## OUR SEPARATE SCHOOLS.

### THE PUPILS' GAZETTE.

No. V.

Being a Series of Literary Specimens
Written by Fourth Form Children.

ctrealar issued by the Inspector at the beginning of the present session. The cordiar response universally given by both teachers and pupils is worthy of the highest commendation. It is confidently hoped that the experienced reader will allow to these javenile authors the indulgence due their yet immature minds. The places are named in alphabetic order:

As an out-door game and a healthy exercise, I think base ball is the best that could be had for the summer months. To have the game played properly is to have nine men on each side, namely: the catcher, the pitcher, the short-stop, the first, second, and third basemen, and the right, left and centre fielders. The way the men stand on the field is like this: The catcher stands a few feet behind the man that is striking, with a mask on his face to prevent the ball from hitting him in the face, a pair of gloves on his hands to prevent the ball from hitting him and a chest protector, to prevent the ball from hitting him in the chest. Then the pitcher stands in the pitcher's box to throw the ball. The short-stop stands between the third base man and the pitcher, to prevent the ball from passing him. The first, second, and third base men stand with one foot on the base in readiness, and the other three fielders stand outside of the diamond. If the striker strikes at the ball three times and it is not caught he has a chance to run to his base, but if it is caught he is counted out. Three men have to get out before the other side gets in. Four balls takes a base, that is to say, if the pitcher throws four balls that are not fit to strike at, the batter takes his base, but if he runs over the base and is touched with the ball he is counted out. The game is composed of nine innings for each side. Great liveliness is required if you wish to be a good player.—Chas. Fraser, Toronto.

Value of Time.

Value of Time.

Time is invaluable; yet how few of us bear this in mind, and as a consequence how imperfectly is our work done. We school girls are very much inclined to be idle or waste our time in trifles, for so many things appear to draw the attention from what we are engaged in, that it requires a great deal of interest and application on our part to keep us from wasting it. Time is important, and is needed for everything, great or small. It is necessary for the acorn to become an oak for the seed to become a flower, for man to make full use of his reasoning powers, and, since God has ordained it, time is necessary to obtain Heaven. Many who are well fitted, either by education or by nature, to fill a high position in the world, make no use of their talents. Perhaps, when young, they wasted time while at school, where it was of such infinite value, and which would have helped to form either habits of diligence or idleness, which habit once acquired would never forsake them, even when they have grown to manhood or womanhood. If it were the good point, they would have had the benefit of it here, and hereafter in having less to answer for; but if it were the other, the effects of unhappiness would be felt in this world, and greater still in the next. After having acquired the latter habit, they may have paid no attention to the flight of time, wasting hour after hour in idle dreams of the future, and wondering what Providence would send them, or caring little for advancement in virtue or knowledge. Daily and hourly we are drawing nearer to the end of our time or tue or knowledge. Daily and hourly we are drawing nearer to the end of our time on earth, and we are free to make good or bad use of it, since God forces no one. God placed us here to make good use of our time, and for a definite purpose, which is to see and be happy with Him forever in Heaven. As we know that it is of so much importance we should try to waste no opportunity of doing always that which will help us on our journey to eternity, where time will be no more. — Ellen Christie, Toronto.

"Heaven helps those who help themselves" is a well tried maxim, embodying in a small compass the results of vast human experience. The apirit of self help is the root of all perfection. Whatever is done for men takes away, to a certain extent, the necessity of doing for themselves. Even the best institutions can give a man no active help: the most they can do is perhaps to leave him free to develop and improve his condition. All mations have been made what they are by the thinking and working of many generations of men, patient and persevering laborers in all conditions of life, cultivators of the said explorers of the mine, inventors and dexplorers of the mine, inventors and dispart to still higher states. This constant success order out of chaos in material to the state which God has placed in our hands to cultivate and hand down, not only animpaired but improved to abdite field—men in the ranks baving in all times been amongst the greatest of workers though only the generals names may appear in the history of any great campaign, it has beening great measure through the valor and heroism of the privates that victory has been won. Many are the lives of men unwritten, which have nevertheless as powerfully influenced evilization and progress as the more fortunate great whose names are recorded in biography. Even the humblest person which sets before his fellow-men an example of industry and upright homesty of purpose in life has a present, as well as a future, influence do put their well-being, for his life and therefore the fortunate great whose names are recorded in biography. Even the humblest person which sets before his fellow-men an example of industry and upright homesty of purpose in life has a present, as well as a future, influence of put their well-being, for his life and character pass unconsciously into the lives of most of the great whose names are recorded in biography. Even the humblest person which sets before his fellow-men an example of illies has a present, as well as a future, influence to p

