

from salvation by waiting for feelings : Satan tempting him to bring them to God, instead of simply relying on the blood of Jesus, in the condition in which he then was.

What are you doing, dear reader ?—Are you one who believes in Jesus, yet cannot feel saved ? If you are really trusting in Jesus, there is ground for your enjoying perfect peace of mind at all times, since God hath “ raised Him from the dead, that your faith and hope might be in God,” (not your feelings,) and that, “ being justified by faith,” (not feelings,) you should “ have peace with God.” Let me ask you then, when “ the offering of the body of Jesus Christ ” has been given and accepted by God, as an all-sufficient sacrifice for sins, is it not just of Him to justify you, a believer in Jesus, and does He not also delight in doing so ? You say, “ I am sure He does, because I know He Himself has given the blood to make an atonement for the soul, and ‘ the blood of Jesus Christ cleanseth us from all sin ’—but I don’t feel that I am justified ; therefore sometimes I think I cannot be.” But God says, “ All who believe ARE justified from all things.” And it is a suggestion from the devil that, because you do not feel justified upon believing, therefore you cannot be justified.

Dear friend, Satan deceived me for a long time in this way, so I thank God for allowing me to expose his snares to others. I have rested now for upwards of four years simply on the blood of Christ as the atonement for my sins, and the Word of God, instead of my feelings, as the ground of my security. Where is there sounder ground ? Is it to be found in the state of my feelings ? No—the more Satan would tempt me to look at my feelings as the ground of my security, the more I see him as the peace disturber of my soul. If you simply believe in Jesus as your Saviour, and His blood as having made a complete atonement for all your sins, you are warranted in knowing that you are, through faith, justified by Him from all things, whether you feel it or not—just because God hath said you are. Hear His Word and be at peace with God ; for “ by Him all that believe are justified from all things.”

God always honors faithful servants, and comforts persecuted ones.

## AS WHITE AS SNOW.

If you are to be happy it must be with God. In Christ I get all my sins brought out in the day of grace in the presence of Divine perfect love that came about them. The perfectness of the love that is in Christ makes me glad to be in the light that shows me all that I am. It gives truth in the inward parts. God says, you are the vilest sinner, you are labouring and heavy laden, now you may come to Me and trust Me, it will be all right. Ah, it is a blessed thing to see truth in the inward parts, and to have confidence in a Divine love that is above all the evil.

I’ve had all my sins entirely out before God, and better known than I know them. I’ve had Christ confessing my sins as His own in the presence of a God of judgment. There is Divine competency to bear our sins. We are in the dust as to ourselves, but we look up to God in the consciousness and certainty that He loves us as He loves Jesus Himself. That is the liberty wherewith Christ has made us free. Have you that faith in the Lord Jesus Christ to know that God looks at you as white as snow ? Does the light of God’s holiness make you happy or uncomfortable ?—J. N. D.

## THE BIBLE.

The Bible from beginning to end ascribes glory to God. He is the first and He is the last. He is the beginning and He is the ending. “ Glory to God in the highest.” That is written upon every page of Scripture. Of Him and through Him and to Him are all things. It is the Word of God. I do not say that the Bible contains the Word of God. I say that the Bible is the Word of God. I think it a most erroneous and dangerous thing to say that the Bible contains the Word of God. The Bible, with its history, with its laws, with its poetry, with its maxims, with its biographies, with its epistles, with everything that is in it, is the Word of God.

Revelation descends from above. It speaks to us out of the fulness of divine