

All the lilies are pure in

The midnight hours of the night
 Ring out the great stillness of night
 Pulsing in passionate paroxysms
 Risen again!
 But we watch for the signpost
 Of the life of the children
 Wherever a mantle of plume
 Ground or a wreath
 Wherever a peace or a pomp
 Or a ceremonial
 Wherever a soft hand of beauty
 To succor a need,
 Wherever springs headlong
 Master is risen indeed
 Wherever the soul of a
 courage and might,
 Burst forth from the gloom
 Its hopes in the gloom
 Wherever in sight of
 Armies of evil recede
 And truth wins a soul
 Master is risen indeed
 So ring out your banner
 Bring lilies to altar
 Ring out Easter bells, for
 He is the token and the
 There's a world moving
 Ward, ye are called
 Must lead!
 Behind are the grave and
 Master is risen indeed

—From *Zenit* a Zambian.

**CARDINAL MANNIX
COMMUNIST**

His Eminence the Cardinal of Westminster assisted at the funeral of the late Lord Edward, Palace Square, last, his sermon being based on the Gospel of Cleophas, written in the name of St. Luke, wherein he declared that he had seen Lord whom he knew no more, told Him of the resurrection, and had been done in Jerusalem. That apparition the Cardinal, took place were on their way from Emmaus. As they

knew Him not, for they
and they knew not that
they were speaking of
all He had been in the
crucifixion, and they
went with them to Emma
sat at supper He took
and broke, and gave it
eyes were opened, and
and He vanished out of
that Holy Communion
by which they knew th

This is what I would want your thoughts to-day to teach us, that we should be true to our consciences, sacramental, and legi-
slative.

OF THE SACRILEGIOUS
TO SPEAK TO

for you know, though by experience, what a life you know too, what a munition, that is where munition is impossible, the sick, of those who prison, as in ancient tyrants. There our Lord that which they cannot alter. We will disunite and go on to speak of munition. Firstly, what the Sacrament? Then-ments, and of those of the dead and five of the living. The means we are born into this dead, deprived of the Holy Ghost, but in great Sacrament of it are born again, and raised to spiritual life.

ment for those who fall from Penitence—the dead once more by confession, if truly penitence of amendment raised to spiritual life.

ments of the living, spiritual life in those The Church teaches that are dead, and all other alive. Nevertheless within them may be a feeble kind, though not in mortal sin. They a good Communion, say that it would be vent, but

IT WOULD NOT BE A And if it is not bad Communion, because The other condition is fasting from midnight only two conditions. ion there are three gi called the grace of other the sacramental it, and the last is th grace, manifold in number. What is the ment? Our Lord ha est words—"This is man ask me to explain him to explain to me stent Peter," "Let th

only repeat the words
Himself has used, and
has taught. Firstly
Him who is omnipotent
world of nature and
world, and they are
which he is supreme
mandate that which
His Sacred Body is
otence of His Divine
lineal decent living,
substantial between
selves. As we have
of the first Adam,
spiritual birth we p
Adam. That life is
petually sustained as
partaking of Holy Co
man shall eat the
Blood of the Son of
in him. As the livi
Me, and I live by th
that catch life here
does the eternal So
Father but by partic
said He is "consent
Father." How then
his nature but by p
took a humanity fr
His Almighty power
to us the substance
has Deified—gloried
His Father—when

Blessed Sacrament
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more in detail but
words of the Church
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petually sustained a partaking of Holy Communion shall eat the Bread of the Son of Life in him. As the life of Me, and I live by the life that catch Me he shall do the eternal Son of Father but by partaking said He is "consubstantial with the Father." How then his nature but by partaking took a humanity of His Almighty power to us the substance has Deified—glorified His Father—when Blessed Sacrament of I do not understand more in detail but words of the Church loved His own which loved them to the e