

## Volume XXIII.

## HALIFAX, N.S., WEDNESDAY, NOVEMBER 29, 1871.

(For the Provincial Wesleyan.) Were the outlets from earth o'er an infinite to church and Sunday-school, and when he also himself, "I will give him a dollar." A very come again to our rescue in time of need. "As man crowns with the directors of the ceme-BRIEF THOUGHTS ON SCRIPTURE land! had a mother—a mother whose latter days he pleasing anecdote led him to say, "One domar a latter protein in protein in protein in protein in the said." He protein in the said. "He Having long experienced er) writes of the danger to which they are exhad a mother-a mother whose latter days he pleasing anecdote led him to say, "One dollar a father pitieth his children, so the Lord tery.

BY MARY E. HERBERT.

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man glan.e "When I awake I am still with thee."-Psa!m for O.

When the morning light breaks in on his slumbers, how often does the heart of the exile, the stranger in a strange land, sink within him, as he yearns for the dear absent faces of the loved. No more dwelling under the same roof, or sojourning in the same city; he knows he shall have to go Ah! like men led through forests by sea breeze forth to the duties of life, but shall not behold them, can no longer interchange sweet Till they stand in rapt wonder on ocean's vast intercourse, for

Mountains divide them, and a waste of seas." Of only One can the Christian say, "When I awake I am still with Thee." Consoling thought ; wherever we go, though far separwhom not having not seen we love," but whom, by and bye, we hope to view without a veil between. Lord, make us realize more fully thy presence; may the remembrance serve to warn, animate, encourage, and strengthen us to pursue, with unfaltering obedience the

path of life. NO. 2.

" Then shall the righteous shine forth as the sun in the kingdom of their Father."--Matt. Glasgow, awaiting the hour for alternoon ser- were very hard with them, as when sickness The sacred scriptures speak distinctly and were very hard with them, as when sickness the sacred scriptures speak distinctly and

Lift up your heads, ye down-trodden serye whom the worldling passes unregarding-shaven and dirty, and slightly intoxicated. As out of the poor house. Precious jewels are ye, dimmed by the

kingdom of your Father.

For all God's children suffer here.

NO. 3.

To look back upon the past, and mark with believe I will go with you." I seized his hand, cheerfully. our Ebenezers, the deliverances of the way :

power. Till our souls mix with spirits, as mine did that Africa. and roar. shore. So we grope through earth's maze toward breeze-wafted chime Ever sounding before us, unending, sublime !

ated from kindred and friends, or they from In the trance of your confines enraptured I stand. And with bright forms hold converse. That angel has flown : But this mystical world is forever my own.

> -Independent BREAD CAST UPON THE WATERS.

(From the Christian Weekly.)

I was standing by the side of mother under the spacious porch of Dr. Beattie's church, ver dweit in their own house. Often times

they passed the church door they assumed a

swaggering, irreverent gait, laughed, and final-

of the invitation. His companion again swore, and was about to drag him away. But he still

Dropped their vail by the aid of that pure hu- tal suffering threw him on a bed ot sickness, shall five dollars !" forgiveness. With his uncle's consent, he when almost to the altar, he stopped, and look- up perpetually, and will do so especially in a of the many noble confessors there immolated that all the followers of Jesus may be armed

"The moment I saw your Bible this morn- you?"

Pennincial

orable Sabbath you invited me to church? He ary, he counted out the entire twenty dollars was the notorious Jack Hill, who was hanged in his pocket. Then turning to look over his about a year afterward for highway robbery. I shoulder he exclaimed, "There Mr. Devil, I was dragged from the very brink of infamy and will teach you to hold your tongue the next destruction, and saved as a brand from the time. You said I was a fool for starting up burning. You remember Dr. Beattie's 'ext on the aisle to give ten dollars, and the outcome the day of my salvation-' Cast thy bread up- of it is that this good man has got the whole on the waters; for thou shalt find it after many twenty. You will hold your tongue the next days.'" time, won't you ?"

And droll as it was thus to talk, it seems to me that some more of us might afford to con-A LITTLE LOGIC FROM LIFE.

sider whether it would not be better and sater He was a queer old fellow. John was. He to let the devil's logic force us 'to conclusions, was hardly of ordinary stature, but very quick not such as it, usually commends, but rather and decided in his movements. In fact his such as John that night adopted.

walk was so hearly a run that it was some- It is enough to say that John prospers. times a question whether he ever walked a step. is rich.-Interior.

