Anna Clayton -OR-The Enquirer after Truth. CHAPTER IX. Continued.I

rather that the Christian church draws its and this is the sum of its value.

not whether mercies or judgments fell upon support from the original and still living # But, says Paul, this is not the sum of the race of men, their children were equally could not make this matter more plain!

an existence. Can it be, then, that the childed from all these advantages, without one word having been said to that effect? Is there now to believers no covenant embracovenant of God with them, to be applied to them not entitled to its privileges? We made thee,' (Gen. xvii. 5) acknowledge no other authority, we dare not recognize any other; but if you will point us to the 'Thus saith the Lord' for your position and your faith, then we will bow reverently and obey. But so far from your being able to do that, we have the 'Thus to the children of the believer through his everlasting covenant and promise.

"If you could prove, Squire Tanner, pensation. But Paul says in Eph. ii. 14, included in that covenant?" asked Anna. woe, to Jerusalem! that Christ broke down the middle wall of

the sum of its value."

Then I must reply," said Halley, he can, the difference between this and the "that God is not a covenant-keeping God; other. for through their whole history the Jews to the rite of circumcision, so that there Deut, vi. 5. 'Thou shalt love the Lord thy contract, if your author has stated it truly soul, and with all thy might.' See Matt. of the land of Canaan to-day? Why have love the Lord thy God with all thy heart, they not ever been in permanent possession and with all thy soul, and with all thy

"Why have they been turned out of that act—the act of circumcision? Can you ner of conversation; because it is written, tell me? Is that the way God deals with Be ve holy; for I am holy.' man-with his intelligent creatures? Such Now I think we have shown, that so with his intelligent creatures? Such violations of covenanted and plighted promises would disgrace the most absolute tyranny on earth! Is this the character of the course What an object for Jehovah to enter into all parties included in the covenant." covenant with a nation, requiring them to wear a national badge, for fear He, the all Jewish rites and ceremonies found a Searcher of hearts and the discerner of our patural end and death in Christ. What most secret thoughts, might not know there to support this idea?" them; and as a compensation promises

badge? rege?

**If he had been a Jew he would have The law was added because of transgrestheir garments, thinking that thereby they meet the requirements of God; for he seems to have the greatest difficulty in perfective.

Les teacues that the Mosaic economy or world, sent direct to the manufactory in Boston, with cash or satisfactory reference, will be promptly attended to, and as faithfully excented as if the parties were present, or employed an alterable, securing all the blessings that the greatest difficulty in perfect to the manufactory in Boston, with cash or satisfactory reference, will be promptly attended to, and as faithfully excented as if the parties were present, or employed an agent to select, and on as reasonable terms.

PRICE LIST ceiving the spiritual import of anything. must bear in mind, also, that this covenant He directly contradicts the testimony of was established four hundred years previous Paul, for Paul says, 'Circumcision is a to the law; and if the giving of the law did seal of the righteousness of faith; but your not annul the covenant, certainly the covenauthor, Mr. Graves, says, "No, Paul, you nant would not be annulled by the removing are mistaken; that ab't true; circumcision of the law, by the abrogation of the Mosaic is merely the seal of a worldly inheritance!' And this is the very thing concernitual. But says Paul again, Abraham, and Isasc, ing which Paul was arguing, and which the May 12 and Jacob, who were heirs with him of the Holy Ghost teaches through his arguments; same promise, when commanded to go out that is, that the covenant, and its blessings No more sickly or ill-condiinto a place which they should receive for and privileges, remain, although the law is an inheritance, went, not knowing whither, done away; and that this covenant, with and by faith sojourned in the land of pro- its requirements and attendant blessings, mise, looking for a city whose builder and comes upon the Gentiles through Jesus Horse & Cattle maker is God. 'These all died in faith, Chis'. The Mosaic economy was not the not having received the promises (although they dwelt in the promises (although they dwelt in the promised land—in the they dwelt in the promised land-in the state was intended as a shield and protection they dwelt in the promised land—in the land of Canaan), but confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. But now they desire a better country, that is, a heavenly; wherefore God is not ashamed to be called their God; for he bath prepared for them a city.' And further, do'nt you remember how God covenanted 'to be their God,' and now he 'is not ashamed to be called and protection to the bath prepared for them a city.' And such a country that is, a heavenly; and no one will deny this,' and now he 'is not ashamed to be called the interests of parents and children in whatever they receive, whether blessings or curses?''

**Certainly; and no one will deny this,' and now he 'is not ashamed to be called the interests that through the church, and when it passed away, the church was still as complete as when it first came from the hands of God."

