it might able Conference. A fearful evil had arisen. The trensport of joy I felt to receive such an affectionate letter from a brother I had so little retionate letter from a brother I had so little garded since he had left the world and me; you address presented to him before our readers first day that" you "came, after what manner" God's will be done. What could he say with was not to blame— man in consequence. It was a good thing to be ed to the Collar of the Order, and is suspended you were " with them, at all seasons, serving the respect to the sentiments that had been so kind- it may have incurred just blame, not in what it I was converted to God, But are you the only one? no, my dear brother; think what shouting and rejoicing there was with the angels of God in heaven, that are around the throne, that one tinually sing, "worthy the Lamb of God that timually sing, "worthy the sincural timual that had been so kindtimually sing timual timus that had been so kindtimually sing timunally sing timunaly sing timunally sing timunally sing timunally sing timunally sin tinually sing, "worthy the Lamb of God that was nown by the Lamb of God that was nown after the purity of the Wesleyan ministry; hence the was a boy, and honour, and meet to them that they should take this, the first was profitable, but have taught publicly, and with marked disrespect. He should like, however the purity of the Wesleyan ministry; hence the laws nown after the investiture... Their Royal Highnesses was stain to receive giory, and nonour, and present the purity of the westeyan ministry; nence the princesses Helena, Louisa, and Beatrice.

The purity of the westeyan ministry; nence the princesses Helena, Louisa, and Beatrice.

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The purity of the princesses Helena, Louisa, and Beatrice.

The purity of the princesses Helena, Louisa, and Beatrice.

The purity of the princesses Helena, Louisa, and Beatrice. praise," they cry;—and blessed be God who opportunity anorded them, of expressing to you hash showed strength with his hand, and with his holy arm hath gotten himself the victory." The contraction and personal firmness would enable the brethren? "Let them be examined." It was attempted to supersede this wise and godly and business, and had come to that place to show him, on that occasion, so as to avoid the two was attempted to supersede this wise and godly and business, and had come to that place to show him, on that occasion, so as to avoid the two was attempted to supersede this wise and godly and business, and had come to that place to show him, on that occasion, so as to avoid the two was attempted to supersede this wise and godly and business, and had come to that place to show him, on that occasion, so as to avoid the two was attempted to supersede this wise and godly and business, and had come to that place to show him, on that occasion, so as to avoid the two was attempted to supersede this wise and godly and business, and had come to that place to show him, on that occasion, so as to avoid the two The Sponsible service of the Methodist Connexion.

Yes, and he hath scattered all the proud imagi-Tes, and he nath scattered all the proud imagination of my heart, the great enemies of my

Tes, and he nath scattered all the proud imagination of my heart, the great enemies of my

Tes, and he nath scattered all the proud imagination of my heart, the great enemies of my

Tes, and he nath scattered all the proud imagination of my heart, the great enemies of my

Test be it from us to "give flattering titles to

The annual regulation oy means of a clandestine press. The annual regulation oy means of a clandestine press. The annual regulation oy means of a clandestine press. The annual regulation oy means of a clandestine press. The annual regulation oy means of a clandestine press. The annual regulation of the first of that bath all '" said he, "I thank you for your sympathy, ed by a numerous and brilliant assemblage of duct the literary undertakings of the Connexion; spent more than forty years of his life in Lon
Conference placed him in the front of that bath all '" said he, "I thank you for your sympathy, ed by a numerous and brilliant assemblage of duct the literary undertakings of the Connexion; spent more than forty years of his life in Lon
Test be it from us to "give flattering titles to duct the literary undertakings of the Connexion; spent more than forty years of his life in Lon
Test be it from us to "give flattering titles to duct the literary undertakings of the Connexion; spent more than forty years of his life in Lon
Test be it from us to "give flattering titles to duct the literary undertakings of the Connexion." nation of my heart, the great enemies of my neart, the great enemies of my nation. O how true are the words of man." "Let no man glory in men." If, in a position which you sustained for nearly twenty don and the neighbourhood, and yet some of the tie. An anxious year it was. Public meetings and I trust to meet you in that bright world of man." "Let no man glory in men." If, in a position which you sustained for nearly twenty don and the neighbourhood, and yet some of the tie. woul's salvation. O how true are the words of man. Let no man giory in men. II, in a position which you are the words of man. Let no man giory in men. II, in a position which you are the words of man. Let no man giory in men. II, in a position which your hearing, we review the merciful dealings of years, with a characteristic diligence, with great most important events of his life had been conmy Redeemer, "that whosoever is in me is a new your hearing, we review the merciful dealings of years, with a characteristic diligence, with great most important events of his life had been conmy Redeemer, "that whosoever is in me is a new creature—for behold old things are passed away and all at the continually increasing configurations."

