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The Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."—"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."—St. Pacian, 4th Century.

VOL. 7. FOR THE WEEK ENDING SATURDAY, JAN. 24, 1885. NO. 328

CLERICAL. We make a specialty of Clerical Suits, and turn out better fitting and better finished garments than any Western House.

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In Memoriam. MR. CHRISTOPHER DEASE, whose obituary appeared in THE RECORD A FEW WEEKS AGO.

Irish Ecclesiastical Monthly. LITURGY.

Decisions of the Congregation of Indulgences regarding the Benedictio in articulo Mortis.

An, non obstante S. C. Indulgentiarum declaratione 23 Aprilis, 1675, quae habet: "Indulgentia Plenaria in articulo mortis in vero tantum articulo accipi," haec Indulgentia seu Benedictio Apostolica (quaevis in vero articulo mortis tantum lucranda ut supponitur) impertiri tamen jam potest simul ac quis versatur in periculo mortis prudenter existimato seu rationabiliter praesumpto, etc.

In una ditione Belgicae 12 Martii, 1855, legitur: "Cum Sacra Congregatio Indulgentiarum in una Valentinae, sub die 5 Februarii, 1841. Sequenti dubio:—

Ad primum et secundum: Negative, firma remanente resolutione Valentinae. Sub die 5 Februarii, 1841.

resolutione in una Valentinae. Sab die 5 Februarii, 1841. An hoc responsum ultimum ut authenticum habendum est ita ut mutanda veniat praes Sacerdotum, qui solent ex diverso capite Benedictioem Apostolicam in eodem mortis articulo pluries impertiri?

Milwaukee Citizen. Dr. George Atkinson, a leading Brooklyn physician, died last week. In performing a surgical operation on a patient who was suffering from an infectious disease, the first joint of the doctor's middle finger was accidentally scratched.

Catholic Press. Milwaukee Citizen. Dr. George Atkinson, a leading Brooklyn physician, died last week. In performing a surgical operation on a patient who was suffering from an infectious disease, the first joint of the doctor's middle finger was accidentally scratched.

Western Watchman. Talmage, in his Christmas sermon, called the Saviour "Mary's Child." Such language in the mouths of Protestants is so often heard of late that it excites no wonderment.

The Protestant papers generally approve the Pastoral Letter and many of them are convinced that the late council will mark an era in the Catholic Church in the United States.

Catholic Union and Times. Many Protestants wonder why the Catholic Church is so progressive in the United States and so backward in Mexico and the republics of South America.

Michigan Catholic. Within the space of the week just past news reaches us of the death of two well-known clergymen almost in our own vicinity, the cause of their decease, according to the testimony of the

attendant physicians, being the pressure of overwork. This verdict appeals to the earnest consideration of Catholics especially when we remember in conjunction with these two instances how much similar cases there are that we never hear of, and also what a vast army of these devoted souls there are around us pursuing the same unrelentingly self-sacrificing course.

Baltimore Mirror. That young man in Macon, Georgia, who last week asked to have his wedding-day postponed, is one among many thousands in the United States who are loath to enter a state which the Church pronounces holy.

Having concluded these Missions, we determined, even at the sacrifice of our lives, to complete the one we had opened at Bay Roberts. But a few days remained to us, as we had made arrangements to leave for New York by the Allan mail steamer Hanoverian.

At 10 o'clock on Sunday morning last we set out from Holyrood, and the Bishop from Harbor Grace. At the time appointed we all met at the rendezvous previously decided upon.

"Neither shall we," replied the Redeemtorists, "submit to the indignity of being compelled to pass under insulting Orange trophies."

The Catholics of Guelph are justly proud of the beautiful site, commonly called "Catholic Hill," on which is erected the Church, Convent, Parochial Residence, and separate schools, all in one block, a sort of spiritual fortress, as it were, garrisoned by those faithful soldiers of the Church, the noble sons of St. Ignatius.

We understand Mr. E. J. O'Brien, of this city, has been appointed teacher of free hand drawing and wood carving at the Toronto School of Art, and will soon leave to enter upon his studies. The school is to be congratulated in having secured the services of a gentleman so high in the above branches of art, and we wish Mr. O'Brien a long and happy career in his new sphere of usefulness.

always took a prominent part in everything that interested the church. He is President of the St. Vincent De Paul Society, the League of the Cross, (a temperance organization) and C. M. B. A. A few days ago we paid a visit to the extensive green houses of Mr. M. O'Connell, the well-known florist near this city.

St. John's, N. Y., January 12, 1885. The recent experiences of the Redeemtorist Fathers in the town of Bay Roberts is remarkable. The Fathers who arrived here by train this evening told this story of their persecution at the hands of Bay Roberts Orangemen:

"About the middle of December we began a mission at the request of Bishop McDonald, of Harbor Grace, in Bay Roberts. The Roman Catholics there are a feeble minority, not numbering more than one-tenth of the whole population. About three-fourths of the adult male people of Bay Roberts are Orangemen. As soon as they heard of our presence there they started a demonstration, intending to frighten us and drive us out.

