

AN HUMBLE TRIBUTE.

IN MEMORY OF THE LATE FATHER JAMES CALLAGHAN, S.S.

WHO DIED AT THE HOTEL DIEU, MONTREAL, ON THURSDAY, 17th FEBRUARY, 1901.

"The faithful, the pious, the Priest of the Lord, His pilgrimage over, he has his reward."

—THOMAS DAVIS.

So long have my harp-strings been unstrung, I thought the last of my songs was sung. That the knell of my Muse had long since rung. As the spirit of song had ceased.

As fond and true as a faultless child, With heart as humble and spirit mild, How his kindly eyes forever smile'd. Like a dawn in the golden East!

His eloquent voice is silent now! With fervor's halo upon his brow, Methinks I can hear him preaching now, As of old, ere his mission ceased.

Oh! the power of our Church's holy word! At times it would flash like a flaming sword, Again was it meek, like the One adored. By the gifted, faithful Priest!

The sound of his steps to the listening poor, As he tramped his mission from door to door, Will gladden their sorrowing hearts no more, Like the advent of a feast.

But deep in those hearts are lasting flames, O grateful love; and the Holy Names Will they long invoke for Father James— For the soul of the gentle Priest.

We'll miss him in pulpit and at Mass; On the streets, where we saw him daily pass; In the parents' home; in the children's class— And on Ireland's Patron Feast.

We'll miss him more as the years go past— Adown the future his life will last, A radiant glow that will ever last, Like the priesthood of the Priest.

"Farewell" is not what our lips should say— The parting is only for a day— He is with us still, as we fondly pray— Though his life-strife now has ceased.

Let him sleep a while 'neath the sacred sod; Let us walk a while 'long the way he trod; And we'll meet him soon in joy with God— Where he's still the Church's Priest.

MONTREAL, 8th February, 1901. J. K. FORAN.

exceptional beings upon whom Heaven has bestowed some of its choicest gifts, to astonish, and dazzle the world by the prodigies of faculties phenomenally developed, even where these faculties are much marred by defects and weaknesses. But this is not, in my estimation, at least, the highest conception of greatness. The highest of well-behaved mind, the equilibrium of faculties well and evenly ordered, the luminous insight, the calm judgment, are gifts which are as rarely found in one human being, as the possession of the more dazzling or less concealed qualities are found combined with a purity of soul, a kindness of heart, a generosity of disposition, an elevation of purpose and devotion to duty. This is what seems to me to be the highest conception of greatness, the greatness which is the foundation of the happiness and glory of the people under such a sovereign.

MANLY WORDS. — The following interview, with Mr. Charles Murphy, barrister, of Ottawa, who is well known in Montreal through his connection with the Capital Leagues Club in 1893, with a representative seat in the "Free Press" of the Capital, will be read with more than ordinary interest by our young men in Montreal who are familiar with Mr. Murphy's manly and fearless action on all occasions. In reply to an enquiry as to the despatch of a despatch from Toronto, regarding the probability of his entering the Ontario Cabinet in succession to the Hon. F. R. Latchford if the latter were appointed to the High Court Bench, Mr. Chas. Murphy stated that so far as he was concerned there was no truth whatever in the rumor. Mr. Murphy added: "My position was defined at the Liberal Convention in October last, where I stated that under no circumstances would I be a candidate for a seat in the Ontario Legislature. This statement was due to the fact that in Ottawa the badge of inferiority had been attached to a seat in the Local House, and for years it had been intended to prevent an alleged custom of the particular class of citizens to which I happened to belong, might aspire to this inferior position, but to none higher. Against this vicious and insulting practice I will continue to protest until Parliamentary candidates are selected on account of their fitness and party service, and not on the grounds of race and religion. I hope the repetition of this statement will prevent the use of my name in connection with such rumors as the one sent out from Toronto."

THE CATHOLIC LAYMAN believes that the Catholic people should cultivate a broader fraternity among themselves. They should get better acquainted with one another, and implicitly trust each other in everything. He believes that nothing should be done, either within or without the Church, that would even by implication convey the thought that the Catholic people were inferior in intellect, morality, veracity or integrity. There is nothing about the principles of the Church that is inconsistent or incompatible with the highest intelligence. While her children are loyal to the Church, they are likewise loyal to the state. —Extract from an address by Mr. John J. McCarthy, a lawyer of Dubuque, Ia., at a banquet under the auspices of the Knights of Columbus.

A JUBILEE MANUAL. A neat and useful manual of the grand jubilee of 1901 has been published by a Redemptorist Father with the authorization and recommendation of the hierarchy of the Province of Quebec. The object of this most interesting manual is, in the words of its author, "to assist the faithful to reap the benefits of the great graces of the jubilee, by teaching them its nature, explaining to them the conditions prescribed, and presenting them with a choice of holy prayers suitable to this holy time." The manual should find a place in every home. It is published in two styles, at 5 and 10 cents. Copies may be had at Sadlier's, Notre Dame street.