The well remembered, many years ago, were held, and much clamour was raised. But advantage to that department of the general nected with Manchester. Forty-three years ago and all at the continually increasing configurations.

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The well remembered, many years ago, were held, and much clamour was raised. But advantage to that department of the general nected with Manchester. Forty-three years ago and all at the continually increasing configurations. creature—for behold old things are passed away and all thirgs are become new. Oh, how often and an uniting are become new. On, now often note whom you have gone in and out, during whom you have gone in and out, during have three sons in the ministry." His father reward that have gathered me unto him, as your nearly sixty years' service in the Ministry, and the Lamb have gathered me unto him, as a heart of the most likely thing a heart of the done of the most likely thing and large.

The species of the most likely thing and large.

The species of the most likely thing and large.

The species of the most likely thing and large.

The species of the most likely thing and the latter from how often hath he stretched out his arm, and I our own that you "may be comforted together". It is well that your labours of the weak things of the wea have not regarded it! But how shall I praise with "us by our "mutual faith;" that we may not been mainly Editorial. The catalogue of pleaded very hard, but Mr. Reece settled the in itself. Many opinions were expressed respectmy God enough to think how long he had spared "bring you forward on your journey,"—now your own writings comprises seven works which question by an ironical speech, affecting to be ling him. After preaching in a chapel at Bristol to confound the things that were mighty." He write him to confound the things that were mighty. The writing your own writings comprises seven works which question by an ironical speech, affecting to be ling him. a wretch like me, who had drank in iniquities towards its end, in near sight of heaven, "after posterity will read not less commonly or profit convinced by the argument of his Liverpool ne overheard a good woman say, "Bless that discussed in the concluded by a reference to the introduction of the argument of his Liverpool ne overheard a good woman say, "Bless that discussed its end, in near sight of heaven, "after posterity will read not less commonly or profit." In wreter like water, and followed after the vanity of my own deceitful heart, which was wicked above all many be glarified, through Jesus Christ, to whom one pleasurable occupation of your old age, and the posterity will read not less commonly or profit convinced by the argument of his Liverpool ne overheard a good woman say, "Bless that concluded by a reference to the introduction of methodism into his native vill ge, and to the friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young old man! I was very happy under the sermon; friends. He got up and said that the young ol

eyes. It was the first time that I heard him, and for court or camp, "the King kissed Barzillai form. By these means while you have advoca- men as Robert Newton, and Dr. Adam Clarke' born, or an evil spirit. A large number of per- ing) who had been unexpectedly called to London. ted and illustrated Christian truth in general. That setfled the matter, and to Manchester he sous came to hear him preach. A good woman the window, and he came past, and when I saw Your Master, when He dwelt on earth, was you have also recorded the history, and vindica- was sent. On his arrival in Manchester, he had hardly got out of the chapel before she ex- quent specific. him, my heart leaped within me for joy, for I be- the reputed "son of a carpenter," and you ted the distinctive character and claims of Me- found himself placed in circumstances which claimed, "He does not look like a rogue!"— with the Address which had been presented to lieve him to be commissioned from the Most claim no higher birth. But you were born in a thodism, and have become the authorised ex- created deep anxiety. The country at that time They perceived that he had the good women on the venerable man whom they all delighted to High God to preach the Gospel of salvation and land where each one of us feels warm in every ponent of its relations to other religious compeace to all that will hear it. My brother, I vein, the rich and various blood of the oldest munities. Your biographical writings, however, longing to the working classes were unemployed. He was supported in the course of that most. The Doxology was then sung, the Benediction know it is not good to be partial to any of God's nations of the race; inherits, entailed inalienably will best preserve your name and memory; even —many of them could not obtain employment, anxious year in a wonderful manner. He did pronounced, and the meeting separated. creatures, but I liken him to St. Paul, for he on him by the virtue and valor of his fathers, as you have embalmed those of one great Father and others would not work unless they could get not know that he ever had a year of greater seemed to labour more than they all; yet not he, the rights and dignities of an Englishman; and of Evangelical Arminianism; of some of the an advance of wages. Thousands of the unembut the grace of God that is in him, that is ex- is noble because free. We read your lineage greatest of our own Fathers; and, above all, of ployed perambulated the streets of Manchester, with God, than through that year. He felt that tended to all that have the pleasure to hear him in your face and form. You are of the strong Charles Wesley,—Evangelist, Poet, and Saint, from day to day, four abreast, and the indica what had been done, had been righteously done; apeak; it seemed as if I could say, with David, and stalwart common people. "By reason of —never fully known as such until you caught tions of their countenances were unmistakeable and he felt, too, that he would sooner lay down."

