

CHRISTMAS THOUGHTS.

Our old friend is very thoughtful at Christmas time. He tells us that he has nothing for dinner but memories. We know that his life has been one of much worry and sorrow, and that some of the memories would take the edge off the keenest appetite, but one would never think it, in looking at the fine old countenance, radiant with the sunshine of an unworried and unspooled nature. He is ever a boy at heart—trustful in the midst of deceit, and sure that in every one, no matter how depraved, there is a well-spring of nobility. "Look, my boy," he says, pointing to his violin, "everyone is like that Strad. Lots of music in them if you can but come at it." And then the old fingers clasp lovingly around the violin, and one hears music that, somehow or other, purifies us and makes every nerve vibrate with the harmony of noble things and attunes our hearts to the Christmas hymn — to the jubilee of praise that long years ago rolled out over the sleeping city on the hillside. The world is not so old that it has forgotten the story of the Christmas day. Time's burden indeed has heavy upon it, and men have strewn its way with bones and marred it with bloodshed, but the gladdest tidings that thrilled it with joy still makes music in its heart. And as we listen to the pealing of the bells we must think what a wondrous answer it was to the cry of men for the God whom they had lost.

They looked everywhere for Him, into the external world—that mysterious temple dedicated to the eternal God—but they could not read the inscription above the door into their own hearts and allayed for a time their anxieties with foolish conceits—into books—and their confession was ever the same—their quest was useless. And as answer God came, not as they expected, but in a manner so marvellous that faith alone firmly received it. When we put away our cap and bell and endeavor to bring to our minds that the word "this" was set up from eternity as of all before the earth was made, we must live for a time in an atmosphere of unselfishness. We thought that God placed Himself among human things and wore the vesture of poverty and suffering, and went down at last a dishonored criminal—and all that for us—must make us nobler and braver and more desirous of proving in our own lives that the Love has not been given in vain.

And when we look at the mansions at the poor mother, at all the surroundings that according to the standards of the world made for failure, and consider the stupendous work and means employed by the Child Bethlehem for its accomplishment, can get an idea of the success means anything. Open the world map and look over the strong part of the world built up and matured in a thousand years that the world had to attack and to destroy. It is no weak race of men that He sought to bring under His yoke, but men whose fierce warrior blood coursed their veins, who brooked no order might stay them from deeds of vengeance, and to whom the success of centuries was a guarantee of the perpetuity of the future. What more could a gospel other than that which knew how for them?

We know, however, that His poor Humanity into His earnestness its querulousness, as a might a suffering child; a clean defilement and set its feet pathway of hope and immortality broke down the barriers that let into the sunlight of truth and let into palace and hovel, to bathe and slave in an atmosphere of freedom and to reveal to origin and destiny. They first regarded Him with awe and sneered at His earthly learned in time to rever Him and Master, and with no weapon, to go for His sake on earth, for He was the world's cross. Since the time that the world men have groped their



ROYAL BAKING POWDER

Absolutely Pure

For the third of a century the standard for strength and purity. It makes the hot bread, hot biscuit, cake and other pastry light, sweet and excellent in every quality.

No other baking powder is "just as good as Royal," either in strength, purity or wholesomeness.

Many low-priced imitation baking powders are upon the market. These are made with alum, and care should be taken to avoid them, as alum is a poison, never to be taken in the food.

MARKET REPORTS.

LONDON. London, Dec. 12.—Grain, per cental.—Wheat, 12 1/2 to 13 1/2; oats, 7 1/2 to 8; peas, 10 to 11; barley, 10 to 11; clover, 10 to 11; hay, 10 to 11; butter, 10 to 11; cheese, 10 to 11; eggs, 10 to 11; poultry, 10 to 11; hams, 10 to 11; bacon, 10 to 11; lard, 10 to 11; tallow, 10 to 11; oil, 10 to 11; sugar, 10 to 11; coffee, 10 to 11; tea, 10 to 11; spices, 10 to 11; other goods, 10 to 11.

OBITUARY.

MR. JOHN MCCART, SARNIA. The Angel of Death has again visited our parish, and taken from us one of our most promising young men, John McCart, son of Mr. and Mrs. D. McCart of this town, leaving a happy home desolate, and a community bereaved. He was born on the 15th of March, 1882, and died on the 10th of December, 1900, at the age of 18 years and 9 months. He was a student of the High School of Sarnia, and was a member of the Sarnia Catholic Club. He was a very kind and gentle soul, and was much beloved by all who knew him. His death is a great loss to his family and to the community.

MARRIAGE.

