TUESDAY MORNING

The Toronto World

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TUESDAY MORNING. MAY 17, 1910.

ESSENTIAL TUBE POLICY.

A complete report on the tube ques tion, to be ready by July 1, represents one of the promptest and most business-like proceedings that the city ity. Yet in some quarters of the world council has ever contemplated. Ald, Christianity has been able to outdis-McCarthy deserves a great deal of tance Buddhism on the downward credit for the despatch with which he has been able to get his committee to horrors in Martinique? handle the matter. There should be Mr. Smith makes the mistake which no delay in council over the adoption of the report and the appointment of

Messrs. Jacobs, Davies and Forgie are identified with it, and who, in adopting it and attempting to should be promptly made. It is unfortunate that the council practice it, carry their nationappears to be out of touch with public al characteristics into the modifi-

pinion on the question of extending cations of their creed. Is the Christhe present street railway lines inside tianity of Russia, of Abyssinia, of Brathe old city limits. The Street Rail- zil, and of the United States all on a way Company has promulgated its par? When Mr, Smith can answer plans for extensions and asked the that question he will not talk so readisanction of the Ontario Railway Board ly of putting Buddhism and Christ-

nations.

to proceed with their construction. lianity on a par. There is practically no difference be-Buddhism at its best is a long way tween the plans of the railway com- ahead of Christianity at its worst. pany and those prepared by the city Buddhism at its worst is never quite engineer. The city would be ill-advised so degraded and brutal and foul as | did to institute another legal wrangle over Christianity in the slums of our great the question of routes when the street cities. Mr. Smith may reply that this railway proposals admittedly cover the slum-condition is not Christianity, but if he does he must be prepared to adground.

The real danger is in delay and in mit that the superstitions and degragetting the extension of lines inside dation of some Asiatic people do not the old city limits mixed up with the truly represent Buddhism.

dependent question, and one which | congress of religions in Chicago, they should be so maintained. It will be consulted with the emperor as to the the endeavor of the Street Rallway advisability of sending missionaries Company to entangle these issues, so to convert the immoral, drunken that the people may be confused and cheating and lying Christian nations if possible led to make a new contract of the west. On account of diplomatic with the company, extending, not only difficulties the idea had to be abanthe car lines, but the street railway doned, and we are left to our drunk-

contract. And that must not be. The questions of tubes and surface extensions inside the old city limits as Mr. Smith puts it, of its religious must be kept separate. The tubes and annex lines must be pushed forward civilization, and the east is clamorous

osals is the attempt to fasten a Boss INGSTON DISCUSSES on the city. BUDDHISM AND CHRISTIANITY. HEAP POWER PROJECT Mr. Nathaniel Smith thinks it a distrace to refer to the religions of our fellow-subjects, or to suggest that our fellow-subjects have as good a right Northumberland and Durham Go to their views and their beliefs as we Claim They Can Reduce the have. He-ought to remember that we no longer live in an age of persecution and that the methods of the middle

ages or the means adopted variously KINGSTON, May 16 .- (Special.)-The by Saracens and Inquisitors no longer question of cheap power for Kingston commend themselves to enlightened has been taken up by the board of trade, with representatives of the Northumberland and Durham Power Co. The company claim they can re-duce the cost one-third. The board will discuss the matter with a com-mittee of the city council. We recommend Mr. Smith to read

our article once more. It does not put Christianity and Buddhism on a par. Nor do we put China and Canada on a par. Buddhism had 500 years start

a par. Buddhism had 500 years start of Christianity, and just that much longer for degeneracy than Christian-ity. Yet in some quarters of the world Christianity has been able to outdis-tance Buddhism on the downward methods and the downward met

nearly all superficial students do of con-fusing a religion with the people who are identified with it, and who, in ford, Ottawa; Father Choo

Ottawa, secretary; Lt.-Col. Ruther-

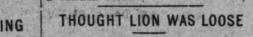
bec, and C. E. W. Doswell, Halifax. ALDERMEN MAKE ERROR

Cost One-Third.