our minds many happy memories of childhood; while the bright summer months remind as of our youthful hours, when all was sunshine. But let us stop at autumn! Does not this season procure for us an excellent subject for reflection? Certainly you will say that it does. In the first place let us dwell upon the surrounding scene. How gorgeous the earth appears, wreathed with nature's garlands of crimson and gold, mingled with many other shades which display themselves as the leaves are rustled to and fro by each passing breeze; and to crown all, let us gaze intently on our glorious sunsets, which seem to smile upon earth's radiant beauty! What a fund of knowledge we can reap from those delightful scenesknowledge that will aid us in securing a happy home for all eternity. Alas! how few of us consider that, when our springtime and summer of life are over, autumn will wend its way slowly but surely, and like the leaves that waved in the summer air, wither and decay; so too will we fade away gradually and return to mother earth. But while all these things are going on around us we; must not be dreaming, for beyond the grave there is a tribunal of Divine Justice to which we must render a strict account, and it is only then that we shall fully believe that we have not meditated profoundly enough on God's wondertul works.—Ellen Brown, Toronto.

we can reap from those delightful scenes—
the Holy Rosary.

Our Holy Father the Pope sent a letter
concerning the Rosary, which was read on
Sunday. September 8th, in our church
and all the other Catholic churches through
out the world. In this letter he pointed out
the three great evils that existed in society.
First was the dislike to work; second was the
love of ease; the side the Rosary very day
these evils would not exist, and they would
not be continually murnuring about their
hard lot, but on the contrary would be very
happy. In the far east it was customary for
Christians to crown our Blessed Mother with
roses. St. Bridget of Ireland brough
it to a greater of the second was the
prayers which we say form a wreath of
a crown. Rosary means crown of roses, and
the prayers which we say form a wreath
of a crown. Rosary means crown of roses, and
the prayers which we say form a wreath
of a crown. Rosary means crown of roses, and
the prayers which we say form a wreath
of a crown. Rosary means crown of roses, and
the limit base of five decade, seach decade ten
Hail Mary's and Our Father. By saying the
Hail Mary more than the Our Father is because
the Rosary was instituted to honor the Blessed
Virgin. When we are saying four lord and
His blessed Mother. A priest was called to
hear a young man's confered up a Mass for the young
man; when Mass was over a servant told the
priest the man was better; the priest wen
and found the young man parying to
the sade, namely; the catcher, the pitcher, the
side, namely; the catcher the could be had
lessed Virgin.—Clarke Gullouly, Provota.

A san out-door game and a healthy exercise.
I think base ball is the bet the could be had
side, namely; the catcher, the pitcher, the
side, namely; the catcher, the pitcher, the
side, namely; the catcher of the provent
and found the young man was nonman; when has seem a

A Canadian Autumn.

Of the four seasons perhaps Autumn may be considered as the most beautiful. A most beautiful sight is the appearance of the sky in an autumn evening. The rich purple clouds, through which breaks the golden reflection of the setting sun; the grandeur of the autumn woods and the rich waving fields of grain present a scene which has inspired many of nature's admirers with enthusiasm. The temperature is cool and refreshing, and to the weary laborer it would seem that God, in His mercy, had provided this autumn season in order to strengthen his drooping creatures after the hot summer months and also to prepare them for the hard, cold season of winter so close at hand. Many people are now obliged to change their light summer clything for heavier ones, such as tweeds and flannels. Business men look forward to this season with new hope, for many basive left the vitin in the

months and also to prepare them for the hard cold season of winter so close at hand. Many people are now obliged to change their light sammer chithing for heavier ones, such as tweeds and flamets. Business men look for varid to this season with new hope, for now season is season with new hope, for new their occupations; and thus as the population increases business will revive. As the season advances everything assumes a different aspect. Fields are bare with the exception of a lew dead stakes ally basking in the sun, it is a sun, and the sun, a

times been amongst the greatest of workers: though only the generals' names may appear in the history of any great campaign, it has beenin a great measure through the valor and heroism of the privates that victory has been won. Many are the lives of men unwritten, which have nevertheless as powerfully influenced civilization and progress as the more fortunate great whose names are recorded in biography. Even the hamblest person ilife has a present, as well as a future, influence up in their well-being, for his life and character pass unconsciously into the lives of others and propagate good example for all time to come. L. Larkin, Toronto.