He had the blessing of a poor parentage, people who had laid up but very little and who ne-

THE WAY OF THE TRANSGRESSOR.

John was the oldest, and always said he There may be figurative language used; but culled from his letters. would be rich. He would have enough of mo- these figures mean something. God is no triwould be rich. He would nave enough of the first Roman converts prough to Christ in work, and will encourage those many triends to the finally succeeded to the magistrate's yamen, he finally succeeded bye, gather his chosen ones: then shall ye two men, and invite them to a seat in our boyhood passed away without a penny amassed. eatest thereof thou shalt die." A lost Para-

I soon overtook them, and delivered my tell. Besides working at home he had earned tears, lamentations and woes of six thousand No more tears; no more sighing; truly mother's message. Ore laughed scornfully, many a dollar working for the neighboring years have proved that he meant what He said. and began to swear; the other paused and pon-farmers during the summer. His wages were Ah! it has come to pass as we see this day. dered; he was evidently struck with the nature low, and what he had earned was paid in pro- And so will the threatenings which he has visions of some sort for the family at home. made about the second death. Then all the In the winter he went to school when he dreadful figures, if figures they be, by which en whose hearts had been touched under Missionarg Notices. "Whoso is wise and will observe these things, yan they shall understand the loving kindness. I repeated the invitation, and in a could get nothing else to do, but if a farmer the sufferings of the finally impenitent are who, after several months' special instruction "Whoso is wise and will observe these things, even they shall understand the loving kindness of the Lord."—Psalm cvii. 43. The wonderful manifestations of God in Providence, is a subject well worthy the

and led him back to the house of God in spite All this is good reason for the fact that when ness, death and long despair. But this I know, to encourage our souls, though surrounded of the remonstrances and oaths of his compan-to encourage our souls, though surrounded of the remonstrances and oaths of his compan-to encourage our souls, though surrounded of the remonstrances and oaths of his compan-to encourage our souls, though surrounded of the remonstrances and oaths of his compan-to encourage our souls, though surrounded of the remonstrances and oaths of his compan-to encourage our souls, though surrounded of the remonstrances and oaths of his compan-to encourage our souls, though surrounded of the remonstrances and oaths of his compan-tion of the remonstrances and oaths of his company.

One other fact may not be without interest. posed at Chionhupwang, and after requesting brought with sorrow to the grave. His men- peal touched him so much, that he said, "He Having long experienced this mercy and Rome has its Smithfield,-the square now us to do what we can to help them, closes his tenderness, we come to know him. He will called the Campo de' Fiori, in the same quar- letter with these words: 'But with regard t from which he arose a changed man. He re- All this was "said to himself." After the manage our death for us, and as he has man- ter of the town in which is situated our Metho- to these troubles, all the Christians pray God turned to England, cast himself at the feet of discourse the people were asked for money. aged our other affairs, without shock or alarm dist preaching hall. Farly in September re- to grant them the sword of the Spirit with which Not transformed, but disrobed in that instant, his maternal uncle, and asked and obtained and after a while John started up the aisle, and for O

APESlevan.

Earth is sphered in a mystical lite here below, studied for the ministry, and on being ordain-ing over his shoulder as if talking to somebody, and work of the cross, and go up to scatter the moment to us so critical. We shall wonder went up in his chariot of them cross, and go up to scatter the moment to us so critical. And at times it o'ersweeps human sense in its ed he entered the missionary field, and had he said, "What did you say? that I am a fool when he has borne us through, how slight a name of the monk Giovanni Mollio, will not be all the hosts of Satan, thus rescuing the probeen laboring for several years in Southern for giving money just now when I am wanting thing that great operation was. Like many tamiliar to many at home, yet is it by no means ple from the death of sin, and leading them to money so much? You say I am a fool do things we have known, formidable in apprehen- the least in the long roll of Italian martyrs. By life in Christ.

ing," he said, "I recognized it. And now do This was said in a voice half serious and half after the transition will be as natural and as to his brother Ministers to get up a sort of con) has charge at Kucheng City, where our you know who was my companion on the mem- and half comical, and going up to the mission- well provided for as any hour we have known. public meeting in commemoration of his mar- chapel and parsonage were destroyed by the tyrdom on the recurrence of the anniversary mob on the night of August 30, 1871. After ......

dross was in our composition.

