In Italy and South America, the INQUISITION is in operation and an Edict of that hellish and bloody engine of Priestly despotism has been issued against the Jews dated the 24th June 1843! of the most barbarous description.

In Denmark and Germany Christians are fined and imprisoned for worshipping God according to conscience, and in France Protestants are not now allowed to hold public worship without consent first obtained from the Civil authorities! Louis Phillipe thinks he may want Priestly assistance to keep the Crown in his family and he is controlled by the Pope.

On the American frontier in Canada East (about St. Pye village,) a french Convert to the Christian faith, had his dwelling burnt down by Popish persecutors.—Not far from the same place the Priests of Rome openly Burned about 300 Copies of THE BIBLE! which had been given by benevolent christians to the poor and ignorant French peasantry of that region.—Puseyism of the grossest character is spreading far and wide among Am-

A Solemn Enquiry for all Christians in view of the above.—Has not the Church and the World been long and fearfully amalgamated ? 1st. By means of State connexion ? 2nd. The unscriptural Power and Support given to Religious Teachers ? 3rd. The Creeds and Articles of Faith made by men—as guides to truth and salvation, instead of the pure testimony of God? and 4th. By the vast and gross ignorance engendered by the foregoing causes throughout the professing Christian world ?—Ought there not to be a clear line of demarcation between the servants of our day be leading rapidly to ensure this, as the over-flowing torrents of turbid Priestly opinions are leading men more highly to prize that fountain of pure and saving truth THE BIBLE ?

TENDER MERCIES OF PRIESTCRAFT IN THE 19TH CENTURY. In the month of Jnne 1841 in Lancashire—England—eleven Labourers were sentenced by the Ecclesiastical Court to a fine of 5s. each and costs varying from 10s 6d to 24s 0d; but being poor and unable to pay, were imprisoned in the common Jail some of them for a period of 63 days and only released from their oppressors by direct application to the Queen!.—The ground for this persecution was the alledged violation of a law passed in the palmy days of priestcraft—in the time of Elizabeth or James the first, which the English Clergy have managed to keep on the Statute Book until this day, and which imposes a fine upon every one who "without reasonable excuse absents himlabourers was—THEY BID NOT ATTEND THE PARISH CHURCH

"Like Causes Produce Like Effects."—The Church of the Reserves in Canada is the same as the Church of the Tythe Proctor in England and Ireland, and will persecute whenever intelligence is also p, or the restraints of law do not interpose.—

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