As the year passes on each season performs its duty and brings with it many changes which should be valuable lessons for all of us. The brings with it many changes which should be valuable lessons for all of us. The life the same considerable in the companies of the ready to aid in the laborious task of carrying the canoes across the oft-recurring portages, and bearing up when even the iron sinews of the red men seemed to ris own handiwork.—Mary Maddipart, Toronto.

Lost in the Woods.

Some years ago I went with a little consin of about my own age to pick berries. The surrender to the English, under Kirk. On all the capture of the fortress he and Champlain were taken prisoners and seat to English, under the vest, he capture of the fortress he and Champlain were taken prisoners and seat to English, under the vest of all time to come.—L. Larkin, Toronto.

The Dying Year.

As the year passes on each season performs its duty and brings with it many changes its duty and brings with it many changes of the vest of the west, he capture of the fortress he and Champlain were taken prisoners and seat to English, under Kirk. On the were they remained for almost three years. Assoon as the restoration of Canada to France permitted it, he beautiful the community of the west, he capture of the fortress he and Champlain were taken prisoners and seat to English, under the vest. Among the accu

bend beneath their herculean task. With feet torn and bleeding from the sharp rocks beneath the water, they crosssed o'er shallow torrents, and, after many weeks of toil and suffering, reached at last their distant home on Thunder Bay. Their destination reached, the exhausted priest was deserted by his sullen, unfeeling companions, to find his way as best he might to the wigwams of his friends. When the well-known form was seen advancing he was hailed with cries of delight, and soon willing hands had constructed a plain though rude dwelling, one part of which was to be used as a chapel. Among the many articles he brought with him were a clock and a magnifying glass. When the clock would strike twelve he would tell them it said "time to hang up the kettle" and when it struck four "time to return homeward." They would then go home and he would say his office. After several toil some years, when many conjerts were added to his flock, a terrible disease broke out among them. The most superstitious among the savages charged the priest with having brought on them this affliction, and by many this was believed, so that even friends turned against him. The plague having ceased, the superstitious lears vanished, and the number of converts increased more than ever. But when there seemed every hope of the conversion of the entire nation the Iroquois swooped down upon them, massacred the Jesuits and exterminated the Huron tribes. Thus ended the life and labors of one of the most noble missionaries by whom the cross was planted on our Canadian shores.—Bessie Corte, Toronto.

"Friend Sorrow."

"Friend Sorrow."

Toronto, Oct. 5, 1893.

Dear Mary—I cannot tell you how very sorry I was to hear that you had lost your darling little brother. I did not know of your trouble until it was all over, so I hope you will forgive what seemed a very unkind act on my part. I know I can say very little to comfort you, for no matter what we say words can do very little to make up for your sad loss. Still I am sure it will be some little sunlight in your sorrow to know you have the sympathy of your friends. Then, too, you know that your little brother is now in heaven, away from all trouble and sickness. I am sure you would not want him to come back and suffer what he did before his death; you are sure now that he is happy and away hank sure you would not want min to come back and suffer what he did before his death; you are sure now that he is happy and away from all suffering. Then again you should be glad for yourself, too, because you have two angels to watch over you and keep you from all harm. I know very well that you will miss his dear little face and sweet childish voice, but you must remember that in a short time you will be all together again. My mother joins me in offering your mother and father, as well as yourself, our deepest sympathy. Trusting we shall soon hear from you, and in the meantime I will not forget you in my poor prayers, I remain your sincere friend—Ne'lie Murphy.

Autobiography of a Potato.

Autobiography of a Potato.

