

encon (*Comm. in loco*, "Men-
"t"), understood "the Lord's
others, as Theodoret (*in loc.*),
mental feast to be intended.
phrases, "How is it possible
union with the Lord through
d blood, and with the devil's
that has been offered to
of those terms is, however,
reference to 1 Cor. x. 21.
lanzen, A.D. 374: "Rever-
to which thou hast come;
received, the cup of which"
(*Orat.* 40, *de Baptismo*,
rose, 374: "The mystical
by fasting . . . That table is
of hunger, and that cup . . .
for the heavenly sacra-
33). St. Augustine, 398:
at a great table (*Proo-*
a great table, but that
the body and blood of
§ 2; Sim. S. 304, § 1; 329,
§ 47, in St. Joan. Ev. § 3.)
poor shall eat and be satis-
"for they have been brought
it, and received of His body
ia, N. T. 27, § 66). Again,
"life-giving feast" which
church, "satiating us with
us with His blood," he
xulta, fed and quickened by
em that trouble her" (*Serm.*
rysostom, 398: "With a
in the sacred table, and puri-
fication" (*Hom. vi. in Poin-*
festivals they come anyhow
a. vi. *de Philog.* i. 499).
St. re is a table of the Lord
we take food, to wit, of the
ere is also the table of the
which we are fed with the
aching" (*Tract.* in Ps. 127,
sinaita, 561: "Many never
about the self-cleansing
which they come to the
ith what garments they are
Synaxi; Migne, 120. 89, col.
communicants did not "sit
in "come to" the material
Scudamore, *Notitia Eucha-*
2), the foregoing passages
of that. There are many,
to be understood of it, though
epithets employed, they
to speak of the sacrament,
thy to look towards this thy
Table." This occurs in a
don and before the priest
e altar in the liturgy of St.
27). [W. E. S.]

[E.]

evoked in the Breton liturgy
1 Stubbs (ii. 82). [C. H.]

[AGAPAE.]

presbyter and confessor of
ed Oct. 13 (Usuard, *Auct.*
i. 202). [C. H.]

LUBERCUS

LUBERCUS, martyr of Caesarea in Spain,
commemorated April 15 (*Hieron. Mart.*). Lu-
bertus occurs for this day in the *Auctaria* of
Bede. [C. H.]

LUCANIA, martyr in Africa, commemorated
Dec. 18 (*Hieron. Mart.*). [C. H.]

LUCANUS (1), African martyr, commemo-
rated April 28 (Bede, *Mart. Auct.*).

(2) Bishop of Sabiona, commemorated at Be-
lunum July 20 (*Acta SS. Jul. v. 70*). [C. H.]

LUCAS (1) (ST. LUKE), evangelist, com-
memorated generally on Oct. 18. At Jerusalem,
March 15 was set apart to him and to St. James
the Apostle; at Aquileia, Sept. 3 was observed
for the "ingressio reliquiarum" of St. Andrew,
St. Luke, and St. John; in the city "Pivalice,"
St. Luke's natalis was kept on Sept. 21 (*Hieron.*
Mart.). In the *Auctaria* of Bede, and in the
Ethiopic Calendar, October 19 is assigned to
St. Luke. The relics of St. Luke, with those
of St. Andrew and St. Timothy, are said to have
been transferred by order of the emperor Con-
stantinus to Constantinople, and there deposited
in the church of the Apostles [ANDREW, p. 82].
(*Hieron. cont. Vigilantium: Patrol. Lat.* xlii. 345;
Basil. *Menol.* Oct. 18). St. Luke's translation
was observed "in Oriente" on Oct. 18 (*Hieron.*
Mart.), and his natalis on the same day (Usuard,
Mart.; Bed. *Mart.*). His commemoration gen-
erally is given under Oct. 18 in Basil, *Menol.* and
Cal. Byzant. See also Boll. *Acta SS.* Oct. viii.
310.

The sacramentary of Gregory (p. 136) has a
collect for St. Luke's natalis, which is assigned to
Oct. 18; it prays the Lord for St. Luke's
intercession; but the festival is omitted in some
MSS. Kræmer (*de Liturgiis*, 497) states the
general belief that St. Mark and St. Luke are
not mentioned in the Roman canon in the prayer
Communicantes because of the uncertainty as to
the fact of their martyrdom. Ciampini (*de*
Sacr. Aedif.) does not mention any churches
dedicated to St. Luke, but he cites various
authors explaining why the vitulus of the Apoc-
alypse was assigned as the symbol of this evan-
gelist (*Vet. Mon.* i. 192). [EVANGELISTS IN
ART, I. 633.] [C. H.]

