EIGHT

By Right Rev. Mgr. John F. Noll

It may be surprising to the average Catholic to learn that the percentage of Catholics in Scotland is three times as great as in Eng-land. Catholics number one out of seven in the former country, and one out of twenty in the latter. While the total population of Scot-land, in round numbers, is 4,000,-000, there are more than 400,000 Catholics in the one diocese of Glasgow, and more than 200,000 in the see city itself. Glasgow is the second largest city in the British Isles, surpassing Edinburgh, the capital. The dominant religion is Presbyterian, which is becoming year after year less virile. As in England and Ireland, there is much unemployment in the cities of Scot-land, and particularly in Glasgow, where the shipyards are almost idle.

Probably in no other country are the school laws so fair to Catholics as in Scotland, where the Government not only supports religious schools, but builds them and keeps them in repair. Just this last year the Catholics made the proposal that they build their own schools, and that the Government pay a

and that the Government pay a rental for them, and the proposal was accepted by the government. In England, the Government will permit Catholics to have a school of their own whenever thirty children within any school district ask for it, and the Government will meinter and the Government will maintain the school after the Catholics build

#### CATHOLIC OUTLOOK GOOD

There is extensive emigration from Scotland, particularly into Canada, because there is not sufficient work for all in the cities, and this may prevent the showing of an increase in the number of Catholics in Scotland during the next few years. The outlook for the Church is good, especially since vocations to the priesthood are plentiful. Recently there were fifty-two applications for twenty-five vacant places at Blairs College, and it has become neargoner to and it has become necessary to build a new wing to the Institution for the accommodation of seventy more students.

The reader may be interested in reading the following remarks, culled from a "History of the Cathedral Church, Glasgow," pub-lished by A. Bower (Protestant). It shows the work of destruction carried on by the Reformers against Catholic churches and institutions, while they spared the old Catholic Cathedral dedicated to St. Mungo which today is a national monu-ment and the pride of the little country. We oute:

"The Cathedral Church at Glas-gow was named in honor of its founder, St. Kentiger or Mungo. The period assigned to St. Mungo. The period assigned to St. Mungo's death, 601, makes him contemporary with St. Columba, the cele-brated Abbot of Iona, who appears to have had intercourse with him on the banks of the Molendinar.

. . Its restoration, in the begin-ning of the twelfth century, was the work of David I., the pious son of St. Margaret, who, in 1115 inducted his chaplain, John Achaius in 1115, to the bishopric. He was a man of great learning, had traveled in foreign parts, and had been specially noted by Pope Paschal II., to whom his merits were well By the influence of David, Bishop John was consecrated at Rome, and returned to Scotland."

vengeance and destruction on every-thing connected with the Church of Rome. This last of the line and faith of St. Kentigern died at Paris on the 24th April, 1608, aged eighty-six years, and left all his effects to the Scots College and to the Monastery of the Carthusians." the exact office in which the ship-ments are held. -pp. 15, 16. "In the whole destruction of the

Mr. Jones' letter in response to Scottish ecclesiastical edifices at the inquiry as to whether or not this epoch, the Cathedral of Glasgow was comparatively fortunate, and reads in part as follows : those who occupied themselves in the work of demolition were con-"Permit me to state that there is no requirement of law or regula-

is no requirement of law or regula-tions that consignees of sacramental wine may only obtain the same by personally visiting the office of the railroad or express companies. "If consignments of sacramental wine routed to a particular address until a copy of Form 1412 is received at the office or warehouse of the carrier, this is a rule of such carrier and not of this Unit." destruction of those architectural triumphs which were once the pride and glory of the land. On the first burst of the Reformation, the leaden covering of the roof was stripped off, which in the course of time would have sourced the total

OBITUARY REV. FATHER J. P. HOLDEN time would have caused the total destruction of this noble edifice, if al Despatch to The Glo

