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Scotland, and though my discourse had a *particular*, it had not an *exclusive* reference to the design and duties of the Eldership. I thought I had spoken most respectfully of the Scottish Episcopalians when I represented them as " the remains of the *ancient* episcopal church," and as " numerous in the North of Scotland." But that appalling phantom *Dissenter* haunts your imagination, and disturbs your repose. Now, to be plain with you, I called them *Dissenters*, because they do not belong to any established Church on the face of the earth, and, though they have lately been taken under the wing of the Church of England, yet they cannot be heard in the Court of Session, till they are denuded of all their ecclesiastical titles. You will afterwards see whether this applies to the *Presbyterians* of *Saint John*. As recusants to conform to the legal establishment of their country, these Scottish Episcopalians did violate " duties incumbent on them as faithful subjects and good neighbours;" for between the Revolution, when the Stuarts were driven from the throne, and the death of Charles the Pretender, whom they styled Prince, they refused to pray for the King and to take the oath of allegiance to the Brunswick family. At length, however, they complied with the requisition of government, their tender of loyalty was graciously received, and, in 1792, those penal laws which had been enacted against them at various periods, were repealed. You complain of me for not telling the *whole* truth, when I say that these Episcopalians " are numerous in the North of Scotland." The fact, when it comes to be explicated, turns out to be, that I have told *more* than the truth. It is true that Edinburgh and Leith together make out *seven* congregations. But it is to be considered that these are not all *Scotch* Episcopalians, that the *English* are by far the most numerous, and that two or three of these *seven* do not amount to *three hundred* individuals. I believe the Scotch and English Episcopalians in Edinburgh and Leith have united lately, but that is not the case in the " North of Scotland." It is true that many of the Nobility and Gentry go to the Episcopal Chapels in the Scottish Metropolis, but many who go are not of that Com-
 munion.