The "Star of India"—Investiture. when he is there, "Oh, that I could dwell in strength," indeed, the days of your years are the inspiration of his piety and genius, and drew as to what their purposes and wishes were. The his life than betray the trust that had been conthe house of the Lord for ever!" and I ever nearly "fourscore years;" yet your "strength," for us the perfect likeness of the benignant anhave the highest esteem for him as a minister of is not, very obviously, "labor and sorrow." If gel who walks by our side, all our Methodist alarm. The labouring classes were greatly imyour "natural strength" is "abated," your life-time, whispering to us the words in which posed upon at that time by statements that they been made to subvert the essentials of Method- anniversary of that on which her Majesty's pro-And now, my dear brother, as I have no mo- "eye" is not yet so "dim" that it cannot see we hope to meditate and pray, to believe and were suffering privations occasioned by the op- ist discipline, but the resistance to that attempt clamation was promulgated, whereby her resoluney with me, I beg you will apply to my dear the reverent smiles of those who now gather love—to adore, exult, and worship, till we reach pressions of the Government and the conduct of was successful. And what was the consequence? the mill-owners. A mistaken notion prevailed Such tranquility and unanimity in the Methodist India was notified to the Queen's Indian subjects. it to Mr. Crabb; and tell him it is the free gift Zophar the Nasmathite,—"Thine age shall be The latest, and, perhaps, the most useful, pethat, if they could only obtain in their revoluo a poor, needy creature, who has been to the clearer than the noon-day; thou shalt shine riod of your life has been spent in training those tionary projects the concurrence of the Method. They were a more united body at this day than the Prince of Wales, having been nominated Lamb of God, naked and destitute of everything; forth; thou shalt be as the morning."

And then, when he saw my wretched condition, and then were greet you also as a child of Primitive success. Some of them are with us this mornitor in the instance of the said Most Exalted Order, who are to emulate your ministerial labours and ists and the Methodist preachers, they would they generally were during the infe-time of Mr. Extra Knights of the said Most Exalted Order, but we greet you also as a child of Primitive success. Some of them are with us this mornitor in the instance of the said Most Exalted Order, who are to emulate your ministerial labours and ists and the Methodist preachers, they would they generally were during the infe-time of Mr. Extra Knights of the said Most Exalted Order, who are to emulate your ministerial labours and ists and the Methodist preachers, they would be said to be a said to b with what tender compassion did he then look Methodism. Some seventy years ago, its brave ing; and, if we love and honour them, and if they taking possession of the property of the rich.— Wesleyan ministry, and passed through a condown on me, and sprinkled my heart with his and godly Preachers travelled through the land, are now filling posts of the highest responsibility. The passions of the people were inflamed by a siderable amount of labour in the course of those blood, and gave me the whole armour of God- lightning up, wherever they went, the decaying with an ability and diligence which are the joy of licentious press, and by mischievous demagogues years, he ought to be prepared to say something have heretofore held office in the Indian empire, the shield of faith, and the helmet of salvation, embers of truth and godliness. "There" was your declining years,—they join with us in thank who travelled through the country, and who ad- in justification of his conduct in thus adhering and had been nominated by her Majesty Knights and the breastplate of righteousness; and now "nothing hid from the heat thereof;" and George ing God for your godly example, wise and affecting the breastplate of righteousness; and now "nothing hid from the heat thereof;" and George ing God for your godly example, wise and affecting the breastplate of righteousness; and now "nothing hid from the heat thereof;" and George ing God for your godly example, wise and affecting the breastplate of righteousness; and now "nothing hid from the heat thereof;" and George ing God for your godly example, wise and affecting the breastplate of righteousness; and now "nothing hid from the heat thereof;" and George ing God for your godly example, wise and affecting the breastplate of the breastplate of righteousness. his sweet voice whispers in my heart, "I coun- Holder came to the hamlet, now no longer ob- tionate advices, and complete, systematic, and guage; and every attempt that ingenuity could that during the last sixty years he had been a order to receive investiture from the Sovereign. sel thee, my child, to buy of me gold tried in the scure, where you lived ;-came on a Friday be- painstaking instructions, and for His rich bless- devise was made for the purpose of alienating hard reader. He had read many thousands of The Right Hon. Sir Charles Wood, Bart., G.C. fire." What, then, would the dominion of the cause it was his fast day, and not a "Pharisee" ing on them all. By others of them, your "line whole world be to me? What, indeed, to the "asked him to dine." But he sat to an humble has gone out through all the earth, and" your three was a regular report in a democratic newslove of God, that he has been pleased to shed meal at some peasant's table, and then brake to "words to the end of the world." What you paper every week of all the proceedings at Lea-only with the history of Methodism, but with numerous Court, comprising the Mistress of the Its choir the winds and waves—its organ thun
Its choir the winds and w for it! Buy Mr. Crabb a very large Bible, that day, salvation came. Nor was this all. They and fervour like your own, "to every nation un sible construction was placed upon everything rious sections of the Christian Church from the when he looks in it he may bless his God, and who received "a prophet in the name of a pro- der heaven." Some already wait for you in Pa- that was said and done. Manchester for many Apostolic times to that day; and he declared, as hold attended upon the occasion. Her M jesty's weeks was in a state of incipient rebellion; that the result of his reading, study, experience and Body Guard of the Hon. Corps of Gentlemen at Through the green aisles, or stretched upon soul, through the gracious influence of the Spirit wonder-working mantle of his office was left beHonours, such as our Churches can give, have was a reason of great anxiety, but by God's blesobservation, that there was no form of ChrisArms was on duty, and the Royal Body Guard of God; and the rest he may dispose of at his hind him; and three of your father's sons, and followed the various services you have thus sing they weathered the storm. They had a faithown pleasure, to the glory of God, and the good some of his sons' sons, can say as Amos said,— rendered; and, in your hands, honours have full band of Methodists in Manchester at that bearing a strict resemblance to the Christianity A Guard of Honour of the Scots Fusilier Guards of poor souls; and what is between you and and scarcely in a figure,—" I was no prophet, always been held as trusts. Your first Preme think no more of, and pray, my dear brother, neither was I a prophet's son, but I was an sidency inaugurated the Centenary of Methomen as James Wood, Samuel Stocks, Mr. Lopresented by Wesleyan Methodism. Proposals within the Castle quadrangle. The ceremony of Your voiceless lips, O flowers, are living preachsend your children to school and I will pay for herdman, and a gatherer of sycamore fruit; and dism; and nobly did you sustain the office.