Paris, Sept. 21.—The death occurred at 10 o'clock last night of Rev. Father J. P. Holden, who for the past six years has been parish the public spirit of the citizens had prompted them to save it. ADVANCED VARIOUS EXCUSES ADVANCED VARIOUS EXCUSES "According to Spottiswoods, the citizens of Glasgow had, in the meantime, the merit of protecting the edifice of which they were so justly proud from a new danger. The period referred to is the year 1578. He says: 'In Glasgow, the next spring, there happened a little disturbance by this occasion. The magistrates of the city, the earnest dealings of Mr. Andrew Melvil, and other ministers, has condescended priest in charge of the Sacred Heart Church here. Rev. Father Holden was born in Belleville sixty-two years ago, was educated there and at Montreal, taking an academic course at St. Jerome College, Kitchener. He was ordained priest in 1895 in Hamilton by the late Bishop Dowl-ing. For some years he filled the ing. position of Superintendent of the Roman Catholic schools at Hamilother ministers, has condescended to demolish the Cathedral, and build with the materials thereof some little churches in other parts, for the ease of the citizens. Divers ton, and for ten years was priest in charge of St. Joseph's Church, Hamilton. Some fifteen years ago Rev. Father Holden came to Paris, but owing to ill-health left some six months later for Bakersfield, reasons were given for it, such as the resort of superstitious people to do their devotions in that place; Cal., where he remained for nine years, and while there was instruthe huge vastness of the church, and that the voice of a preacher could not be heard by the multi-tudes convened to sermon; the mental in the erection of the Mercy Hospital. He came back to Paris could not be heard by the highly esteemed throughout the Ki more commodious service of the people; and the removing of that idolatrous monument (so they called it) which was, of all the Cathedrals in the country, only left unruined, and in a possibility to be repaired.'" - "Sir Walter Scott, in Rob Roy, st this description of the tumult: 'It s, had amaist a douncome langayne at had amaist a douncome langayne at six years ago, where, by his kindly disposition and good works he was highly esteemed throughout the

had amaist a douncome langsyne at held in St. Mary's Cathedral on the Reformation, when they pu'd Tuesday, where he assisted for ten down the kirks of St. Andrews and years as curate under the late Perth, and thereawa', to cleanse them o' papery, and idolatry, and Bishop Dowling. Interment will take place in Holy

Sepulchre Cemetery, Hamilton. Rev. Father Holden underwent two serious operations in St. Joseph's Hospital during last May, and returned hinder end. Sae the commins o' Renfrew, and o' the Barony, and the Gorbals, and a' about, they be-hoved to come into Glasgow as fair in August, but took a relapse and passed away as above stated.

morning to try their hand on purging the High Kirk o' Popish nick-nackets.'''-p. 18. A PHYSICIAN AT 65 WINS A GRUELLING CONTEST

Have you ever ridden ten miles, straight away, on a bicycle? Then MUSKALUNGE FISHING AT you knew it was a real effort. But what would you think of riding 1800 FRENCH RIVER CAMP

In the fall when the lunge become voracious and the life of a young fish is worth practically nothing, the fisherman comes into his own. Fighters to the last gasp, the lunge is the one fish that one prays, will is the one fish that one prays, will is the one fish that one prays, will is the one fish that one prays. Fighters to the last gasp, the lunge is the one fish that one prays, will rise to the plug or minnow and when he does—well, try and yawn. A hot shore dinner in the heart of the lunge territory, French River, a rest and then a recounting of the day's sport around the open fire, is something one never forgets. The beauty of the woods in the beauty woon the the beauty of the woods in the beauty of the woods in the beauty woon the beauty woods in the beauty of the woods in the beauty woon the beauty woods in the beauty woods in the beauty woon the beauty woon the beauty woon the beauty woon the beauty woods in the beauty woon the beauty woon the beauty woods in th day's sport around the open fire, is something one never forgets. The beauty of the woods in autumn, the snappy morning atmosphere when one's blood runs faster, good fishing, warm bunga-lows electrically lighted and a club-house with a huge fireplace, music, dancing—all these may be had at French River Bungalow Camp which will remain open this year until October 15th following the request of patrons of the camp. The camp is only 215 miles north of Toronto and any Canadian Pacific agent will gladly supply all information, make your reservations, etc. An hour's communion with a hungry lunge is worth a lifetime listening to the other fellow tell about it.

