INCONSISTENT CONSTITUTIONAL-

The Wisconsin Methodist Conference has called upon President Roosevelt to refute the report that he had asked the Vatican to create Archbishop Ireland a Cardinal. By unanimous vote they sent him the following letter:

His Excellency, President Roosevelt, Oyster Bay, N. Y.:

Honored Sir: — We see with pain in the press dispatches a rumor that the Vatican has received from President posevelt an intimation that he would be personally pleased to see that Arch-bishop Ireland is created Carainal as a reward for the services he has rendered the Church and the State.

We strongly doubt the correctness of this rumor, for it does not seem possible that the President of the United States could thus violate the spirit of the Constitution of the United States, which requires the complete separation of the Church and the State, and we hope to see it authoritatively denied. (Signed) By request of the Wisconsin Annual Conference of the Methodist Church. D. A. Goodbell, Bishop and President.

The President might reply in the

words of Shakespeare :

· Rumor is a pipe Blown by surmises, jealousies, conjectures; And of so easy and so plate a stop, That the blunt monster with uncounted heads, The still discordant, wavering multitude, Can play upon it."

(Henry IV. Induction.) (Henry IV. Induction.)

He could also say that if the expression of a desire to see a personal and political friend honored by his ecclesiastical superior be interference of state with Church, the conference's demand on the President of the United States is equally an interference of Church is equally an interference of Church State. He might also reply that as they did not object to interference with Church so far as to banish the Friars, he did not think they would object to interference to honor an Archbishop; that if it were right to put a friar out of United States territory it could not be wrong to help put a Cardinal in; that as they approved the former they could not consistently disapprove the latter. He might also remind them in the words of the Archbishop that "they should trust the Government," that not to do is evi-

dence of lack of patriotism.

He might still further tell them—if further reasoning is at all necessary—that if it be a violation of the spirit of the Constitution to have speaking relations with the head of the Catholic Church, it is equally a violation to have speaking relations with the Methodist conference and with the head of the Methodist Church in Wisconsin, Bishop Methodist Church in Wisconsin, Bishop Goodsell. He might, therefore, in an indirect, informal and unofficial way, express his regrets that, while most willing to reply to the question of the Methodist Bishop and his conference, he cannot—they being the judges—do so without violating "the spirit of the Constitution of the United States, which requires complete separation of the Constitution of the United States, which requires complete separation of the Constitution of the United States, which requires complete separation of the Constitution of the United States, which requires complete separation of the Constitution of the United States, which requires complete separation of the Constitution of the United States, which requires complete separation of the Constitution of the United States. which requires complete separation of the Church and the State."—N. Y. Freeman's Journal.

NOBLE WORDS.

ADDRESS OF COLONEL DE ST. REMY TO HIS JUDGES.

The millions of supporters of the persecuted French nuns are singing the praises of Colonel de St. Remy, the officer who was arrested for refusing to send the men under his command to assist at the ejection of the Sisters in charge of a prescribed conventual school. His trial by court-martial and virtual acquittal are matters of history.

"I know," he said, "the serious con-

against the Sisters. His punishment, however, was merely nominal —a day's imprisonment, to date from August 9! Consequently Colonel de St. Remy was released at once. We are glad to learn that there is no truth in the rumor that the government intends to appeal against the decision of the court. Of the military character of the Catholic officer's offense we are, of course, in competent to express an opinion, but every honorable man must admire an officer who has the courage to claim that he is not and cannot be compelled to act against his conscience, and who determinea at all cost to remain true

A Coarse Critic.

"Dr. B. F. De Costa, whose religiou vagaries caused quite a ripple on the bosom of the Episcopal Church some time since, and who has posed as a pervere to Rome, has written a book.