The west and of which was all a propnets son, out I was an index of same of the investiture took place in the Throne Room, and fifty more who stood by the cause with had been suggested for the union of Methodism the investiture took place in the Throne Room, and fifty more who stood by the cause with had been suggested for the union of Methodism the investiture took place in the Throne Room, and the west and of which was allowed a chair of them as long as I am able. And do see that the Lord-took me as I followed the flock, and Then, to borrow the text of your own centenaryour dear brother is not in want of anything I the Lord said to me, "Go prophecy unto my sermon, our "Joseph" was, emphatically, "a was the heroic spirit of his Manchester friends my to the Established Church. He believed he can do for him—I hope God will be merciful to people Israel." No alightest touch of "sorrow" fruitful bough, even a fruitful bough by a well. all my dear friends that are yet in darkness, and stains "our purity of joy," this day, as we rewhose branches" ran "over the wall." But those times erected the noble chapel in Grosvefor the theology of the Church. But such a o'clock. may they be filled with the spirit of God, and may they feel the pardoning love of God shed abroad in their hearts. Do, my dear brother, if possible, assemble them together, and prevail on that good man, Mr. Crabb, to be with them two of his Source. The Queen as Sovereign of the Most Exalted the noise chape in Grosve-whose branches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those times erected the noise chape in Grosve-whose pranches" ran "over the wall." But those chape in Grosve-whose pranches and the chape in Grosve-whose pranches are the noise chape in Grosve that good man, Mr. Crabb, to be with them two of his Saviour.

or three times, if possible—I know he is a dear lover of souls—that he may assist them in turns of the solemn shores with which and fortitude begat universal patience.

In the good man, Mr. Crabb, to be with them two of his Saviour.

On the left side was the Star of the Order.

On the left side was the Star of the Order.

On the solemn shores with which he sometimes asked of the was the Star of the Order.