(2) Deacon at Emesa, martyr with bishop Sil-
vanus and the reader Mocius: commemorated
Feb. 6 (Basil, *Menolog.*; Jan. 29 (*Byzant.*)).

(3) Called "our father Lucas," of Sterion in
Greece, commemorated with "our father Par-
thenius," bishop of Lampascus, on Feb. 7 (*Cal.*
Byzant.).

(4) Bishop, martyr of Caesarea in Cappadocia,
commemorated March 2 (Bede, *Mart. Auct.*).

(5) Bishop and martyr at Nicomedia, com-
memorated March 15 (Bede, *Mart. Auct.*).

(6) Martyr in Africa, commemorated March
20 (*Hieron. Mart.*).

(7) Deacon and martyr at Cordula, commemo-
rated April 22 (Usuard, *Mart.*; *Vet. Rom. Mart.*;
Bede, *Mart.*). The name in Bede is Lucus.

(8) Martyr at Milan, commemorated Nov. 27
(*Hieron. Mart.*).

(9) Stylite, commemorated Dec. 11 (Takaas,
15), (*Cal. Aethiop.*). [C. H.]

LUCIANUS

1061

LUCIA. [LUCIA.]

LUCELLA (1) Martyr at Nicomedia, com-
memorated Feb. 16, Mar. 25 (*Hieron. Mart.*).

(2) Martyr in Africa, commemorated May 7
(*Hieron. Mart.*).

(3) Martyr at Rome, commemorated May 10
(*Hieron. Mart.*).

(4) Martyr, commemorated Aug. 10 (*Hieron.*
Mart.) [C. H.]

LUCELLUS, martyr in Africa, commemo-
rated March 19 (*Hieron. Mart.*). [C. H.]

LUCERNAE. [LIGHTS.]

LUCERNARIA, virgin, commemorated July
30 (*Vet. Rom. Mart.*). [C. H.]

LUCERUS, martyr, Jan. 18 (Aengus), ap-
pears as Lucicus in the *Mart. Hieron.* Perhaps
the name should be Glycerus. [E. B. B.]

LUCETELLA, martyr, commemorated Mar.
13 (*Hieron. Mart.*). [C. H.]

LUCIA (1) Virgin, commemorated Feb. 19
(*Cal. Aethiop.*).

(2) Virgin, martyr at Thessalonica, com-
memorated June 1 (*Hieron. Mart.*; Boll.
Acta SS. June, i. 48).

(3) Virgin, martyr at Rome, commemorated
June 24 (*Hieron. Mart.*), and on June 25 (*Vet.*
Mart. Rom.).

(4) Virgin, martyr in Campania, commemo-
rated July 6 (Basil, *Menol.*).

(5) Noble matron at Rome, martyr, com-
memorated with SS. Geminianus and Euphemia
on Sept. 16 (Usuard, *Mart.*; Bed. *Mart.*; *Vet.*
Rom. Mart.; Boll. *Acta SS.* Sept. vi. 286). In
Gregory's Sacramentary Sept. 16 is assigned as
a festival to Lucia and Geminianus, neither of
whom are named in the collect, though Euphemia,
who is also separately commemorated on that
day, is (Greg. Mag. *Lb. Sac.* 130). The
"natalis" (no day being named) of Euphemia,
Lucia, and Geminianus, occurs in the Antiphona-
rium, but their names are not in the collect
(Greg. Mag. *Lb. Antiph.* 710). Basil's Meno-
logy assigns Sept. 17 to Lucia, widow, and
Geminianus jointly.

(6) [St. Lucy of Anglican Calendar] Virgin,
martyr at Syracuse under Diocletian, com-
memorated on Dec. 13 (*Hieron. Mart.*; Bed. *Mart.*;
Usuard, *Mart.*; *Vet. Rom. Mart.*; *Cal. Byzant.*).
She is one of those mentioned in the canon
(Greg. Mag. *Lb. Sac.* 4, 290 n.) occurring in
connexion with Agatha and Agnes. There is
a special service for her day and vigil (day of
the month not mentioned) in the *Liber Respons-*
alis (842). In the *Liber Antiphonarius* (654)
the festival of "St. Lucia, virgin," occurs be-
tween the second and third Sundays in Advent,
but the collect does not contain her name.

(7) Virgin, martyr, commemorated at Antioch.
Dec. 14 (*Hieron. Mart.*). [C. H.]

LUCIANA (1) Martyr in Africa, commemo-
rated Feb. 23 (*Hieron. Mart.*).

(2) Martyr at Constantinople, commemorated
May 18 (*Hieron. Mart.*).

(3) Martyr in Lucania, commemorated Oct.
29 (*Hieron. Mart.*). [C. H.]

LUCIANUS (1) Bishop and confessor at
3 Z 2