WELLWOOD GILHELY. St. Patrick's church, Raleigh, was the scene of a very pretty wedding on Wednesday, Nov. 27, when Miss Mary, eldest daughter of Mr. and Mrs. J. Gilhelly, was united in marriage to Mr. J. H. Wellwood. The ceremony was performed by Rev. J. H. Hand, the bride being attended by her bridesmaid, Miss Helen, who was nearly dressed in lawn. The groom was assisted by his best man, Mr. Ernest, who was dressed in a tuxedo. The wedding party consisted of the bride, groom, bridesmaid, best man, and a large number of guests. The reception was held at the residence of the bride's parents, and was a very successful one.

A FAMOUS BUSINESS COLLEGE

The Ontario Business College of Belleville, Ontario, now in its thirty-second year stands foremost among the business colleges of this continent. It is the most widely attended of its kind, and its graduates are employed throughout the commercial world. The college has been conducted by Messrs. W. H. Robinson and J. W. Johnston, F. C. A. The college is a well-equipped institution, and its graduates are highly respected in the business world. The college is a source of pride to the community, and its success is a credit to the education system of Ontario.

NEW BOOKS.

A Catholic Catechism for the Parochial and Sunday Schools of the United States. By Rev. James Greenough. Published by the Catholic Book Concern, New York. Price 10 cents.

C. M. B. A.

Resolution of Condolence. At a regular meeting of Branch 21, Hamilton, Ont., the following resolution of condolence was unanimously adopted: Resolved, That the members of this branch be requested to express their sympathy to the bereaved family of the late Mr. J. H. McCart, who died on the 10th of December, 1900, at the age of 18 years and 9 months.

ARCHDIOCESE OF OTTAWA.

The St. Patrick's Branch of the Catholic Truth Society held their annual meeting on Sunday and elected officers. The Rev. Father Van der Pyl, has been delivering a course of lectures on the doctrine of the Immaculate Conception, which has been attended by a large number of non-Catholics, including hundreds of non-Catholics, during the past week.

DIocese of London.

REV. FATHER TIERNAN'S SILVER JUBILEE. The many friends of Rev. M. J. Tiernan, parish priest of Mount Carmel, Ontario, and connected with the Cathedral, will be glad to know that the Rev. Father will take place on the 15th of December. In earnestly wishing him a very happy and successful silver jubilee, we are glad to give you the following account of his life and work. He was born in the parish of St. Vincent de Paul, in the city of London, Ontario, on the 15th of December, 1825. He was educated in the diocese, and received his priestly tonsure from the Bishop of London, Ontario, on the 15th of December, 1848. He has since that time been actively engaged in the work of the diocese, and has been a most successful and devoted pastor.

DEATH OF A RELIGIOUS.

Suddenly at St. Joseph's convent St. Alban's street, London, Ontario, on the 10th of December, 1900, at the age of 84 years, died Mrs. Josephine O'Neil, who had been suffering from illness for some time. She was a devoted and pious woman, and was much beloved by all who knew her. Her death is a great loss to her family and to the community.

ARCHDIOCESE OF KINGSTON.

FOURTY HOURS DEVOTION AT ST. MARY'S. On Friday, 7th inst., the annual Advent devotion of the Forty Hours began at 7:30, at which the Rev. Archbishop presided. After Mass a prayer was formed as follows: Cross-bearing, girls with banners, societies of the cathedral, the Most Holy Sacrament borne by His Grace under a canopy held by members of the cathedral choir, and a number of people visited the cathedral during the exposition, as well as the cathedral choir, and the members of the Society of the Children of Mary. At 11:30 Mass was celebrated by His Grace, and at 12:30 the devotion was closed by His Grace, and at 1:30 the devotion was closed by His Grace, and at 2:30 the devotion was closed by His Grace, and at 3:30 the devotion was closed by His Grace, and at 4:30 the devotion was closed by His Grace, and at 5:30 the devotion was closed by His Grace, and at 6:30 the devotion was closed by His Grace, and at 7:30 the devotion was closed by His Grace, and at 8:30 the devotion was closed by His Grace, and at 9:30 the devotion was closed by His Grace, and at 10:30 the devotion was closed by His Grace, and at 11:30 the devotion was closed by His Grace, and at 12:30 the devotion was closed by His Grace, and at 1:30 the devotion was closed by His Grace, and at 2:30 the devotion was closed by His Grace, and at 3:30 the devotion was closed by His Grace, and at 4:30 the devotion was closed by His Grace, and at 5:30 the devotion was closed by His Grace, and at 6:30 the devotion was closed by His Grace, and 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