It is not true, "asked Anna, "that God, in the keep. But its principal advantages are a great in the keep. But its principal advantages are a great in the keep. But its principal advantages are a great in the keep. But its principal advantages are a great in the keep. But its principal advantages are a great in the keep. But its principal advantages are a great in the keep. But its principal advantages

and maker is God;' it was only the land of all his dealings with his people as recorded Canaan they were talking and covenanting in his word; saith Jehovah, 'I will visit and sojourn in that strange land he would give it to bim, and to his seed after him, if he would circumcise every male child. It was a sort of legal contract by which his discouncision is the token, menento or seal of that contract. This is its object, and this is the sum of its value.

But, says Paul, this is not the sum of its value.

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But, says Paul, this is not the sum of its value.

But, says Paul, this is not the sum of its value.

But, says Paul, this is not the sum of its value.

But, says Paul, this is not the same. And how is it now?

But, says Paul, this is not the sum of its value.

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But, says Paul, s "Now, is it not bere asserted most and his heirs were to claim an inheritance, "Again he says: They are the seed of positively, that the old trunk—the Abra- and circumcision is the token, memento or the blessed of the Lord (Isa- |xv. 23), and hamic church—is not thrown seide; but seal of that contract This is its object, their offspring with them.' It mattered

root—the covenant of promise—that ever-lasting covenant made with the father of the that covenant was, 'I will be a God to thee Look out upon society; see what wretchfaithful, upon which was founded the first and to thy seed after thee,' and ' If ye be edness said misery the drunkard entails upchurch ever organized, the only church ever Christ's, then are ye Abraham's seed and on his family, upon his children, and even organized, and where now tests, and has heirs according to the promise' - see Gal. in. upon his children's children; see what morever rested, and will ever abide, the only 29. Heirs of what? Of the earthly all evils the godiess and openly vicious man church now textant, whose founder and builder is God? It is this which secures to no Christ, which secures to us all the mercy and blessings God has ever covenanted to and I will give you this land of Canaan for other hand the blessings, temporal and bestow. The voice of God pesling as from an inheritance? I tell you, nay. They spiritual, physical and moral, flowing from Mount Sinsi, with tones as distinct as those did not inherit the promise in this world, proper training and sulture, where the pawhich shall call the world to judgment, but lived by faith, that it might be by rent faithfully discharges his duty both to ould not make this matter more plain!

"The word of God plainly declares that be sure to all the seed; not to that only child in the way he should go, and when there never was a time when one church which is of the law, but to that also which he is old be will not depart from it-train ceased to exist, and another one commenced is of the faith of Abraham, who is the them up in the fear and admonition of the father of us all, as it is written, I have Lord; these are inspired teachings, and dren of the Gentile believer, who is ingrafted made thee a father of many nations,' (Rom. when fully complied with, are invariably into the same church, and with some of its iv. 16, 17). Here Paul quotes a part of accompanied with manifold blessings" old members, shares the privileges of its root this covenant (see Gen. xvii. 5) for fear it "Did not Christ recognize the same -its covenant and promise-can it be that might be understood to refer to some other principle, when he said to the Scribes and they (these children of promise) are exclu- promise, and this puts, the matter beyond Pharisees, as recorded in Matt. 234 chapter; cing their children, no token or seal of that seal, and which promise and covenant are righteous blood shed upon the earth from

"And Paul further remarks, I recognise inculcated ?" asked Anna. this promise, 'I will be a God to thee,' as that children are excluded from the care nant that I will make with the house of was leveled to the dust; mothers were forare trying to do, there would be a higher will put my laws into their mind and write and by pestilence and by the sword, at Jer-

partition which separated the Jews and "as their title and possession of the land of ceive, that we have shown, (1) that all of partition which separated the Jews and fast their title and possession of the land of Gentiles; 'For he is our peace who hath made both one, and hath broken down the middle wall of partition between us.' This their enemies and in fact all their worldly this through grace in a Mediator; for thorough and invariable.

"as their title and possession of the land of Cansan, their prominence among the nations around them, their success against the success again middle wall of partition between us.' This was very forcible, coming as it did from a Jew, and addressed to the Genules, and in fact all their worldly advantages and privileges. But all these were really only appending to the great spiritual benefits their enemies, and in fact all their worldly advantages and privileges. But all these were subordinate—were really only appending to the great spiritual benefits their enemies, and in fact all their worldly advantages and privileges. But all these were among men, whereby we can be saved.'

And if God has dealt with his people only on this principle, since they failed in works; then the church was built on this at the first obedient in heart, not the letter only. Just their enemies, and in fact all their worldly their enemies, and in fact all their worldly advantages and privileges. But all these were among men, whereby we can be saved.'

Bunion, Rheumatism, Sait Rheum, Chapped Hands, Chilbiains, Skin Diseases, Strill Joints, Tetter, Ucers, then the church was built on the at the first and is still built on it. (2.) God's church, Mureurial Erup.