I grew on a farm with hundreds of my kind and was left alone for quite a time during the spring until I began to show a quantity of green leaves; then my happy days ceased, and I went through my life of misery. First, a man with a spade came along and dug me out of the clay; while doing so he gave me several deep gashes. I was then piled in a heap with more of my fellow-creatures, until we were taken in a wagon to the barn or storehouse and prepared for sale. I was tied up in a bag with the rest of my brethren and sent to a market to be sold; some of us were sold in bags the same as we had left the farm, others of us were sold in measures and thrown roughly one upon the other into baskets, boxes and different utensils. I was taken with others to a gentleman's home and prepared for my death. I was first put in water to soak. Then my coat was roughly peeled off with a knife. This nearly killed me; finally I was put into a saucepan of water to be boiled to death. I was then taken out of the water and placed on the table. Then I was on a little girl's plate and the thread of life that remained in me was cut short by her sharp teeth.—Alice Kinsella, Toronto.

A Ramble Through the Woods.

Nestled in the very heart of one of the most fertile parts of the Dominion of Canada is a small village of perhaps three hundred inhabitants. The name of this village, with which you may not be acquainted, is Meadewvale; but many of you may never have had the pleasure of seeing this delightful spot, so I will endeavor to describe it to you. It is situated in a very fertile tract of land. To the cities and outside world it is perhaps of not much importance, but to its inhabitants it is considered of no small value. And why should they think so much of it? It is because the people who have actually inhabited the place have been born there and grown up together. For they certainly have formed a friendship, and a friendship that is formed in such a place as the country village is almost as lasting as time. This village nestles within a circular-shaped valley, and, guarded on every side by a gradual incline of the surrounding hills, forms a scene so picturesque that it might well be an object of envy to the brush of an artist. One can see nothing on every side but the beauties of nature, which are shown for hin fields of waving grain, its verdant meadows and in the luxurious toliage of the trees, which are studded here and there over the surrounding country. This is a village of quiet repose. All that can be heard is the joyful song of birds, the merry ham of the distant reaper and the low muraur of the labeling brook, which wends its slow and limpid course through the village to the lake. Thus the village and its surroundings are wrapped in a veil of peaceful seclusion from the noisy world of city life. The inhabitants on one hand enjoy nature itself, while nature on the other hand is enjoying a peaceful place for its own handiwork.—Mary Maddigae, to the lake.

birds chirped a little while in the branches of the trees, and then everything was quiet. We were so hungry and tired that we soon fell asleep. In the middle of the night we were awakened by lowl peals of thunder. Right near us there was a large tree all broken to pieces by the lightning. When we did not come home in the evening, father, mother and the neighbors went in search of us and found us by means of the flashes of lightning. Mother kissed us and thanked God we were safe.—James Hanly, Walkerton.

Waterloo, Oct. 6, 1893.

Dear Cousin—With pleasure I will write you along letter to tell you how I spent my summer holidays. I went to St. Agatha the first week. We went fishing, and we caught about twenty the first time; but afterwards we caught more every time. We used to go away and not come home till about 2 o'clock in the afternoon. The next week we made hay and put it in the barn. We got seven loads of hay, and we used to jump and play on it. One day we had a heavy rain, which spoiled many crops. The next morning we made a little pond, and we made boats with masts and sails. We also made a water-fall and a water-mill. The next day was Sunday. We all went to the church, and Rev. Father Glowalski celebrated Mass. When Mass was over, we all went home again, and after a while we went out into the garden to get apples. After we found some we were called in for dinner. The next week I went off. I got a white rabbit from my companion for a present. I made a little pen for it and I put it in and got some clover for it. I have it yet, and I et it out of the little pen into the clover field, but at 9 o'clock I chase it into the pen again, and so I do it every day. Much love to all. I remain, yours sincerely—Robert Seyler.

This completes the First Series; but if circumstances permit the Punils' Unexate.

This completes the First Series: but if circumstances permit the Pupils' Gazette will be resumed next year (1894). Meanwhile, the inspector wishes his young friends and their teachers, "A Merry Christmas to all, and to all Good-bye."