ITALY.

PADUA.-The Report of the proceedings of and am about to print it in the columns of our the riot. It seems that the mob kept its plans a the Missionary Committee of Review, and the monthly journal, -the Corriere Evangelice. It profound secret till the attack was actually princely generosity of Mr. Fernley and Mr. contains a vigorcus account of the life and made on the chapel and parsonage. As soon Heald, has, as you may suppose, filled us with death of its subject, interspersed with apt and as Bro. Yek Ing Kwang ascertained the intenjoy and thankfulness. I have not been able to spirit-stirring applications to current times, tions of the mob, he at once provided for the visit Rome as yet since then, but shall be there " The audience," writes Sciarelli, " was very safety of his family by removing them through before the end of next week. Meanwhile Sig- numerous; the ball was crammed, and we were a back door into the house of a friendly neighnor Sciarelli has been on the look out for a obliged to occupy the room at the back, while bor. He then attended by a few Christians suitable site, and, though just now the purchase the street itself was thronged with persons who went out boldly into the streets filled with anof property or even land in Rome is attended stood at the open doors and windows. There gry people, and, though a hundred miles away vice, when I observed two young men turn a disabled the man or there was very little or no solemnly of the end to which the way of the hope that, out of two or three localities which excellent impression seemed to be produced on the surging crowds to the yamen of the dis with peculiar difficulties, yet he is not without was not the slightest disturbance; and a most from any loreigner, he walked calmly through corner and walk toward the church. They work to do. And yet the honest couple man-transgressor leads. Men may, it they choose, await my inspection, one may be found adapt-all. 'Not unto us, not unto us, O Lord, but trict magistrate. Arriving there, he found the vants of Christ, ye poor and disconsolate, we whom the worldling passes unregardingit is as the mouth of the Lord has speken it. writes encouragingly. I send you a tew notes 1 will write to you again after my return from to get in. Foiled in this attempt, he next

> consection with Methodist agency were admit- who by pecuniary sacrifices and efficacious to the magistrate's yamen, he finally succeeded ted to the communion of the Church. From prayers are seeking the advancement of Christ's in spite of the insults and blows of the mob, in He had earned money, how much he could not dise, a cursed earth, and the sickness, sorrows. the first, in connexion with onr work in Romee kingdom in this land, where another kingdom, forcing his way into the presence of the magiswe have had a little nucleus of Church mem- not of Christ but of antichrist, has so long dom- trate, to whom he gave a plain account of the bers; but these were persons who had receiv- inated, and so wonderfully, under our very destruction of the chapel. The magistrate imed the truth in other parts of Italy. On the eyes, collapsed in tuin !- From Kev. II. J. mediately turned to the crowd, denounced their date above mentioned, seven men and four wo- Piggott, September 16th, 1871, in November lawless proceedings, and ordered them forth-

church for three years. I don't feel right. I believe I will go with you." I seized his hand, and led him back to the house of God in spite and led him back to the house of God in spite "Allow me now to give you an account of ed over Rome by the divine aid afforded them, Christians he was ready to bear them at the

by diversified perplexities, from a remem-brance of the timely aid vouchsafed in hours of need, are surely animating and soul-attentive, but seemed abashed and downcast.

furnace that we are made to know how much this should be the first of a series of similar lamity, and adds: 'Thank God! no lives were celebrations. The place of meeting, decided lost, and no one is seriously injured.' Those by lot, was the Methodist preaching hall in who personally know this boy preacher, as well Via de' Barbieri ; the chair of presidency, as- as those who may have heard or read about signed also by lot, fell to Signor Ludovico him will doubtless be glad to learn how he bore Conti, Evangelist of the Free Italian Clurch. himself during these trying scenes. I there-The discourse was delivered by Signor Sciar- fore give a few particulars which I obtained elli himself. I have it by me in manuscript, from the messenger who brought the tidings of

crowd so great that it was impossible for him Rome. These tew facts will, in the meantime, went to the yamen of the Miltan, the officer of

with to disperse, which they sullenly did. Shortly afterward another crowd gathered at the yamen, vociferating charges of the most

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sion but easy in experience, our next hour a happy inspiration Signor Sciarelli proposed "Brother Yek Ing Kwang (ordained dea-