This is the elegant style in which a critic in the "Public Ledger," etc. begins his notice of a volume whose merits we have endeavored to indicate in another portion of this issue. Sourness, malevolence and spleen are com-bined in the fluid which furnished his And yet the only grave demerit he can establish against the book which he seeks to damn is that it has neither a table of contents nor an index! A terrible offense, no doubt, to a precisian and a martinet—more un-pardonable still when perpetrated by "a pervert to Rome." And yet St. Paul—who was also such a "pervert" is similarly inconsiderate in regard to the ideas of precisians and martinets; yet nobody as yet has tried to damn his yet nobody as yet has tried to dami his writing on that account. Perhaps the Ledger snarler may now turn his atten-tion to this serious falling on the part of the Apostle of the Gentiles, so as to

show the worthlessness of his contribu-tions to the literature of Christianity.

—Philadelphia Catholic Standard and

THE STUDY OF THE BIBLE AT THE BEGINNING OF THE TWENTIETH CENTURY.

By the Rev. Wm. O'Brien, Pardow, S. J. Naturally the student of the Bible asks himself, What is the outlook for the Great Book in the century just

The nineteeth century has certainly bequeathed many valuable legacies to the twientieth, not the least of which is the intensified desire for more critical research in all departments of knowledge. The non-acceptance of statements at second hand, the desire to get at the facts and to follow the stream to the fountain head, are characteristics of our day. Life, however, is so short in comparison with the ever-widening field for personal investigation opening up before us that the man who would accept only what he has himself discovered, or at least can fully explain, would soon be left far behind in the fierce struggle for existence. What a great falling off would there not be in the receipts of the various trolley car companies if only those condescended to ride who by personal investigation had made perfectly clear to themselves all the principles involved in electric traction. Happily for the companies as well as for mankind in general, men and women are not always consistent, and thousands of us who extol to the skies the duty of personal research, humbly submit to personal reaction without delving into the mysteries of the third-rail system now making so much noise in Boston.

It is not at all surprising that outside the fact that the Ribbe should defeated to take part. Right Rev. Bishop delays to take part and thousands of the personal research, humbly submit to personal research to the mysteries of the third-rail system now making so much noise in Boston.

It is not at all surprising that outside the fact of the Cethelic Chemet the Ribbe should after the content of the structure of the characteristics of the char The nineteeth century has certainly

It is not at all surprising that outside of the Catholic Church the Bible should now for the first time be subjected to popular critical study. Whereas thousands of thousands of non-Catholics have for centuries accepted the Bible as the inspired word of God, becarse a book was placed in their hands on the over of which some one had printed 'Holy Bible' in large gold letters, they have now turned their attention from the page of the Book to this very cover, and have asked very pointedly, "Who dared to print so great a title on this book, and how did this library of writings of various authors come to find a place between these covers?" Personal research in this sublimest of subjects has result .. in the case of non-Catholies, in startling conclusions, and Pro-testantism, no longer satisfied with protesting against the Catholic Church, now protests vehemently against its own fundamental principles. Martin

The Catholic Church has always urged the careful and critical study of the Bible, for she well knows that if anyone studies the Great Book, as a real scholar should that is without prejudice, he will find that it is impos-sible to prove the Bible by the Bible. The state of biblical criticism in the non-Catholic camp to day proves con-

clusively the correctness of the Church's doctrine.

In the last year of the nineteenth century, the Church was saddened by the defection of a man who for a time had seemed to be one of her children. Mr. Mivart declared to the world that he could not remain in a Church that gave so much authority to Some of the details of the trial make inspiring reading. The Colonel's address to his judges, for instance, does him below. of God. A few hundred years ago Martin Luther declared to the world that he could not remain in a Church sequences of my decision. Yes, I knew I should have to appear before you and undergo your judgment; but I also knew that I should have to mydergo and the Catholic Church for contrational transfer of the Catholic Church for contrations. undergo your judgment; but l'assertions individual successions judgment, that of God."