RIDDLE OF THE UNIVERSE. EVERY MOVEMENT HURTS. When you have rheumatism. Muscles feel stiff and sore and joints and joints do not pay to suffer long from this disease when it may be cured so promptly and perfectly by Hood's Sarsaparilla. This medicine goes right to the spot, neutralizes the activity of the blood, which causes rheumatism, and puts an end to the pain and stiffness.

THE CO-OPERATIVE FUNERAL EXPENSE SOCIETY. 1756 St. Catherine Street. The Only Society Incorporated and Offering Solid Guarantees. CAPITAL - \$30,000. SUBSCRIPTIONS: From Birth to 5 Years...\$1.00 Per Year; 5 Years to 10 Years... 75c; 10 " to 15 " ... 1.00; 15 " to 20 " ... 1.50; 20 " to 25 " ... 2.50.

W. A. WAYLAND, GENERAL MANAGER. Montreal, 21st January, 1901.

store by its unproved and unproved hypotheses, there is still, and ever will be, the most profound respect. But the science that calls it "modern" goes about with a block, and has its trade and gain of a tramp who has been caught trespassing on preserves that are "post-erred." The feeling that it creates is one of dignified amusement, for what can be more incongruous than the spectacle of a person who knows for his own the domain of knowledge — the knowledge, that is to say, of material things—dancing about in the arena of faith, declaring that there is no such thing as an immortal soul, and giving to that declaration the form of a dogma?

This funny professor takes himself very seriously, as is the habit of men of his school. He has no idea that it is necessary for him to prove his assertions, or to make good his assumptions, and therefore he makes no effort to do so. He presents his dogmas, and expects people to take them on trust; yet he no doubt has a great contempt for the theologians on account of their dogmatic assertions of these "scientific" dogmas are interesting. For instance, Professor Haeckel says that man is not distinguished from the higher animals by any "peculiar or exclusive" function, but only a "superior stage of development." Being a professor of zoology, it is natural that Haeckel should know all about psychic functions and matters pertaining to the soul.

He goes on to remark that belief in the immortality of the soul is not a creation of "rational science." Well, the fact that the professor brags about is also the boast of the Christian. Assuredly, "rational science," such as one hears floundering about in strange waters, has had no hand in formulating the truths of the Christian religion. It is possible to subscribe heartily to the professor's statement, and yet to believe that there has been urged for the immortality of the soul are not of a "scientific" character, if the term be understood to mean the modern system of making so-called scientific statements and then assuming them to be true because they have been made.

Professor Haeckel deals out his own assumptions right and left with a liberal hand. He says that the theological proof of the soul and its immortality is "a pure myth, and the quotation which the magazine makes from his book concludes with this fine example of "scientific" dogma: "the belief in the immortality of the human soul is a dogma which is in hopeless contradiction with the most solid empirical truths of modern science." Now, the term "empiricism" may apply to the processes of a quack, or it may apply to the observations and experiments of a real scientist, but what does the Haeckel dogma mean more than this — that there is no possible way by which "modern science" can place the human soul in a position to be observed and experimented upon; that there is no known method by means of which the soul can be placed under the microscope or upon the dissecting table, or in the test tubes of the chemist? In the very nature of things, there can be no "solid empirical truths of modern science" which the existence of the human soul can be either proved or disproved. Why, then, do "scientists" persist in going out of their own domain to bother with matters that are far beyond and above their resources?

Observation and experience are as futile here as they are in the case of an acorn or a grain of wheat. One contains an oak, the other has in it enough vitality to feed an army if it do but give it time to reproduce itself. A seed falls from a mummy's winding sheet where it has lain for thousands of years; it falls to the ground, and the hidden life within it sends forth a shoot of tenderest green, fresh, vigorous and beautiful. When Professor Haeckel can give us the why and the wherefore of such miracles as this, when he can give us the key to the humblest and simplest of created things, and present them to the central truth, it will or deny the existence of the human soul—of which the most ignorant human being knows just as much as all the scientists. Meanwhile, men of the Haeckel stripe should not be too impatient with Christians who have their own reasons—yes, and their proofs, too—for believing in the soul and its immortality.

EVERY MOVEMENT HURTS. Taking the staff of reason, woman goes down the steep bank of labor to the deep water of suffering. If she does not reach the land of Freedom, her body will help make the bridge over which the entire human race will cross to that land.

W. A. WAYLAND, GENERAL MANAGER. Montreal, 21st January, 1901.

AGENTS WANTED. "LIFE OF QUEEN VICTORIA."

