

expect the Church to undo herself. It is, sir, to ask Christian people to do what to them is an impossibility. The duty of the Christian is to proclaim peace through Christ. We cannot convert anyone: that is the prerogative of God's Holy Spirit, who alone can change the heart and life of a poor sinner.

The Rabbi's statements that "converts have to be supported, as they have no desire to work," is not only unfounded, but a hideous, criminal accusation. In our own mission, in the first year of our existence, we had six who openly confessed their faith in Christ by baptism, and all of them are a credit to the church of which they are members, and of service to the mission, from which not one of them receives any support.

As far as the charge of improving their condition is concerned, I do not know where it comes in, and I can assure you that many of us had to endure loss and suffer privations. Allow me to conclude with the words which I gave to a leading reformed Rabbi when he questioned me for leaving Judaism—though it is personal, I repeat it, for reflection has been cast on my character:

"I was born and brought up in Jerusalem, where my father for sixty years held a high rabbinical position. Having studied in the Jerusalem Yeshibas (Colleges), having been drunk with the fanatical traditions and perverted notions of orthodox