"These are noble words," remarks
"These are noble words," remarks bible; another man leaves it to be cause, he say, it makes too little of the Bible, he says, it makes too little of the Bible. affected the court, which in the end unanimously acquitted the accused of disanimously acquitted the accused of disobeying his commanding officer, but
held him guilty of disobedience to the
legal requisition of the perfect who demanded the service of his troops to
carry out the government's decree
against the Sisters. His punishment,
however, was merely nominal—a day's
imprisonment, to date from August 9!

Jesus Christ to the Church to teach all
must admit the power entrusted by
Jesus Christ to the Church to teach all truth, and therefore, with other truths, this one also, What is and what is not the Bible?

Such is the logical conclusion of sane

biblical research at the beginning of the twentieth century, and such was the logical conclusion of the Catholic Church twenty centuries ago.— Mosher's Magazine.

To accomplish one's duty with courage and simplicity is ever the surest ray to obtain from men the justice of a

true admiration.—Lacordaire. A soul that dwells with virtue is like a perennial spring; for it is pure and limpid, and refreshing and inviting, and serviceable and rich, and innocent and uninjurious .- Epictetus.

C. O. F.

RESOLUTION OF CONDOLENCE.

At a special meeting held in Brimley, Michigan, St. Joseph's Court. No 734, C. O. F., Sept. 14, 1992, it was moved by Brother Edward Hogan and Timothy J. Lewis: Whereas it has pleased the Infinite Giver of life in His divine providence to remove by the hand of death our late beloved brother, Francis J. Hazei, therefore be it.

Resolved that St. Joseph's Court. No 734, in meeting assembled, extend its most gincere.

Resolved that St. Joseph's Court. No 734, in meeting assembled, extend its most rincere sympathies to the family and relations of our deceased brother, and in tendering such sympathies to the sorrowing family and relations we feel it compulsory to add, in justice to our departed brother that in mourning for his loss we feel we mourn for one who was in every way worthy of our respect and who, by his social attainments and Christian character endeared himself to all whose pleasure it was to meet him. In effering our sincere condolence to his afflicted family in their heavy bereavement, which it has pleased Almighty God to put upon them, we commend them to turn for consolation to Him who orders all things for the best, and our brothers will always pray that God in H's Infinite wisdom may console them in the r

affliction and give them the grace of resignation to His holy will.

By it further resolved that our charter be draped in mourning for a term of three months for our departed brother.

Resolved, further, that a copy of this resolution be entered on the minute bock of this rount, and a copy be sent to the Sault News Record, and the Catholic RECORD of London, Ont., for publication.

J. Sullivan, Fir, Sec.

SILVER JUBILEE OF VERY REV. DR. SPETZ.

One of the most impressive ceremonies that has taken place in St. Mary's church, Berlin, for many along day, was that which was celebra ed this forenoon in commemo ation of the twenty-fifth anniversary of the ordinal of Rev. Theo Spetz. C. R., D. D., to the

loo Separate school deserve great praise for the successful manner in which the ceremonies were carried out, the plans and preparations being due almost entirely to their indefatigable labors.

AT BERLIN.
In addition to all the local clergy there had gathered to take part, Right Rev, Bishop Dowling, of Hamilton; and Revs Spaeth, Port Huron; Rohleder, Toronto; Andrew Spetz, brother of the celebrant, of Chicago; Halm, of Middmay; Brohman, St. Clements; Aeymans, St. Agatha; Lenhard, Galt; J. Wey, New Germany; Jos. E. Wey, Carlsruhe; Lebman, Acton; Gnam, Hesson; Phelan, Appieton, Wisconsin; and others.

Rev. Theo. Spetz celebrated Solemn High Mass, and was secorted from the parish house to the church by a procession which was taken part in by four hundred school children; the St. Jerome's College student, clergy and assistants. Live Miss May Febrenbach nice of Dr. Sceiz's, took the part of bride, and lit e M. I. Law Mac Callom and Miss Frances Hielegrac das Lidesmaids.