Distinguished authorship; 600 pages and 150 half-tone pictures, illustrating all important events of the Queen's life. Full account of her death and burial. Authentic, complete and reliable. Everyone wants this in preference to any old jubilee books on the market. Retail price \$1.75. \$10.00 a day easily made. OUTFIT FREE; 10c per postage.

THE JOHN C. WINSTON CO., Toronto, Ont.

CARTER'S 10c Gold Cure 10c. CURES IN A DAY. P. McCORMACK & CO., Agents, Cor. McGill and Notre Dames.

W. G. KENNEDY, Dentist. No. 758 PALACE STREET, Two Doors West of Beaver Hall Hill.

DEAFNESS. Hearing is effected by means of three forms of matter, gaseous, solid and liquid, contained in the three divisions of the ear, the external, middle and internal.

The external ear, which includes the visible portion and the canal leading from it, collects the sound-waves and conducts them to the interior; the middle ear, or drum, transmits the waves impinging upon the drumhead through a series of minute bones to the internal ear, or labyrinth, here the movement is imparted to the fluid contents of this part, and so the sound-waves are carried to the nerves which are spread out to receive them.

Deafness results from any serious defect in one or more of these parts. A not uncommon form of deafness is caused by the closing of the external auditory canal by an accumulation of wax. This shuts off the air, and either in that way or by direct pressure interferes with the elasticity of the drumhead, so that ordinary sound-waves are not perceived.

A boil in the canal will interfere with hearing in the same manner, but the pain is so intense that little or no hearing is possible, and the same is true of the presence of a foreign body in the ear.

The most serious form of deafness, and fortunately the least common, is that due to inflammation or other disease in the internal ear.

The usual cause of chronic deafness is disease in the middle ear, by which the drum membrane is destroyed or made inelastic, or the delicate chain of bones broken or made rigid.

The temporary deafness of a cold is due to stoppage in the Eustachian tube, a canal leading from the middle ear to the upper part of the throat. Inflammation of the middle ear almost always extends to it from the nose or throat, catarrh of these parts being responsible for the great majority of cases of deafness.

For this reason sore throats and catarrhal troubles, particularly of young children, should always receive medical attention; especially should the warning of carache be heeded. The danger from scarlet fever and measles is very great, for here the severity of the disease masks the symptoms of our trouble, and by the time it is recognized the mischief is done. Many deaf mutes were made so by an attack of one of these diseases in infancy.

JOHN MURPHY & CO.

La Vida Corsets. Are the best. Jenness Miller Shoes. Combine elegance and comfort.

BARGAINS. Odds and Ends and Remnants. AT NOMINAL PRICES. In all Departments.

These have been turned up in the process of stock-taking and will be found in all the departments. In many instances the prices are merely nominal, but the quantities are very limited, so that no time should be lost in "looking round" by intending purchasers.

Remnants Black and Colored Dress Goods; Remnants Black and Col'd Silks and Satins; Remnants Sheetings and Pillow Cottons; Remnants Fine Linens, Table Linens; Remnants Roller Linens and Apron Linens; Remnants Towelings and Huck Towelings; Remnants All-wool Flannels; Remnants Flannellets; Remnants Window Mullins, etc.

JOHN MURPHY & CO.

2543 St. Catherine Street, corner of Westcote Street. TERMS CASH Telephone Up 853.

NOTICE.

The testamentary executors of the F. X. BEAUDRY estate will petition the Quebec Legislature, at its next session, to be authorized to mortgage certain immovable property.

L. BELANC & BROSSARD, Attorneys for Petitioners.

NOTICE.

Is hereby given that application will be made to the Parliament of Canada, at next session thereof, for an Act to incorporate "THE LAURENTIAN ASSURANCE CORPORATION" for the purpose of carrying on the business of Fire and Marine Assurance, and having its chief office in the City of Montreal, in the Province of Quebec.

Montreal, 7th January, 1901.

WHITE, O'HALLORAN & BUCHANAN, Solicitors for Applicants.

NOTICE.

The testamentary executors, administrators, fiduciary legatees under the testament of the late Charles Theodore Viau, in his lifetime manufacturer of Montreal, will apply to the Legislature of Quebec, at its next session, for an act authorizing them, in so far as may be necessary:

- 1. To effect a loan, the proceeds of which shall be used, amongst other purposes, towards facilitating the establishment of purchasers on the property belonging to estate Viau at Maisonneuve and Longue Pointe.
- 2. To hypothecate the immovables and pledge the assets of the estate for said loan.
- 3. To invest the capital sums of the estate otherwise than directed by law or by the said will in case circumstances should occur in which it would be more advantageous to do so.
- 4. To do other acts of administration of minor importance.

TAILLON, BONIN & MORIN, Solicitors for applicants.