# ONE-SEVENTH OF THE ormation broke forth, breathing companies instead of having the containing thirty-nine one-thousand shipments delivered, like any other thing connected with the Church of legal shipment, at their designated defense bonds, immediately turned

THE CATHOLIC RECORD

who have no sense.

OBLIGED TO HARVEST THEIR **OWN CROPS** 

London, Eng.-Unable to hire laborers owing to their poverty, the Cistercian nuns of Stapehill, Dorset, are working hard in the fields to

gather in their harvest on their seventy-five acre estate. Highly educated ladies, and frail for the most part, the Cistercian nuns live almost entirely on vegetables, for their rule denies them meat, fish and eggs.

Their estate was designed to support fifteen nuns, but the com-munity has had so many vocations in recent years that there are now fifty nuns in the community. Consequently their estate fails to give em adequate support. They hire two farm laborers, who are assisted by one lay brother, but these three

cannot cope with the work of the harvest. Despite their poverty the nuns give breakfast to any hungry way-farer who seeks a meal. The sisters at Stapehill are the only community of Cistercian nuns in Great Britain.

> ST. MARY'S MEMORIAL HOSPITAL

The Hospital Nuns of Hotel Dieu, to whom Canada owes so much from the earliest days of the colony, are, after nearly three centuries, as active as ever tending the sick and the infirm. The original Hotel Dieu, founded in Montreal by Jeanne Mance in 1644, has in the Jeanne Mance in 1644, has in the course of years branched out in various directions. Well-equipped hospitals, conducted by Mile Mance's skillful daughters, are found in Kingston, Cornwall, Chatham, N. B., Campbellton, Madawaska, as well as in Chicago, Ill., and Winooski, Vt., and probably else-where. The latest addition to this list of houseas where humen ills are list of houses where human ills are treated and the sick tenderly nursed back to health, is St. Mary's Memor-ial Hospital, Montreal, founded within the past few months and occupying the palatial residence of the late Baron Shaughnessy. The installation of this new venture is advancing rapidly, and once the hospital activities begin there a long career of usefulness is predicted for those noble women who are devoting their lives to a great work of charity. However, the Sisters ar



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fercy Hospital, Toledo, Ohio

FURY OF THE REFORMATION

"James Beaton was consecrated at Rome in 1552. He was the last of the long line of Roman Catholic prelates who had held stately sway since the days of St. Kentigern. At this period the whole fury of the Ref-



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#### PENITENT THIEVES RETURN SACRAMENTAL WINE MAY BE DELIVERED

Paris, Sept. 15.—A few days ago a bank at Aurillac discovered a defict of 10,000 francs. The matter Washington, Sept. 6.-Priests who have been forced to call personally at railroad offices or warehouses to obtain consignments of sacramental wine, have been put to this inconvenience by the railwhen, to the great surprise of the bank officials, the pastor of the church of the Madeleine in Paris informed the bank that he was roads or express companies and not by governmental authorities. This is the substance of information given on this matter by Acting Prohibition Commissioner James E. Jones in response to inquiries made forwarding to it the sum of 10,000 francs which had been given to him by the National Catholic Welfare Conference.

The particular case which resulted in the communication from place in Belgium only three weeks previously, when the sum of 70.000 the Prohibition Unit arose out of inquiries made of the N. C. W. C. Ghent, was restored to the owner by the Benedictine monks who had been chosen by the penitent thief to

Inquiries made of the N. C. W. C. Department of Laws and Legisla-tion by the Right Rev. Mgr. B. G. Traudt, Vicar General of the Arch-diocese of Milwaukee. Priests to whom shipments of sacramental wines had been legally consigned under the provisions of the Volstead Act were being required to call make this restitution. Commenting on these two evi-dences of the benefits of Catholic ethics, La Croix cites as a strik-ing contrast, the comment of an Act were being required to call anarchist paper, the Libertaire for the wines at the warehouses or offices of the railroads or express Pantin who, upon finding a package

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LARGE SUMS

under the seal of confession. A similar occurrence had taken francs stolen at Lievens, near

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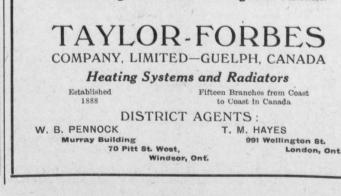
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