principal efforts of this Church shall, by collecting cards and otherwise for the ensuing year, be expended on behalf of the Home Mission fund.

The amendment being put to the court was lost, and the original motion carried by a vote of eight to six.

Susten. Fund distribution.

Sustentation fund was then collected and distributed by Mr. Elder, according to principles of distribution adopted on preceding years.

Synod adjourned with the Benediction.

## FIFTEENTH SESSION.

## Woodstock, 25th June, 1862, { 10 o'clock, л. м.

Synod met and was constituted. Minutes were read and sustained.

Convener H. M. authorized.

Information to Home churches on state of Province.

When it was moved and unanimously agreed that the Convener of the Home Mission Committee be authorized to visit congregations, and with the consent of the officebearers, to form associations for the purpose of raising funds for the Home Mission scheme.

Moved and agreed that the Convener of the Committee on Grants do furnish information from statistics and other sources to the parent churches in England, Scotland, and Ireland, relative to the very inadequate support received by the ministers, and the need of additional funds in sustaining missionary labour, particularly in view of the immigration to the Province from time to time.

It was also moved and agreed that Mr. Elder be ap pointed Convener of the Sustentation fund, also to visi congregations, with the consent of the office-bearers, to form associations for the purpose of raising funds for this scheme.

It was then moved and agreed that collections for the various funds be taken on the following days :---

For Home Mission, 2d Sabbath in August, 1862. Sustentation Fund, last Sabbath in October, 1862. Foreign Missions, last Sabbath in November, 1862. Widows' Fund, 3d Sabbath in February, 1863. Incidental Fund, 3d Sabbath in May, 1863. Mr. Elder then submitted Report of the Committe on Union.

1st. That t ad been com an Church o cotland, pric hurch in Ju 2d. That th eceived, with abjoined. 3d. That ye he following I. That the surances of N.B., in cor esire to culti his Synod, n hat as an obv II. That t ence of any etween the p rick, and wo ith bodies f III. That I nd desired t IV. Your resbytery r But cotia. his matter s. expedient, come to a much cons All which

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