It is not until we have passed through the

Religions Intelligence.

date; and by a yet happier improvement on the riot he could find opportunity to write only the original suggestion, it was determined that a few words, so he simply advises us of the ca-

self in wonderful ways. He will guide and make straight their paths; "observing Pro-vidences" as a good man has remarked. a good man has remarked. a good man has remarked. a guidt, and folly of a misspent life, when the his reply. "You can read, of course?" said and that the greater part gave signs of appro-vidences" as a good man has remarked. a guidt, and folly of a misspent life, when the his reply. "You can read, of course?" said and that the greater part gave signs of appro-net that the first time he was working for a guidt, and folly of a misspent life, when the his reply. "You can read, of course?" said a footowy dispersed and one. Signor his reply. "You can read, of course?" said a footowy dispersed and one. And so for the first time he was working for a footowy dispersed and one. And so for the first time he was working for a footowy dispersed and one. a footowy make straight their paths; observing to the read, of course and And so for the first time de was working to the more and point to time messed, the she is remarked, she "Yes, ma'am." "Well, take my son's bimself. He was as cheerful a body as ever improved, and occasion passed forever by, when the poor undone soul shall remember cessful. The crowd slowly dispersed, and orinverse a brief discourse on the wonderful love of Jesus Christ for mankind. I then publicly interrogated the eleven catechumens on the interrogated count of the excitement in this city, produced interrogated count of the excitement in this city, produced in the subsequently the people seized in the subsequently the people seized in the subsequent of the second solution of the second sol livered a brief discourse on the wonderful love says :come to meeting again next Lord's day. I had not long to hunt for work. Among his gospel calls slighted, gospel offers rejected, cardinat points of evangelical doctrine; and by the persistent circulation of slanderous and three of the Christians, and after beating them shall always be happy to accommodate you early investments was one in a calf, which his and gospel salvation lost forever; when in the "When obstacles and trials seem, when they had all made distinct avowal of their malicious reports charging foreigners with hav- severely, handed them over to the magistrate Like prison walls to be, Faith finds its strength in helplessness, faith, I declared them formally admitted to our communion, and constituted members of the Mathematical Provide the second as the employer agreed to pasture for a small sum. terror and dismay of that dread hour the poor with a seat." He put the Bible in his pocket and hurried In due time that calf became a cow. This was sinner shall cast an eye back, and find no help, And daily trusts in Thee. away. At family worship that evening my followed by the purchase of a pair of calves and forward and see no end; when he shall Methodist Evangelical Church in Rome. We then sang for the first time that magnificent the excitement had then reached its climax and Ing Kwang soon heard of the affair, and im-Dartmouth, Oct. 31. mother prayed tervently for the conversion of that in time became a yoke of oxen. John was lift it upward and in anguish say. ingenious, and at odd hours made him a yoke that young man. hymn,—" Rock of ages, cleft for me," O de' would gradually subside. As far as Foochow mediately went to the magistrate's yamen, and Next Sunday came, and the next, but the stranger did not appear. My mother trequent-THE BORDER LAND. secoli alta roccia,-which I know to be so great city is concerned this hope seems likely to be explained the case so satisfactorily that the a favourite with our English brethren. Then realized, There has been no further outburst magistrate at once released one of the arrested BY REV. GEORGE LANSING TAYLOR. y spoke of him, and appeared grieved at his debt, but his maxim was "pay as yon go." came the celebration of the Lord's Supper, in which took part, besides Signor Ravi, also Sig-nor Pons, Minister of the Vaudois Church in beence. He had doubtless been the subject Five years had passed since he became of He will then know, as God in His mercy It was evening in summer. A sunset untold of her closet devotions. On the third Sabbath age, and he had bought most of the tools need- grant that none of us may ever know, that the Through the gates of eternity melted in gold, morning, while the congregation were singing ed to do farm work, he owned a very fine yoke way of the transgressor is hard .