Mareurial Erup. that Carist had made both Jews and Gentiles were the Gaptiles were stablished on the Gaptiles were the the wall of partition, and the Gentiles were brought in and made one with its members.

The Gentile believers were added to the first the kingdom of God and his righteous Christ as its head (John viii. 56), and faith brought in and made one with its members. The Gentile believers were added to the Jewish believers, the branches not broken off, because there were many Jews who believed on Jesus Christ, or the language of the Apostic is the merest nonsense!"

Tanner opened his text-book (Theodosia Ernest, vol. i.), page 291, and read: 'The truth is simply this; God made a covenant of the Jews was as truly spiritual when truth is simply this; God made a covenant of the requirements of the language of the Jews was as truly spiritual when the covenant with the believer in the same covenant with the sam or agreement with Abraham, when he was the law of God, and was essentially the heving parent: 1 will establish my coveninety-nine years old, in which he promised same as that of the Christian world now to his seed the land of Cansan. The difference was only in the form of and God has never since then repealed it, token or memento of this contract, was the worship, and not in the worship itself. God or any part of it. circumcision of every male. This was the exhibited to them the same character as to condition of their entering Cansan. This us, and required the same character and is now the condition of their restoration to life of his people under the old dispensation it. The promise still stands. The Jews as under the new. If any one doubt this, ere still a separate people. This is their he had better search the Scriptures and see mark. By this they are yet to claim their if he can find better Gospel piety than that inheritance. This is their object, and this of Enoch, Abraham, Elijah, Samuel, David, and a host of others; and then point out, i

Again, the same demands are made o have rigidly, even superstitiously, adhered the Jews and the followers of Christ. See has been no failure on their part in this God with all thy heart, and with all thy Why then, I ask, are they not in possession xxii. 37, 'Jesus said unto them, Thou shalt of the land of Cannan to-day? Why have love the Lord thy God with all thy heart,

mind. "See also Lev. xx. 7. Sanctify yourland again and again for this, that, and the other reason, if God, as you affirm, the Lord thy God.' Compare with this, I covenanted to give it to them for an inheritance, if they would simply perform this called you is holy, so be ye holy in all maniforms and simply perform this called you is holy, so be ye holy in all maniforms and simply perform this called you is holy, so be ye holy in all maniforms.

that God whom the Baptists worship? was the seal) of great spiritual blessings to "I have been taught," said Anna, "that

"We are taught," rep ied Hallev, "that them a spot of earth for a dwelling-place! all rates and ceremonies that typified Christ Is not this an impeachment of the character found in him a natural end, and why should of God? What saith the Scriptures? they not? Turn to Gal 3d chapter, a part Circumcision is that of the heart in the of which you referred to a short time since, spirit and not in the letter,' or outward act, and you will find the whole matter set forth How does that harmonize with your very plainly. The Apostle makes a disauthor's assertion of its nature-of its com- tinction between the Mosaic ritual and plete sum and value as a mere national God's covenant with Abraham. He says,

and now he 'is not ashamed to be called replied Halley; "who believes that through HONORABLE MENTION AMERICAN EXHIBI their God,' for by the eye of faith they dis-one man's transgression, fell the whole race cerned the land of promise, even the of man transgression, ien the whole interest of man that through Adam son all his pos-beavenly, and that 'city which hath foundations whose builder and maker is God.' ing to-day in consequence of Adam's dis"But our brother Baptist replies, Why obedience; we are continually prone to sin, you are altogether mistaken, Paul! It is and subject to disease, pain, sorrow, and absolutely necessary that we differ from death. God recognized and confirmed this you on that subject, for that promise and principle of action in his moral government sovenant had nothing to do with that better when he established his church upon earth; Jerusalem which is above, 'whose builder seed after thee.' It is also recognized in December 14.

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E. D. HEFFERNAL

question or cavil, that he is speaking of the 'Ye are the children of them that killed promise in the covenant with Abraham, of the prophete; fittye up the measure of your which circumcision is the seal, the original fathers, that upon you may come all the inherited by the Gentiles as well as by the the blood of righteous Abel, unto the blood their children? Could anything short of Jews, so that Abraham is the father of us of Zacharias, whom ye slew between the an edict from Jehovah himself, cut off one of the parties of that covenant, and declare fulfilled, 'A father of many nations have I all these things shall be required of this generation.' Is not the same principle here