#### ARCHRISHOP IRELAND ON THE PRIESTHOOD.

In a pastoral letter announcing the annual collection for his Diocesan Seminary, Archbishop Ireland, of St. Paul, Minn., writes thus of the education of the priesthood:

The building up of the priesthood of the Church is the chief act of Christian beth granted an unreserved pardon in spite of her Prime Minister, saying to piety, the most meritorious before God and the most fruitful in holy results that we can perform. The priest is consecrated in Christ's name to be the lesson." The princess, in conclusion, said that she had heard this story told in her youth by a descendant of Lally eacher of divine truth and the dispenser of divine grace. He is the ruler and the leader of the people, who look up to him for guidance and in-spiration. Where is the priest, there is the Sacrifice of Calvary; there are the Sacramental channels of divine grace; there is the source of heavenly light and of heavenly life. The action of the Church of Christ upon the world is through the priest, in whom her power becomes active, and upon whom she relies for the exercise of this power. The Church earnestly desires that her priests be multiplied; each priest is a new medium of action for her in glorifying God and saving souls. And since the more thorough the fitness of priests for their vocation, the more abundant and the richer shall be the fruits of their ministry, she demands that those of her sons who are called to the dignity of the priesthood be prepared for their office during long years of prayer and study. The priest, in-deed, cannot be considered a mere passive instrument of divine influences Vast room is left for his own personal energy, for the play of his personal qualities of mind and heart. Whoever the priest, he is Christ's minister. and sacramental graces flow from his official acts. Most true, however, must it ever be that the greater his personal power the wider shall be the sphere and the more marked shall be the result of his ministrations. The diocese which possesses a numerous and well-trained elergy finds all heaven's blessings showered upon it. Good works of all kinds sprang up as by magic; churches afflicted cover the land; the sacraments are frequented; the gospel is announced to Catholics : the full power of the Church is brought into action. In every age and country the tide of religion ebbs and flows with the action of the priesthood. Hence all our energies must be bent, if we would

But the building up of the priesthood presupposes ability to dispose of large material means. The expenses of educating seminaries must be paid. as a rule, from the Diocesan Seminary fund. This is true in nearly all case of students in the preparatory course The expenses of the clerical education of young men are heavy, and parents usually are unable or unwilling to bear them. The nation educates its military officers, and so the Church must educate the priests who are to serve her, and to devote to her in love their strength and life. Vocations to the priesthood, Heaven be thanked, are not wanting, and few things prove better than this fact the vigor and the fecundity of the faith of our people.

correspond with the designs of Almighty God, to increase the number

of priests, and to bestow all possible

care upon the Levites of our seminar

For pity's sake, don't growl and grumble because you are troubled with indigestion. No good was ever effected by snarling and fretting. Be a man (unless you happen to be a woman), and take Ayer's Sarsapariila, which will relieve you, whether man or

Why suffer from disorders causeed by impure blood, when thousands are being cured by using Northrop & Lyman's Vegetable Discovery? It removes Pimples and all Eruptions of the skin. Mr. John C. Fox, Olnda, writes, "Northrop & Lyman's Vegetable Discovery is giving good satisfaction. Those who have have used it say it has done them more good than anything they have ever taken."

Beyond Dispute. THERE is no better, safer or more pleasant cough remedy made than Hagyard's Pectoral Balsam. It cures hoarseness, sore throat, coughs, colds, bronchitis, and all throat and lung troubles.

Minard's Liniment, Lumberman's Friend.

### A STORY FROM THE PAST.

A Roman Princess whose ancesto played an important role in the politi-cal history of a former day, told the following interesting conversation which took place between M. de Lally-Tolendal, a French peer, and one of her cousins. The epoch was that of Louis XVIII, and Louis Phillippe; the principal subject Queen Elizabeth. A brave Scotch-woman, Margaret Lambrun, who was in the personal service of Mary Stuart, had witnessed the death of her husband from grie upon learning the cruel fate of that unfortunate Princess. Determined to avenge the death of both, Margaret went to court disguised in male attire and provided with two deadly pistols, one for Elizabeth, the second for herself. But the would-be assassin and suicide joined the crowd of courtiers standing near the Queen's person with too much nervous pre cipitation and one of her pistols fell with considerable noise. Needless to say she was immediately arrested and completely disarmed. Elizabeth desired to interrogate the intrepid prisoner herself, and struck with her noble replies said: "You considered it to be your duty towards your husband and your mistress, therefore, to kill But what do you now suppos my duty is towards you?" answer your Majesty frankly," replied Margaret, "but is it as a Queen or judge that she asks the question?" "As Queen," came the proud answer Mary. "In that quality she should pardon me," was the reply. "But what security can you give me," asked the Queen, "that you will not take advantage of an act of mercy and again attempt my life?" "Madame," said Margaret, "a mercy granted with so much precaution is no grace. Your Majesty may act as judge." Eliza-