On the solemn shores with which he sometimes asked of the wingest of the lover of souls—that he may assist them in turn-to the solemn charge with which you were en-and courage; and your counsels, and those of the lapse of some twenty years or more he aping to God. I fear what you can say will be of trusted. When you began your course, you the men who shared your responsibilities and peared again in Manchester, where the first meetno great use, for remember the words of our seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one seventh of the men who shared your responsionities and one of the souls of redeemed men. The cares, resulted in Connexional unity and peace. Once more we took up our parable and said,—

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Once more we took up our parable and said,—

Once more we took up our parable and said,—

Once more we took up our parable and said,—

Once more we took up our parable and sa own country. My dear brother, how can you Jesus our Lord who hath enabled you, "for "His bow abode in strength, and the arms of congregated from all parts of the country, their Collection of the country, their congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the country and the congregated from all parts of the congregated from all parts of the country and the congregated from all parts of the rest, seeing any so near related to you so far that he counted you "faithful," to discharge his hands were made strong by the hands of the

ebb and flow, then God shall cease to be merciful.

See then, "Lo, on a narrow neck of land, twixt two unbounded seas, they stand, and oh! God, their immost soul convert?" Be sure do as I have desired in the name of the Lord, and for the glory of his holy name: and my love to all admits a convert."

The standard of the standard of the standard of the glory of his holy name: and my love to all admits a convert. The standard of the glory of his holy name: and my love to all admits a convert. The standard of the glory of his holy name: and my love to all admits a convert. The standard of the standard of the standard of the standard of the absolute power of His Gospel; they become and comprehensive they then the future, possibly not a protracted one, of your continuance of the absolute power of His Gospel; they become allotted. Prescher and Pastor, Editor and Author, Theological Tutor and President, in all twas thought that perhaps £80,to a more the future, possibly not a protracted one, of your continuance of the absolute power of His Gospel; they become allotted. Prescher and Pastor, Editor and Author, Theological Tutor and President, in all twas that the key note of the absolute power of His Gospel; they become allotted. Prescher and Pastor, Editor and Author, Theological Tutor and President, in all twas that the key note of the absolute power of His Gospel; they become allotted. Prescher and Pastor, Editor and Author, Theological Tutor and President, in all twas that the key note of the absolute power of His Gospel; they become allotted. Prescher and Pastor, Editor and Christian liberality was struck by their Manchester friends. It was that the key note of His Gospel; they become allotted. Prescher and only x came of the absolute power of His Gospel; they become allotted. Prescher and only x came of the absolute power of His Gospel; they become allotted. Prescher and only x came of the absolute power of His Gospel; they had a deep and solemn conviction of the absolute power of His Gospel; they find the fiftin Christian liberality was struck by their Manches- of the absolute power of His Gospel; they be- Effigy, set in a perforated and ornamented oval Train of the Mantle was borne from the Royal portion of the Mantle was b that are in him, and are wanting to turn to him.

Tray excuse this, and write as you conveniently

Tray excuse this, and write as you conveniently

The daway with divers and strange doctrines; all amidst the prayers and blessings of His people:

The giory of this produced in their Societies! What meeting at Redruth in Cornel and Societies! What meeting at Redruth in Cornel and Mr. E. R. Boyle, Pages of the power of true religion to make individuals amidst the prayers and blessings of His people:

The giory of this produced in their Societies! What meeting at Redruth in Cornel and Mr. E. R. Boyle, Pages of the power of true religion to make individuals amidst the prayers and blessings of His people:

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The giory of the power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst the prayers and blessings of His people. The power of true religion to make individuals amidst advancing age! May He yet the power of true religion to make individuals amidst advancing age! The power of true religion to make individuals amidst advancing age! The power of true religion to mak Pray excuse this, and write as you conveniently can.—Adieu, my dear brother, your affectionate sister.

E. Wallbridge.

Though during the long period on which you affectionate look back, so many "fables," and so many the God which led" you all your "life long to God's favour; and what scenes of a distinctly opposite character had he been called upon to an in Waiting.

Their Royal Highnesses the Prince Consort wall, and the Centenary Meeting at Hull. He will never forget what he witnessed in the prince of Wales had been invested by "endless genealogies," have perplexed the until this day,—the angel which redeemed you churches generally,—not always without dis-Churches generally,—not always without disquesting our own. You have been a patient, earnest and prayerful student of the Bible; and you have studied also, with a caution and a can
The mage winch redectine former place. In his address as Chairman of the meeting, he remarked that that was a great the meeting, he remarked that that was a great the may, without joy, without hope. The great work of God, that no power but the power of the Holy Ghost could ever have produced the business of man was the salvation of his soul.