NOTICE.

Notice is hereby given, that, at the next session of the Quebec Legislature, the Company called "Le Credit Foncier du Bas-Canada," incorporated by the Act 39 Vict., ch. 64, will apply for amendments to the Charter, for the purpose of changing its Capital Stock and Board of Management; of providing for a change in its place of business; of regulating shares, securities (lettres de gage), loans, deposits, and the keeping of accounts; of amending and making new by-laws, and for other purposes.

LE CREDIT FONCIER DU BAS-CANADA. Montreal, 21st January, 1901.

GRAND TRUNK RAILWAY SYSTEM. THIS

Great International Route. Runs through seven States. And two principal Provinces. Nature's favorite highway. Delightful scenery everywhere. Try its undoubted advantages. Roadbed that travellers relish. Universally good service. Newest and best equipment. Keeps its patrons' confidence.

WITH CATHOLIC ORATORS AND WRITERS.

CHRISTIAN RELIGION. — "Let us transport ourselves in spirit to the dawn of the Christian era, and let us stand in imagination on one of pagan Rome's seven hills. We see at our feet that immense city teeming with a population of about three millions of inhabitants. We observe that metropolis dotted here and there with idolatrous temples, and niches to false gods erected in corners of the streets. Those people are given up to every species of idolatry. They worship the sun, the moon and the stars of heaven, and the seas and rivers, the mountains and groves have their tutelary divinities. They worship every being except God alone, to whom alone divine homage is due.

"Rome was the focus of the idolatry of the empire. Every divinity was adored throughout the vast dominions of Rome had his temple or his shrine in the imperial city. What I say of Rome I might affirm of the Roman Empire, and what I affirm of the Roman Empire I could assert of the civilized world, for Rome was mistress of the world."

"Such was the condition of society when Our Lord appeared on the theatre of public life. He calls around Him twelve insignificant men—men without wealth, without prestige of fame, men without political or social or family influence, men without any of those elements which are considered essential for the success of any great enterprise. He commanded them to effect the most mighty moral revolution which has ever occurred in the history of the world. He commanded them to uproot idolatry from the face of the earth, and to establish instead the worship of the one true, and living God. He commanded them to eradicate the most darling and inveterate passions from the hearts of men and to plant in their stead the peaceful reign of Jesus Christ.

"No rational and dispassionate mind can review the history of the infant church without discerning the stamp of the divinity impressed upon her brow. When we consider the rapid growth of the Christian religion and the feeble instruments that were employed to produce such results, when we consider the hostility which the apostles encountered in the whole course of their ministry, when we consider the opposition they met with from the learned and from the populace, above all, when we recall the sublime and austere moral code which they proclaimed to a people whose religion tolerated and

even sanctioned the most dissolute morals, we are forced to admit that Christianity was divine and miraculous in its origin."—Extract from a recent sermon by Cardinal Gibbons.

SANCTITY OF THE HOME. — Speaking at a recent banquet, held by the Knights of Columbus, Archbishop Keane said: "The Knights realized that there was an influence greater or more powerful than that wielded by the knights of the sword and lance. That influence was the influence and power of love—love of country, love of home and love of family; love of the right and hatred of the wrong. The keynote, he said, had been touched by Mr. McCarthy, when he said that the Catholic clergy and the Catholic laymen must go hand in hand. He said that if they were true knights they would war against every vice that tended to destroy the purity and sanctity of the home."

THE BETTER PART.—When as a young man, full of the spirit of manhood, with every faculty of body and soul, there presented itself to this view of his spirit the picture of worldly delight, an honorable life, an honorable career in the world, when he saw before him the picture of a happy home and heard the sweet laughter of little ones, that might perhaps some day have cheered his life, he saw the avenues of an honorable course open to him, his heart must have been touched, nature seemed to say, choose that; but there stood before him on the other hand, the lone figure of the Crucified Lord. He looked upon him with a look of love and, beckoning, said: "Follow Me." He did not hesitate an instant. By the force of his will he broke the spell of the world's dream of happiness and followed Christ. He entered the seminary and prepared himself for the arduous duties of the priesthood. How beautiful is the picture of the young man, full of life, full of brightness, full of hope, as he entered the sanctuary, goes up to the Pontiff of the Church, bows his head and says, the Lord is the portion of my inheritance forever. —Extract from a sermon by Rev. Joseph Schreibe, at the obsequies of Rev. Father Kinney, Grand Rapids.

WHAT IS GREATNESS.—In moving an address of condolence to the Royal Family in the House of Commons, Sir Wilfrid Laurier thus defined greatness: "What is greatness, after all? We are accustomed to call great those

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.

have been troubled with illness and was cured by Hood's Sarsaparilla. Write me up. Address, Toronto, Ont.