Father Spetz, His Lordship the Bishop, and the escort; came last. The Bishop gave his blessing to the congregation, which overflowed the church and gave the aspergus, after which Solemn High Mass was sung. Rev. Theo. Spetz acted as celebrant; Rev. W. Kleepfer was arch-deacon; Rev. A. Maccher which Solemn High Mass was sung. Rev. Theo. Spetz acted as celebrant; Rev. W. Kleepfer was arch-deacon; Rev. A. Maccher was master of ceremonies. The cffices of arch-deacon of Berlin.

The Jubilee sermon was in German and was delivered by Rev Geo. Brohman. His text with the great importance of religious, besides scular and intellectual instruction. He showed from history and by reason, that education of the mind only, is not an education in its complete sense. He pointed to the life of the Lord as a perfect example and held that up as the great example for all 10 'o'llow. He cragratulated the celebration by the siad of Si. Jerome's College, B-rlin.

The Jubilee celebration was concluded by words telling his people he had come to join the lired's vinegard.

The J

ordination to the priesthood, and to express the heartfelt hope that you may be long spared to us as pastor to labor, as you have faithfully labored for the past twelve years, for the sanctification of the flock committed to your fatherly care.

Like the true Shepherd spoken of in the Gospel, who is always ready to lay down his life for his sheep, you have, dear Father, worked earnestly, both early and late, for the welfare of this parish. We do not forgot that what was but a few years ago an unsightly sand hill has been chiefly through you own energy and zeal, transmitted into one of the most beautiful and well-kept church sites to be found anywhere, that the few families at that time have now become a growing and prosperous congregation; that a substantial brick church edifice, handsomely decorated, has been erected, and is now free of debt, with a fine pipe organ and efficient choir; and that in addition to all this a suitable school and convent have been attached in which under the pious and talented school Sisters of Notre Dame, the children of the parish may receive a thorough religious, as well as a sound, secular education.

As we are under Divine Providence, indebted to you, dear Father, for the great progress which has been made in this parish, we pray most earnestly that God Will reward you abundantly for all you have done for our spir itual and material advancement; and we slao pray that He may give you many more years of usefulness in the noble cause in which the last quarter of a century of your life has been oration of your silver jubiles, and as a mark of respect and affection in which you are held by your ever loving and grateful children in Christ.

Signed on behalf of the Congregation:

W. H. Riddell, Aloyes Bauer, John B. Fis

DIOCESE OF LONDON.

ECCLESIASTICAL CONFERENCE. CCLESTASTICAL CONFERENCE.
On Monday, Tuesday and Wednesday, the
22nd, 23nd, and 24th. of September, the clergy
of the Diocese of London met at Windsor,
London and Stratford respectively for their
periodical Ecclestastical Conference. His
Lordship, the Rt. Rev. F. P. M. Evay, Bishop
of London, presided at each meeting. The
Rev. Michael Ferguson; for London, thev. G.
R. Northgravee; for Straiford, Very Rev. G.
B. Kilroy, Rev. Jno. O'Neil and Rev. J. Ronan

ORITHARY.

MRS. H. D. LONG. LONDON, ONT.

We regret very much to record the death of Mrs. Long, widow of the late Henry D. Long, for many years a mominent and respected business man of London. Mrs. Long had been in ill health for some time, which was considerably agrava ed by the death of her beloved daughter, Miss Julis, a couple of months ago. Mrs. Long's death took place at the family residence, Queen's avenue, on Wednesday, June 21th, in the eighty fourth year of her ago. She was an old resident of London, and had many friends and was beloved by all who had the privilege of her acquaintance, for her many estimable qualities of mind and heart.

We ofter our heartfelt sympathy to her childen Harry; Mrs. Sharman, of Winnipeg, and Miss Annie of this city.

Grand High Mass.

Grand High M MRS. H. D. LONG, LONDON, ONT.

MRS. DANIEL MCINTYRE, NILESTOWN.