"Yes," replied Halley; " and this pro involving the most precious blessings of the phecy of our Savior, and the curse de-Gospel of Christ: 'Ye are the temple of nounced upon that generation of unbelievers the living God; as God hath said, I will met with a most terrible fulfilment and Scrofula, Erysipelas & Salt Rheum dwell in them and walk in them, and I will real zation at the destruction of Jerusalem saith the lord' all on our side, perpetuating and they shall be my people" shortly after (A. D. 70). Most truly did shortly after (A. D. 70). Most truly did this Ointent. No case of Saith Shortly after white Course of Saith Shortly after (A. D. 70). There shall be great the description of Jerusalem and eternizing these blessings and privileges (see 2 Cor. vi. 16), that is, their God as he Jesus exclaim: For there shall be great the description of Jerusalem and the destruction of Jerusalem and Jer is not the God of other men, and they his tribulation, such as was not since the bepeople, as other men are not his people. giuning of the world to this time, no, not Also see Hab. viii. 10, 'This is the cover ever shall be' (Matt. xxiii. 21). The city and privileges of the church of God, as you Israel after those days, saith the Lord; I ced by famine to eat their own children; wall of partition between the Gentile and them in their hearts; and I will be to them usalem and through Judea, not less than Jewish nation—or church if you prefer that a God, and they shall be to me a people." three millions of Jews were swept off as by term—than ever existed under the old dis
"But were there not temporal blessings the scourge of God. There was truly woe

"Yes, very many," continued Halley; " Now by a little reflection you will per-

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Or Protected Solution of Protoxide of Iron an established Medicine for the cure of DYSPEPSIA.

A PFECTIONS of the Liver, Dropsy, Neuralgia, BronA chitis, and consumptive tendencies, disordered state
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The above residine has been highly recommended to us
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The TAILORING ESTABLISHMENT in connection with my present business, will be found a decided advantage. It has proved so already, as the Garments made are pronounced by all in Cut, Fit, and Workmanship unequiled hitherto in Windsor.

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"Tis not a life. 'Tis but a piece of childhood thrown away," O how many is this utterance of the poet applicable besides to the original composer of How many have met with untimely ends are the cases of its cures, that almost every section of rough Couchs and Colds neglected and allowd to settle on the lungs, and become developed to Consumption. Now these Coughs and olds can be, in many instances, cured by using Chiswell's Pectoral Balsam.

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Living streams from the Fountain of Life Covest Thoughes,
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Coughs, Colds, Hoarseness & Influenza Irritation, Soreness or any affection of the Throat CuRED, the Hacking Cough in Consumption, Bronchitts, Whooping Congh, Aschung, Caterria, RELIEVED, by BROWN'S BRONCHIAL TROCHES or Cough Lozengee. Coughs, Colds, Hoarseness, & Influenza A simple and elegant combination for Coughs, &c.

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Effectual in removing Hourseness and irritation of the
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Teacher of Music, Southern Female College,
Two or three times I have been attacked by Bronchitis
to as to make me lear that I should be compelled to dej
that from ministerial labour, through disorder of the
Throat. But from a moderate use of the Troches, I now
ind investigable to peach nightly for which to the control of the cont

mind myself able to presen inguly for weeks togethe without the slightest monvenience Rev E B RICKMAN, A. B. Wesleyan Minister, Monifeal. Sold by all Druggists in Uanada, at 25 cents a box. November 23.

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AND STANDARD STAN wish to call the attention of my triends and cusomers to the fact.

I would take this opportunity of thanking my
BLAINS and BOILS, TUMORS, TETTER and SALT numerous supporters, and of soliciting a contin-lance of their patronage.

I am more than ever prepared to supply their

Dyspersia, Destrity, and, indeed, all Complaints wants satisfactorily, both from the increased accommodation in the new concern, and from arrangements I have made, which will enable me in truth, for scrofula is a degeneration of the blood?

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FOR ALL THE PURPOSES OF A FAMILY PHYSIC, reys, Doeskins, Tweeds and Vestings, &c., will are found goods suitable for all ranks and con-

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September 21

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For Purifying the Blood. THIS IS A

PURELY VEGETABLE EXTRACT. It contains no jowerful drastic drug to Debilitate the System, Or Mineral poison to injure the CONSTITUTION. THOUSANDS

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And for the cure of Scrofulo us Humours and oreness surrounding or near the Eye. In all diseases of this char-acter it is almost a certain cure.—The following extrait from n letter just received, refers to one of to many from n letter just receive ;— similar cases constantly reported ;— Jersey City. Oct 29, 1859. % Meesrs. A B & D Sands,

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Dear effer,—I have for a number of years been troubled with sore and inflamed eyelids, which though they never caused me much pain, were very annoying on other accounts. I have tried a number of mediciner at different times without the slightest success. Seeing an advere tissement of your Roman Eye Balesm. In spite of my scepticism, I resolved to get some, and at least try it. I am now writing this in the fullest gratified to inform you [1] could almost a nd you a fifty soliar bill) that a few and only a few applications have resulted in a complete cure.

L. ZABRISKIE.

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For sale by MORTON & CO.
December 7. lm.

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