Her Majesty previous to her entering the Throne witness, where persons who had trifled with salvation were dying in guilt and terror, and disvation were dying in guilt and terror, and dour of which we know few similar examples, the writings of great, good men of all ages and lands, and those, especially, of the illustrious diiands, and those, especially, of the illustrious di- nave run assurance, reverlasting consolations of our own country. But you have uni- tion, and a good hope though grace!" May formly "obeyed from the heart,"—with all your God "make all" your "bed in" sickness; and, overs adowing from heaven. It was, indeed, a chart, and that it might be kept "right in the when "flesh and heart" shall "fail," be "the work of God The Contents was like an overs adowing from heaven. It was, indeed, a chart is the like and that it might be kept "right in the when "flesh and heart" shall "fail," be "the work of God The Contents was like and the like a heart, and that it might be kept "right in the strength" of your "heart" and your "portion sight of God," that very "form of doctrine," into which you were first and early moulded; that for ever!" "And so an entrance shall be relief to many embarramed shands of the connection. It afforded to many embarramed shands of the connection of the connection. It afforded to many embarramed shands of the connection which you were first and early moulded; that theology, "common," indeed, in its essentials, ministered unto you abundantly, into the evertheology, "common," indeed, in its essentials, lasting kingdom of our Lord and Saviour Jesus like the "salvation" which it teaches, to all the the means of the confirmation, if not of the been able to retain his confidence. Religion was Sovereign had taken her seat in the Chair of raints; but, in its breadth and fulness, the special mass of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the disciples of John "Go thou thy way till the end be, for thou shall be stablishment, of the two branches of the two branc preached to vast multitudes of your fellow men, not as an abstract system, but so as to instruct the understanding and amakers at an area and stract system, but so as to instruct the understanding and amakers at an area and at the end of the days."

For ourselves also we "turn unto the Lord," those Institutions would be conducted with instructions and "take with" us "words" from the Liturgy.

The three or and a stract system, but so as to instruct the understanding and amakers and a stract system. the Theological Institution. He trusted that remain in this world be knew not, but he had no Viscount Gough was conducted to the Queen " Be they many or few. And they all are devoted to Him."

essential to the enlargement and prosperity of the work of God. The greater part of the stuand heaven. And truly, if your "speech and Almighty, who didst endue thy holy Apostle your "preaching has not been with enticing burnabas with singular gifts of the Holy Ghost, words of many window?" it has been under he trusted that he should be happy during the sort, invested the noble Viscount with the Insignate of many window? It has been under he trusted that he should be happy during the sort, invested the noble Viscount with the Insignate of many window? It has been under he trusted that he should be happy during the sort, invested the noble Viscount with the Insignate of many window? It has been under he trusted that he should be happy during the sort, invested the noble Viscount with the Insignate of the prince Continue to the structure of the strusted that he should be happy during the sort, invested the noble Viscount with the Insignate of the prince Continue to the structure of the words of man's wisdom," it has been "in demon stration of the Spirit and of power." Simple and nervous in style; manly and unaffected in alway to Thy honour and glory, through Jesutended for the home work. . . . He (M) Preacher, he had much solicitude about the future the honor to kiss her M-jesty's hand, and refired fackson) went on to speak of the benefit of the of Methodism. There were two things concern-Is silvation to the Westeyan Connexion; but for ling Methodism, respecting which he was specially Lord Harris was introduced, received from the marked by tenderness and zeal, by an auxious The Rev. Thomas Jackson rose amid enthusimarked by tenderness and zeal, by an auxious The Rev. Thomas Jackson rose amid enthusimarked by tenderness and zeal, by an auxious astic cheering to reply to the Address. He had conducted in a most satisfactory manner. They giving utterance to the same sentiment, he do. signs of the Order. His Highnes the

General Miscellann.

surmounted by a star, all in diamonds. The

by the Registrar of the Order. His lordship knelt near her Majesty, and the Registrar presented the Riband with the Badge, and the Star of the Order on a velvet cushion; the Sovereign, nance of the system of Class-meetings. Class- John Laird Muir Lawrence, Bart, and General absence of a converting ministry. Unless people | and invested by her Majesty with the like cere-

manently meet in Class. And a converted minis- from a centre, having thereon a star in diamonds

in the inights of the India Order of Knightlood, the Secre ary of State for India, and the
freat Officers of State attending her M.jesty's
ourt, were honoured with invitations.—Watch-

he slight contain-delicate y to all laints so r Neurhe Lungs ous Sick at Mercu-

rfected in

lture.

work on er to give resolved

lumes

rnia and her part

York

a gentle prietor. Commerers every

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