The many friends of Mr. Daniel McIntyre of Nilestown will hear with much regret of the death of his beloved wife on Tuesday, Sep 23rd, in the forty-fourth year of her age, Mrs. McIntyre was a daughter of Mr. Michael O'Meara and niece of Mesers. Martin and T. J. O'Meara of the London post-office, She will be sadly missed by her husband and young family of eight children, to whom we beg 10 off r sincere condolence in their stillction.

The funeral took place to St. Mary's church, London on Friday morning, Sept. C., where Reculem Mass was celebrated by Rev. P. J. McKeon; thence to St. Peter's cemetery, where the interment took place. The corege was one of the largest we have seen for a long time. Rev. Father McKeon also conducted the services at the grave, The pail-bearers were Messers. P. F. Boyle, John Garvey, Michael Roche, W. Regan, Anthony Henry and Martin O'Meara.

May her soul rest in peace!

MICHAEL REILLY, PETERBOR GUGH.

May her soul rest in peace!

MICHAEL RELLEY, PETERBORGUGH.

A few days ago word was received from
Meriden. Connecticut, of the death of Mr.
Michael Retliy, late foreman of the Peterborough I sek Works.

Decessed had been alling for some years, and
for some time had not been able to attend to
his business very regularly. A few months
are he gave up all gether and removed to
Meriden, the home of his early manhood, to
see if the change would be of any benefit to
his her th.

position he was quantited by many position perience.

As some of Mr. Reilly's family are buried in Peterboro Catholic cemetery it was his request to be buried there also.

The body arrived last night by the 5 10 p. m. C. P. R. train and was taken to the residence of his son in-law, Mr. Joseph Kelly.

This montaing at 9 o'clock the body was removed to St. Peter's cathedral, where High Mass was celebrated, after which the cortege proceeded to the cemetery, where interment look place. ook place.
The Catholic Order of Foresters, of which

The Catholic Order of Foresters, of which deceased was a member, attended in a body. Out of respect to the deceased, the lock works closed down to-day, most of the employees attending the funeral.

Besides his widow, deceased is survived by two sons and two daughters: George, of New York; Thomas, at home; Mrs. W. Sedgwick, Brookyn, N. Y.; and Mrs. Joseph Kelly, Peterborouth—to all of whom we beg to extena our heart-elt sympathy in their sad byreavement. Lyquiszedten yeee. equiescat en pe ce. Peterborouga, Sept. 27th.

MARKET REPORTS.

LONDON.

to 2c; honey, strained, per 10, 10c; noney, 10 comb, 12]c.
Grain, per cental — Wheat, new (sprout d) \$1.00 to \$1.05; do., new (good \$1.10 to \$1.12; do., old, \$1.25 to \$1.30; cats new, 90 to 9ic; do. old, \$1.10 to \$1.50 cror. \$1.30; harley, 80 to 85c; peas, \$1.40 to \$1.50 crye, \$1.00 to \$1.05; buck wheat, \$1.10 to \$1.20.

Meat—Pork, per cwt., \$2.50 to \$9.00; pork, by the 1b, 9 to 94; beet, by the quarter, \$5.00 to \$6.00; veal. \$5 to \$7; mutton, by the carcass, \$5 to \$6; spring lambs, per quarter, \$1.00 to \$1.25; lamb, by carcass, \$4 to 9c; jamb, by quarter, 9 to 9jc.

Poulty—Spring chickens, dressed, \$1 to 77; live chickens, per pair, \$0 to 50c; hens, per pair, \$40 to 50c; hens, per pair, \$10 t

we contained to the prise thool, and to express a part to the sheep, you have, good on the sheep you have done for the young a more young they can be good on the sheep you have done for the young they can be good on the sheep you have done for the young they were the sheep you have they can be good on the sheep you have done for the young they were they can be good on the sheep you have done for the young they were the sheep you have they can be good on the sheep you have they can be good on the sheep you have done for the young they have they good on the sheep you have they have now become a grow because they have now become a grow because they have now become a grow which have now become a grow because they have now become a grow because the proposed we gray and the good of the proposed were the shall all the good of the goo

which has been made in this parish, we pray most carnestly that God will reward you abundantly for all you have done for our spiritual and material advancement; and we sleap pray that He may give you many more years of usefulness in the noble cause in which the last quarter of a century of your life has been unselfishly devoted.