"We did not yield nor flinch to their bullying and intimidation. They surrounded the house where we lodged, flung stones at the walls and set up all sorts of hideous noises outside. Between our humble hotel and the Roman Catholic chapel they erected arches and spanned the road with Orange flags. They threatened our lives as they fettered our liberty.

"The greetings of the Bishop and Fathers on meeting were scarcely exchanged when a mob was observed collecting in the street. The crowds were dressed in anything but holiday attire. Some distance down the road the Orangemen had erected arches and had raised Orange flags. The Bishop turned round to the Fathers and said, with great firmness: 'We cannot and will not say Mass or conclude the Mission if we are constrained to pass under these Orange flags and arches. I will see if the authorities at St. Johns will not protect us in our legal rights and have them removed.'

"The governor sent a dispatch to Commander Drummond, of the war ship Tenedos, ordering that vessel to proceed to Bay Roberts. The governor also sent large reinforcements of constabulary by special train, and on Monday all danger to the lives of the missionary priests had been removed.

"Our treatment at Bay Roberts by the ferocious and cowardly Orange mob has no parallel in all our experience. Tomorrow, before leaving for New York, we purpose going before the United States consul and placing our experiences at Bay Roberts on record in the shape of a sworn deposition."

DIOCESE OF HAMILTON. CHARITY SERMON BY BISHOP CARBERRY.

St. Mary's Cathedral was densely crowded on Tuesday last evening on the occasion of His Lordship Bishop Carbery delivering a sermon on charity in aid of the poor, under the auspices of the Society of St. Vincent de Paul. He took his text from the Gospel of St. Matthew, chap. xxii. "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind."

The Bishop said this magnificent compendium of revealed truth was spoken by our divine Lord on the occasion of his last preaching in the Jewish synagogue, a few days before His crucifixion. There was a vast gathering of people, scribes, Pharisees and Sadducees. They were astonished at His divine wisdom. Their hearts were corrupted by jealousy, which caused them to appoint a deputation of scribes, tempting Him and asking Him questions, saying: Master, which is the greatest of the commandments. He answered by saying on these two depend the whole law and the prophets. "Whatsoever we do, serving God by prayer, mortification and abstinence, is the beginning and end of the love of God. You may ask, is not the love of God hidden in the sacred fountains of the heart where they are known only to God. The first cannot exist without the observance of the second. St. Paul answers the question in his epistle to the Corinthians. He shows the love of God as a law regulating the whole external action of the outer man. Love of God cannot exist in the soul unless cherished in the heart. External action consists in love of God, expression of kindness, justice and charity to our fellow-man. By charity the followers of the Lord are known, being faithful and loving one another. In the day of judgment when God pronounces sentence on the reprobate His will also reproach those guilty of the non-exercise of fraternal charity in their hearts, saying: 'I was hungry and you gave me not to eat; I was thirsty and you gave me not to drink; I was sick and in prison and you visited me not. Inasmuch as you have not done to My little ones you have not done unto Me.'

The second commandment calls on us to practice Christian charity in our hearts in every rank and station without distinction of creed or clime. The cries of misery are unheeded by the sensual and depraved, the poor are looked on with aversion and scorn. The heart of our divine Lord has been tender and sympathizing with the sorrows of all men. No cause of human suffering was regarded or passed over without comfort or consolation. It is not enough to give alms and relieve a poor man without sympathy in deed and act on account of God's divine law. Among the various duties that devolve on us alms holds the prominent and principal place. We must also have a generous love of God in our hearts. A passing glance at the advantages of almsgiving, bearing on this point, is to be found in the book of Tobias. Almighty God, he says, frees from death, not temporal death. It is not to be supposed that alms free us from sin, but the soul of the giver may receive grace and mercy from God. Giving alms to advantage is an obligation. On this point many deceive themselves by imagining that charity may be discharged or left aside at discretion. The divine law commands us to give alms. St. Paul in his epistle to Timothy enjoins him to command those under his charge to give alms and to give freely, under threat of the terrible punishment. God commanded the Israelites to open their hands to the needy and poor, so that they might secure the foundation of eternal bliss. God provides for the whole human family, and more especially for the poor, by making the church His agents here below. In order to save His agents here below, in order to save you from being deceived by unworthy applicants Holy Mother, the Church, has provided for this by banding together a body of men, as founded by St. Vincent de Paul, to judiciously administer the funds. They go around secretly, find out not cases of chronic poverty only, but cases where the respectable workman's family are trying to hold up their heads, their next door neighbors not being aware that they are suffering and in poverty. The bread winner of the family may be stricken down, and they may be compelled to sell their last article to prevent death from starvation. Having still a certain amount of honest pride that prevents from making their wants public, they may reveal it to their pastor or clergy who will visit the family and apprise the members of St. Vincent de Paul, who will strictly preserve the secret of their want and assist them until the breadwinner may be restored to health and employment again. His Lordship said it was his pleasing duty to call attention to the Chief Magistrate of the city (Mayor Mason), whose forethought and fatherly care were shown in providing fuel for the poor and giving employment to the laboring men, calling together the heads of the charitable societies, St. Vincent de Paul included, in order to distribute relief to the needy. He fervently prayed for God to bless him here and hereafter. In addition to fuel and food some required bedding and clothing. The St. Vincent de Paul Society would be careful to guardians of their charity, not giving to the professional beggar but to respectable persons in need. He entreated all to give freely according to their means, and their reward hereafter would be great accordingly. His Lordship was listened to with respect.