He was a member of the Stuars who had emigated to France. She very cautiously added, however: "Is it authentic, for I have never found trace of the fact in the writings upon

ner flatterers: "Since I became Queen

no one has ever given me such a

Tolendal himself some fifty years ago

Elizabeth to be found in Rome

Rome Cor. Liverpool Catholic Times

John Wesley's Great Improvement. It is among the most ignorant that we find men the most inconsistent. Years ago we were camping among the mountains of Pennsylvania while upon a fishing excursion. The only place of worship in the neighborhood was a school-house in which one of the minor sects of Methodists held a semi-occasional service. We, of course, attended this on Sunday, prepared to enter into the worship under whatever form it might be conducted. The pre siding elder called upon the class leader, Brother Jones, to give his "experience," which the brother did by saying that he "thanked God for John Wesley's plan of salvation. said, hesitatingly: "Brother Jones, I suppose you mean the Lord Christ's plan of salvation." "Well, Brother Jones, with a doubtful shake offhis head, "I suppose it was origin ally; but then, you know, John Wesley make great improvements on it .- The Interior.

## The Advertising

Of Hood's Sarparilla is always within the bounds of reason because it is true; it always appeals to the sober, common sense of think-ing people because it is true; and it is always fully substantiated by endorsements which, in the financial world would be accepted

Hood's PILLS cure liver ills, constipation, piliousness, jauedice, sick headache, indiges-

tion.

There is danger in neglecting a cold. Many who have died of consumption dated their troubles from exposure, followed by a cold which settled on their lungs, and in a short time they were beyond the skill of the best physician. Had they used Bickle's Anti-Consumptive Syrup before it was too late, their lives would have been spared. This medicine has no equal for curing coughs, colds and all affections of the throat and lungs. Ask for Minard's and take no other.



Sunlight Scap has the LARGEST SALE IN THE WORLD Because it is THE BEST IN THE WORLD And also because

Those who use it Find it will do what no other Soap can do. For Laundry and Household, it is a positive comfort



# For Bronchitis

"I never realized the good of a medicine so much as I have in the last few months, during which time I have suffered intensely from pneumonia, followed by bronchitia. After trying various remedies without benefit, I began the use of Ayer's Cherry Pectoral, and the effect has been marvelous, a single dose relieving me of choking, and securing a good night's rest."—I. A. Higginbotham, Gen. Store, Long Mountain, Va.

## La Grippe

## Lung Trouble

# AYER'S Cherry Pectoral

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass, Sold by all Druggists. Price \$1; six bottles, \$5, Prompt to act, sure to cure

CHURCH WINDOWS



Hobbs Manufacturing Co., London, Can.

It is a well known fact that the best is the cheapest. It is our aim to always buy the best Coal and Wood, and to give our customers the best value for their money.

We invite inspection of our stock, and are sure your verdict will be that we are entitled to brand our Coal and Wood THE BEST.

## D DALY & SON

180 KING STREET. JOHN FERGUSON & SONS, The leading Undertakers and Embalmers. Open night and day.
Telephone—House, 373; Factory, 543.

EDUCATIONAL.

A SSUMPTION COLLEGE, SANDWICH, Ont.—The studies embrace the Classical and Commercial courses. Terms, including all ordinary expenses, \$150 per annum. For fall particulars apply to Rxv. D. CCSHISS, C. S. B.

ST. JEROME'S COLLEGE. BERLIN, ONT. omplete Classical, Philosophical and

Commercial Courses. And Shorthand and Typewriting. For further particulars apply to REV. THEO, SPETZ, President

ST. MICHAEL'S COLLEGE. TORONTO, Ont.—in affiliation with Toronto University. Under the patronage of His Graod the Archibishop of Toronto, and directed by the Basilian Fathers. Full classical, scientific and commercial courses, Special courses for students preparing for University matriculation and non-professional certificates. Terms, when paid in advance: Board and tuition, \$150 per year; half boarders, \$75; day pupils, \$28. For further particulars apply to REV. J. R. TEEFY, Presidents.