- Rev. S. B. Rome, and Mr. Bruce, Director of the Bible am sorry to say, however, that the slanderous preacher that he would soon release them Until silver-throned Hesperus poured his pure the first Psalm, the young man again entered of oxen and five hundred dollars at interest. McPheeters. D. D. Society's operations in Italy. It was a most graceful manifestation on the part of these light believed by the people of this city, and a light they had been set at liberty. I beam, And gray twilight stole on over earth like a our pew. He was now dressed genteelly, and So far as he knew there was not one penny of appeared thin and pale, as if from recent sick- his property which he had not himself earned. THE HALF-WAY PLACE. "John," said the teacher, "have you found he beloved disciples place in Jesus's bosom? "John," said the teacher, "have you found the beloved disciples place in Jesus's bosom? THE HALF-WAY PLACE. "John," said the teacher, "have you found the beloved disciples place in Jesus's bosom? "John," said the teacher, "have you found the mutual affection the various labourers in the "John" said the teacher, "have you found the mutual affection the various labourers in the "John" said the teacher, "have you found the mutual affection the mutual affection sub will be is known only to Him who knows the THE HALF-WAY PLACE. "John" said the teacher, "have you found the purpose of giving undue prominence to brother Yek Ing Kwang but simply to show dream. From the grove on the hill, while the world ness. Immediately after the benediction the He was now twenty-six years old, and for the stranger laid my Bible on the desk and left the first time in his life thought seriously of getting the beloved disciples place in Jesus's bosom? Are you with him to-day?" John's eyes and glad smile said even more than his "I hope so." "And Fred, how is it with you?" "I guess if there is any half-way place I'm the point for the point of the provide Fred, how is the provide Fred Provi seemed on fire. house without giving my mother an opportu- a wife. Nor was he long in determining his the beloved disciples place in Jesus's bosom? I beheld the long glory fade out and expire nity she much desired of conversing with him. choice, nor when he offered himselt was she Are you with him to-day ?" But I gazed not alone on those dusk-shadowed On one of the blank leaves of the Bible we long in accepting. The young lady, like himfound some writing in pencil, signed "W. C." self, was poor, but she was comely, tidy, cheer- than his "I hope so." skies. For a pure human angel gazed into my eyes. He asked to be remembered in my mother's ful and thrifty. And they two wore married. He rented a farm for cash, and before the year Then the dim branches o'er us like censers prayers. book-store in the outlying districts have been nia, who, while a member of the Foochow Mis-Under any circumstances, death is a severe test of religious sincerity; especially in the case chapel, which the Christians had laid, has been boarding school of the mission, and other for-Years rolled on; my mother passed to her was out doubled his money. In fact, it began there," said Fred, who had been halting some heavenly rest; I grew up to manhood, and the to be understood that John was one of the most time between Christ and the world. were swaved. And the leaves rustled low in the fast-falling " And how long do you mean to stay there ?" of a young Church, newly planted in an alien tora up by the mob. Four Christians have almer members of this mission, who are now in thritty men in the neighborhood. stranger was lorgotten. shade. soil, and surrounded by hostile influences. ready been cruelly beaten, and the enemy now the United States, will be profoundly interest-In the antumn of 18-, the ship St. George, This may seem a very common and perhaps "I don't know. I can't get any tarther." As the night | sephyr woke o'er the harvest-"Ab, you mistake. Where is the half-way Yet, tried even by this test, our little Church threatens the utter extermination of all who ed, I am sure, in reading the foregoing stateof which I was the medical officer, anchorod in a tedious story, but I tell it to show how a penbrowned plain, niless boy won some capital, and was in a fair place ?" Where would it have been to the pro- in Rome has proved itselt "a genuine work of worship God and believe on the Lord Jesus ment. Which before us stretched silent and vast like Table bay. Next day being Sabbath. I attended morn- way to earn more when a great change took digal had he stopped there? Still a long way the Spirit of God." Maria Clemente, wife and Christ. At present the excitement is greatest "In a previous letter to you I offered some the main. from home. No father in sight. No home mother, had heard and embraced the truth, and in the Kuck'eng and Changioh Districts, and it suggestious with regard to the origin and ultiing service at the Wesleyan chapel. At the place in his views. That sweet gephyr, like gales that o'er ocean conclusion of worship, a gentleman seated be-He had been a regular attendant on the near. No food. No clothes. No fatted calf. was under instruction for admission to the is there that the chapels and book-store referr-mate design of this strange movement. I now hind me asked to look at my Bible. In a few ehurch on the Sabbath, and he was a model of No golden ring. The feast not made. He Church, when her health began seriously to fail. at rest minutes he returned it, and I walked into the morality, but now he became a Christian. He never would have heard those precious words, She was at that time at Albano, but returned in flammatory rumors are spreading rapidly into preachers, whose name I withhold, lest its pub-Scatter odors ambrosial from Yeman the blest, street. I had arranged to dine