And now, dear Father, we beg you to accept this goiden challes and cruet set in commen or stino of your silver jubiles, and as a mark of respect and affection in which you are hold by your ever loving and grateful children in Signed on behalf of the Congregation:

W. H. Riddell, Aloyes B-uer. John B. Fischer, John Baumgartner, John Biersbach, and John Ginter.

Waterloo, Sept. 22nd, 1962.

Mr. Bauer having presented the goiden chalice and golden cruet set, the Rev. Father Spetz made a feeling reply, thanking the bast twilev years and their him during the past twilev years and their ing clorary wore most hospitably entertained at the home of Mr. and Mrs. W. H. Riddell.

An Important Announcement to Our Readers.

Every reader of the Cartiolic Record who is aling or in poor health or has some friend or relative that is sick, should be interested in the offer on another page beaded 'Personal Subscribers, 'made by the Theo. Neel Company of Chicago. The Company is the proprietor of the famous Vitac Ore, a natural mineral metalic in every subscriber or reader of this paper or a grader. Those of our readers who have not already used this medicine and know of its merits, should not fail to own any making it is reliable and will offer, The Company making it is reliable and will of just any the proprietor of the famous Vitac Ore, a natural mineral metalic near the offer on another page beaded 'Personal Subscribers,' made by the Theo. Neel Company and the vissue of the famous Vitac Ore, a natural mineral metalic near the offer on

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a package. In answer to this, address THEO. NOEL, Geologist, Dept. A. D., 101 York St.,

The Relation of Experimental Psychology to Philosophy, a lecture delivered before the Royal Belgian Academy, by Mgr. Desiré Mercier, professor of philosophy at Louvain, can now be had in book form—translated from the French by Rev. Edmund J. Wirth, Ph.D. D. D., professor at St. Bernard's Seminary, Rochester, N. Y. Publishers, Benziger Bros. Price, cloth, 35c.

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. Jugastion OMQUERED BY K.D.C.

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TEACHER WANTED FOR SCHOOL section, No. 7, Admaston, for the year 193. One holding a legal certificate. Applications stating qualifications and salary to be sent to the undersigned. John (Gauthier, secretary McDougall P. O., Ont.

WANTED FOR S. S. NO 6, RALPH, A Fig. male teacher for the balance of the year. Duties to bogin, August 18th. Applicants will please state salary expected and address the undersigned at Wylle, P.O., Ont. F. McCarthy, Sec. 1239 b.

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LONDON, SATURDA APPLETON'S E

Just how the view eration is changing the episode of the p ton's Universal Ency Two decades ago fairly with the Chur occasioned a com without the fold undeterred by re have it "boomed" put on the marke tions would acelaim non-Catholic wou strengthened in h not so to-day. The prints have read pamphlet on the En been saying unco about the Appleton the Appletons them to make the requir letter to Father

"It is not the p it affecting the ac in its books of refe

> AFFAIRS Some of our exc

ing on the fact Remy, who refused Sisters' schools, w Nantes and virtua are pleased to not with general app glad to know th acclaimed with o gallant colonel is hero for the crowd that, let us say prompted it may factor in things p the wiley M. Comb to free the Colonel men who are cha the Sisters and p expulsion. We n that M. Combes game begun by I must be assured Moreover, he is a more in work and grandiose oratio been taught this

the eloquent har:

He is caricat

halls, but that i

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ary politician. lampooned and street corner, b elections. It ma copy, we admit-Sisters; the ent cries against th a renaissance and faith? We apathy and of an atheistic cre optimistic in ou We can say, ho Catholies had ago, some of t they would hav some shameful p they have learn Bonapartist and to get down to to give us a mi maximum of we adherents may

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