HAMILTON SEPARATE SCHOOL.

The first meeting of the Board was held last night, the Chairman presiding. The declaration of office of the new members was made before Mr. J. H. Hogan, J. P. The election of officers for 1885 was next proceeded with, which resulted as follows: Very Rev. E. L. Heenan, Chairman; Mr. James O'Brien, Secretary; Mr. P. Ronan, Treasurer; Rev. Father James Lennon, Superintendent. The election of Superintendent caused a little discussion among the members. Mr. Chas. Leyden moved, seconded by Rev. Father Bergman, that Rev. Father Slaven, of Oakville, be Superintendent for the year. It was moved in amendment by Father Craven, seconded by Mr. John Byrne, that Rev. Father James Lennon, of the city of Hamilton, be Superintendent. After considerable discussion, and after several arguments were brought forward to show that a resident priest could discharge the duties of Superintendent much more efficiently than one living at a distance, the vote on the amendment was taken: Yeas—Rev. Fathers Cleary and Craven, Messrs. O'Brien, Dully, Forster, Byrne, Nays—Mr. Chas. Leyden, Rev. Father Bergman, Messrs. A. C. Best, Patrick Ronan. Rev. Father Lennon was declared elected. As Rev. Father Lennon occupied the same position in Brantford for three years with great success, no doubt the city R. C. schools will prosper under his careful management.

TREASURER'S REPORT.

Table with financial data: Amount of cash on hand from 1883, School fees, School tax, Government grant, Teachers' salaries, etc.

OBITUARIES.

MR. JOHN O'NEGAN. With regret we chronicle the death of Mr. John O'Negan, one of Oshawa's oldest and most respected citizens. He was born in Barrack street, city of Cork, Ireland, on the 24th of December, 1801. His youthful days were spent in studying for the priesthood of the Holy Church, but finding of study he took to the trade of his father, that of a cooper. On the 6th of April, 1822, he sailed for America and landed at New York on the 12th of May. A few months he worked in New Jersey, Lockport, Buffalo and other American cities, but he finally, after coming to Canada and working in Toronto for a short time, settled down in Oshawa in December, 1842, where he has remained ever since. He was a staunch Catholic and was for many years an officer of the church. His superior education made him a valuable member of the Separate School Board, a position which he held for many years. He was a quiet, peaceable citizen, a firm friend and a loving parent. He was never turned the hungry from his door. Eighty-three years of age, he had outlived the allotted time given to man, and for some time his health has been failing until death put an end to his earthly career on Monday last week. He leaves a wife, two sons and two daughters to mourn his death.

MR. JOSEPH JULIEN, SR.

On January 19th inst., Mr. Joseph Julien, senr., died at the residence of his daughter, Mrs. Henry White, Portage du Fort, after a painful illness of thirty years' duration. The deceased was an old and respected citizen of Portage du Fort, and happily it falls to the lot of few men to endure the long years of bodily pain which he endured. Mr. Julien was eighty-two years old at the time of his death.—Pembroke Observer, January 17th.

MRS. HEHR.

On Wednesday, the 7th inst., at the Church of the Holy Rosary, Thorold, a solemn Requiem High Mass was celebrated for the repose of the soul of the late Mrs. Hehr. The celebrant of the Mass was the Rev. T. Sullivan, Thorold; Deacon, Rev. P. McMahon, Smithville; Subdeacon, Rev. T. Shanahan, St. Catharines. At the conclusion of the Mass, Rev. P. McMahon ascended the pulpit and preached an appropriate sermon, in which he dwelt on his early recollections of the deceased lady in his native place, Milton, County Clare, Ireland, where her high Christian character, unbounded charity, and many other edifying qualities, had won for her, as in the land of her adoption, a host of friends, who will deeply regret her loss, and sincerely sympathize with the sorrowing relatives in their bereavement. The church was crowded with all classes of Catholics and Protestants, showing the universal esteem in which the deceased was held. May her soul rest in peace.

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