at The George, was converted among the Methodists at a very 'My son was lost and is found.' He would haste to Rome, and the Minister was soon other districts where Christian societies have districts are spreading rapidly into preachers, whose name I withhold, lest its pub-Shook the whole fragrant year from its pinions, and was mounting the steps in front of that ho-noisy meeting, but in this, as in his business, still have been lost. Half-way home he would summoned to what was evidently a bed of been gathered. We have received letters from that in some of the districts adjacent to his and sighed, tel, when the gentleman who had examined he made thorough work. That night he and have been no better than the far country. But death. The dying woman requested to have our preachers in the Sienyu, Picotien, Hoch- field of labor the mandarins are actively en-While Æolian harp-strings above us replied. my Bible laid his hand on my shoulder and his wife went to the altar to be prayed for, and there is no hall-way place. Half a Christian is the sacrament administered to her. "I shall iang, Minch'iang, and Nanping Districts advis- gaged in the disreputable work of circulating begged to have a few minutes' conversation. the brethren nttered their "glory to God' and still a sinner. Half-way to heaven is no where never forget," writes Sciarelli, "that moment, ing us of the threatening aspect of affairs in vile slanders against foreigners, and exciting They replied with a cadence subduing each We were shown into a private apartment. As their noisy "hallelujahs" very heartily when near the pearly gates. Half-way to Christ is full of salutary and holy feelings, when, sur those places and soliciting our prayers. It is the hatred of the people against the native soul soon as we were seated, he examined my coun- they saw the two kneel at the altar, but they still on Satan's ground, for "he that is not With a strange, wild enchantment, a nameless rounded by several of our pious sisters, by her very affecting to read their expressions of Christians. They do so, he continues, because tenance with great attention, and then began two "meant business." They were there for with me is against me.' Christ wants your weeping husband and oldest daughter, this cheerful confidence in God while the inturiated they are displeased at the rapid spread of control; newly-called, but faithful, disciple of Christ mobs are howling around their dwallings. to sob; tears rolled down his cheeks; he was a purpose. "Have we sinned?" said John. whele heart or none, For the great soul of Nature swept over us Christian doctrines, and the largely increasing exclaimed in the very words of her Divine "Brother Hu Po Mi (ordained Elder) writes number of those who are applying for baptism "Do you like halt-way friends ?" there evidently laboring under some intense emotion. "Is God angry with sinners?" asked he with Master: "Father, if it be possible, let this from Hinghwa city, where the excitement has and admission into the Christian Church. An-Like the fullness of summer that breathed on "No: I despise them." He asked me several questions-my name, age, real feeling; "then what shall we do ?" " Do you suppose Christ wishes such friends? cup pass from me; nevertheless, not as I will, just commenced, saying: 'This the day of other of our preachers states that in his disthe air. Not to make a long story, they both became occupation, birthplace, etc. He then iuquired but as Thou wilt ." Partaking then, with sighs China's calamity, but it may be the time of trict the magistrate charges foreigners with Do not stop any longer where you are. If the if I had not, when a boy, many years ago, inviand yet they were as busy as ever. I said Lord be God serve him; if Baal, follow him. Christians; they were "soundly converted," On and on that weird melody, solemn and and tears, of the symbols of Christ's body and glorious prosperity for the Church of God. Per- the crime of poisoning wells, and advises the ted a drunken Sabbath-breaker to a seat in Dr. "they were soundly converted." So they were, at least in one respect, for they said: "We blood, she testified of her faith in Him, and de- haps during the present storm I and my family country people to prevent all preachers of the strong. "The half way place, if such there be, is Beattie's church. I was astonished-the sub-Through the rhythmical scale of zerial song. clared Him her only and sufficient Saviour. may glorify God in this city. May God protect Gospel from entering their villages. It would, ject of my mother's anxiety and pravers was Rolled its full diapason ; while tranced by its Two days afterwards the messenger came for his Church and its preachers, both foreign and of course, be unfair to hold the Government of lations followed, after which Mr. C. gave me a short history of his life. fering she never lost her peace in God. Amidst native ! and best of all, may we all have hearts China responsible for all the acts of its suborall the pains of mortal disease, a smile was often visible on her lips, -clear evidence of the calm that reigned in her lips, -clear evidence of the calm that reigned in her lips is the formula to be the and best of all the sets of its subor-that reigned in her lips is the