### Catalogue Free. KINGSTON

BUSINESS COLLEGE, Kingston, Ont.

# Farms for Sale Cheap And on Easy Terms.

Part Lot 12, broken fronts, tier of lots, tp. Charlotteville, Co. Norfolk, 100 acres and fine buildings... \$1,000
Lots 33 and 34, 2d con. Middleton, N.T. R., Co. Norfolk, 193 acres, more or less, and buildings... \$2,000
Parts N. ½ and S. ½ Lot 29, con. 3, tp. of McGillivray, fifty acres, more or less; good orehard; excellent brick house, and other buildings... Cheap

Apply by letter to Drawer 541, London

#### BENNET FURNISHING CO'Y. LONDON, ONTARIO, Manufacturers of

Church, School and Hail

FURNITURE. Write for Illustrated Cata-

loque and Prices. Bennet Furnishing Co.

London, Ontario, Can.

ONTARIO STAINED GLASS WORKS STAINED GLASS FOR CHURCHES.

PUBLIC AND PRIVATE BUILDINGS Furnished in the best style and at prices low enough to bring it within the reach of all. WORKS: 484 RICEMOND STREET R. LEWIS.

DECEMBER 2.

FIVE-MINUTE 8 White Lie

" Wherefore, putting awa There is perhaps no ren, for which people s little real sorrow, or for seldom make a practi amendment, as this m falsehood, of which the speaks. You will hear lies, but there was no h they were to excuse my trouble." They are ma fessed, oh! yes; the lia even run back to say th if he (or quite likely sh to mention it at the tin correcting the habit, another matter. It we the sacrament of penal to take effect on these

confession, without corpose to avoid them for But the liar will say

I have contrition for th

me ask, however, what

have you? You are so were so that you had to if things were so ag would not you tell the you are sincere, I am say: "Yes, I supp Where, then, is the pu mend? Without purp mend contrition is noth Let us, then, my fr our consciences about t get them straightened o do not want to be too for after all there are s which people call lies, really so, because the they are addressed is no deceived by them, bu prevented from askin tions. Some people, when they do not tell t but we are not alwa though we often aretruth: and when we a no lie, as long as what nally true as far as it would take too long to cases concerning wha lie; and as a general a little common sense in himself. Find them o advice; and when you you are all right, do n

self-accusation out of i But when you can is not a lie, then do n body, there is no harm false to yourself in this there is harm in it, would not feel uneasy And what is the ha in a lie is simply that

act according to your reason, and do not ma

therefore an offence a is the truth. "Put on the new man, who, a is created in justice truth. Wherefore," "putting away lying truth every man with Yes, my brethren, Cand He infinitely love

Himself and in His crea not wish us to sacrifice est degree, even to world from destruct harm in a lie, then; say so, to God Himself est interests. Do not save His interests, or by lying. Tell the trace look out for the cons the truth for God's s loves it, and hates truth, and love the ti sake. We are, as "created according to

of truth;" let us keep which we have been n Stop, then, delibera purpose, which is b But also be careful in try not even to fall thoughtlessly. Let it pride that your word

The Reaction Agai No Apaist will President of the Ur

Apaist will ever be of an American state otherwise available, h the politics of the las the discovery of the some connection with nothing order. Hatr ingism is one of the s sentiments with the in our American citie

Apaism is K and the people recog Bigotry so organized a few months in spec the tide always turns will not only find dead, but himself p listed beyond the p whitewash him. The ning to turn agains West. One by one in the large dailies will tics to denounce this ticians will eagerly s Those who were so fo aid or sympathy, musdiminished heads.olic Citizen.

The great value of Ho catarrh is vouched fo people whom it has cure The BRIGHTEST FL.
but young lives endanger
and colds may be preserv
ELECTRIC OIL. Crou
Bronchitis, in short all a
and lungs, are relieved
Daration, which also r
pains, sores bruises, pile
and is most economic. DR. WOOD'S NORWAY Coughs, Colds, Asthma, ness & Consumption, if t