formula to be the and best of all the sets of its subor-that reigned in her lips is the formula to be the and best of all the sets of its subor-that reigned in her lips is the formula to be the and best of all the sets of its subor-the formula to be the and best of all the sets of its subor-lord Jesus Christ? swell. ANTICIPATION OF DEATH. Every chord in my being thrilled deep to its short history of his life. And what is better, they did what they said How peacefully and gently God dcals with spell. He was born in the town of Leeds, of highly they cught to. They did not yet own a farm, But 'twas not tree and sephyr that whispered respectable and religious parents, who gave but had the privilege of buying the one which those who put their trust in Him! What that reigned in her heart; and even after the writes from Sienyu city, when the excitement learn, moreover, that at Amoy a military offihim a good education, and trained him up in they had rented, and, for that reason, all catastrophes are turned aside-what judgments that reigned in her heart, and even alter the vital spark was extinct, the lineaments of her countenance still revealed the peace in which rumors, pointing out the similarity between the way of righteousness. When about fitteen the dollars they could earn seemed doubly spend their force before they reach our taberabove. Nor that fathomless glance from the calm orbs years of sge his father died, and his mother's valuable, but they kept saying to themselves, nacle! I have found, in all things in my per these rumors and those that were circulated last of Changchow the magistrate gives his official straitened circumstances obliged her to take "Much as we want the farm we must not buy sonal experience, that God's discipline is dif of love. She was buried in the Protestant cemetry, year at Tient-sin just before the frightful massa- sanction to the truth of the same rumors. I Nor the hand that one moment lay conscious in him from school and put him to learn a trade. if with our Lord's money !" It was a good say- ferent trom what our haughty and vindictive being the first Roman convert from Popery in- cre. and closing with these words : ' Pray for give these facts without comment, leaving our In his new situation he imbibed all manner of ing for all Christians to consider, since it is to nature would lead vs to expect. He makes mine. terred with evangelical rites in that city. The us, do what you can to help us, and may the readers to draw their own inferences. One That startled my soul with that rapture divine. evil, became incorrigibly vicious, and broke be feared that a great many purchases are use of time. He teaches us by many lessons, No, that gale was from heaven! That plain his mother's heart. Freed now from all pa-made by Christian people with money that is We have learned but little since the last time : novelty of the ceremony attracted a great crowd grace of God keep all our hearts in peace !" thing, I think, is certain : Protestant missions of people, but no one ventured to disturb the "Brother Hu Yong Mi (ordained Elder) in China are not a failure. Another thing I but he repeats his admonition again, making rental restraint, he left his employers and trav- not their own, but is their Lord's. caught the sweep caught the sweep elled to Scotland. In the city of Glasgow he elled to Scotland. In the city of Glasgow he A little incident foccurred about this time. but he repeats his admonition again, making allowance for our slow parts and reluctant solemn function even with a word or gesture writes from the Minkiang District advising of record with humble gratitude, and that is there of disrespect. I may mention, also, in honour the imminent peril to which he is exposed, and are hundreds of heroic souls connected with had lived and sinned for two years, when he These Methodists are not so precise as some wills. The old obtacles are still in the way; had lived and sinned for two years, when he minimum perito which he is exposed, and are hundreds of heroic sours connected with the infinite way; of the public officials, that as the family was then says; 'In this strange place there is no our mission who, for Christ's sake, take joy. deep, was arrested in his career through my motu-er's instrumentality. On the first Sabbath of their meetings. John did a curious thing one temptations have still power, but he does not The unuttered, unutterable gush from the strings our strange interview, he confessed that after night in a missionary meeting. A missionary tire. Our education lasts through life. When testant cemetry heavy, the Commission of Pub- children. My sole dependence is in God. He cheerfully to stripes and imprisonment, and our strange interview, ne contessed that after night in a missionary meeting. A missionary tire. Our education lasts through life. when we even lie Health, on Signor Sciarelli's statement of is all powerful and can protect under all eir- who, at the Master's call, are ready to love not he left church he was select with page of an had laid his case before the people, and sold he might rave put us to shalle-when we even the case, at once gave the necessary order for cumstances. In heaven there will never be their lives unto the death. Will the Christians