ALUERMEN MAKE LEMUN Chatham Council Remit Fine of Men Convicted Under Code. The city council of Chatham have placed themselves in a peculiar posi-tion by sitting in solemn conclave anti-passing a resolution remitting a fine of \$15 imposed by Police Magistrate Houston on the local dog catcher, for assult. The crime was against the code and did not concern the infraction of a civic bylaw, hence should revert to the province, and could only be re-mitted by the minister of justice or by the consent of the province. Under the circumstances the members of the council will be accountable to the city if the amount is paid out of the city reasury. Attorney-General Foy had the mat-

treasury. Attorney-General Foy had the mat-

extension of lines in newly annexed When the Buddhist representatives ter brought to his attention and he ter brought to his attention and he has instructed J. W. Mallon, inspector of legal offices, to investigate the apments by police court clerks into the wrong channels.



by the city. These two points are vital. for our teaching on science and econ-a slight cut on a finger. Expert advice omics and the military arts. That is was obtained from leading surgeons



Before Middleton, J.

THOUGHT LION WAS LOOSE
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On FRIDAY, MAY 20th.

DIED OF BLOOD-POISONING Ex-Mayor Wilson of London Passes Away After Six Weeks' Illness.

LONDON, Ont., May 16.-John D. Wilson, ex-mayor of London, and one of the city's most prominent physiclans, died this most prominent phys-clans, died this morning after six weeks' illness with blood poisoning. While operating on the throat of a child he contracted the disease thru teachings in the face of what we call

A YOUTHFUL HERO

Burned to Death.

It is reported that the mother of the

DOUBLE DROWNING.

MODERATE TARIFFS 600 Rooms. 250 Bathrooms FIRST-CLASS ORCHESTRA DAILY

ULTRA VIRES.

Might it not have occurred to Mr. Hal Osler, when he claimed that the "Whitney act (of the Legislature of Ontario) was ultra vires and contrary to-Magna Charta." that the act of the same legislature, which created his client (the Toronto Railway Co.), and the act of the same legislature, which confirmed the agreement between the company and the city, were also ultra vires and contrary to Magna Charta! That is the very point: the agreement and the charter are contrary to public rights and ought to be repealed-not by confiscation, but by giving the city the right to expropriate at a valuation. That is the only way by which the traveling public will get the treatment Chairman Leitch says they are entitled to.

BEFORE THE BOARD.

Counsel for the Toronto Railway be damned," was Mr. Osler's answer in substance.

The Star's report of the proceedings is all for the Street Railway and nothing for the public. "Looks like a victory for Street Railway over city" is its heading."

what Christianity means to them. For at Toronto and Baltimore, but without avail. that they welcome the missionaries.

The Chinese are a most ancient and closely identified with many charitable respectable people, and the fate of and other public institutions of the passing one's existence in the beauti- city. ful valleys of the flowery land among its peaceful and industrious inhabitants is not one to the alarmed at. The Saved His Little Sister From Being spirit of the Tao-teh-King is not different from that of the New Testament, nor is the teaching of Confu-Moses. Buddhism in no way differs call from being burned to death yesfrom Christianity in its appeal to the ordinary man. Theologians are alordinary man. Theologians are always able to disagree about details, when her clothing ignited. just as Christian theologians are able to split hairs over doctrine. could with his hands.

enness and our prostitution.

The east fully realizes the futility.

Jesus once said: "Not every one that saith unto me, Lord, Lord, shall enter | IMMIGRANTS HAVE DIPHTHERIA.

into the Kingdom of Heaven; but he that doeth the will of my Father train with about 600 passengers which is in heaven." Mr. Smith must the steamship Empress of Ireland, for the member that the ordinary man the west, arrived here Saturday afterbefore the Ontario Railway Board remember that the ordinary man talked about Magna Charta and the thinks more of these words than he taken off and while being coupled onto Petition of Right. But what about does of theological hair-splitting. Je- the Soo express on Sunday good old Public Rights. "Public rights sus also said that He had other two cases of diphtheria were found in one of the cars. sheep, not of the flock He addressed. two patients and another sister were Presumably they were not of Mr. Smith's flock either. There is no rea- detained at Quebec on account of ill-

son to doubt the possibility of these Swedes. distant ones finding the great Shepherd of the Sheep, whether He come as VANCOUVER, May 16.-Walking along the edge of a 50-foot cliff, Miss Horus, or Orpheus, or Zoroaster, or

total. He was 52 years of age and was He was 52 years of age and was The policeman had his horse under

THAMESFORD, May 16 .- The 4ear-old daughter of Mr.James Forbes

fire, around which they were playing The brother gave the alarm and manfully beat the fire out as best he NORTH BAY, May 16 .- A specia from

noon. Two cars for Minneapolis were tend this executive meeting.

ness. The passengers in the car are

There are scores of places on the C. P.R. where you can rest up over Sun-

Divisional Court.

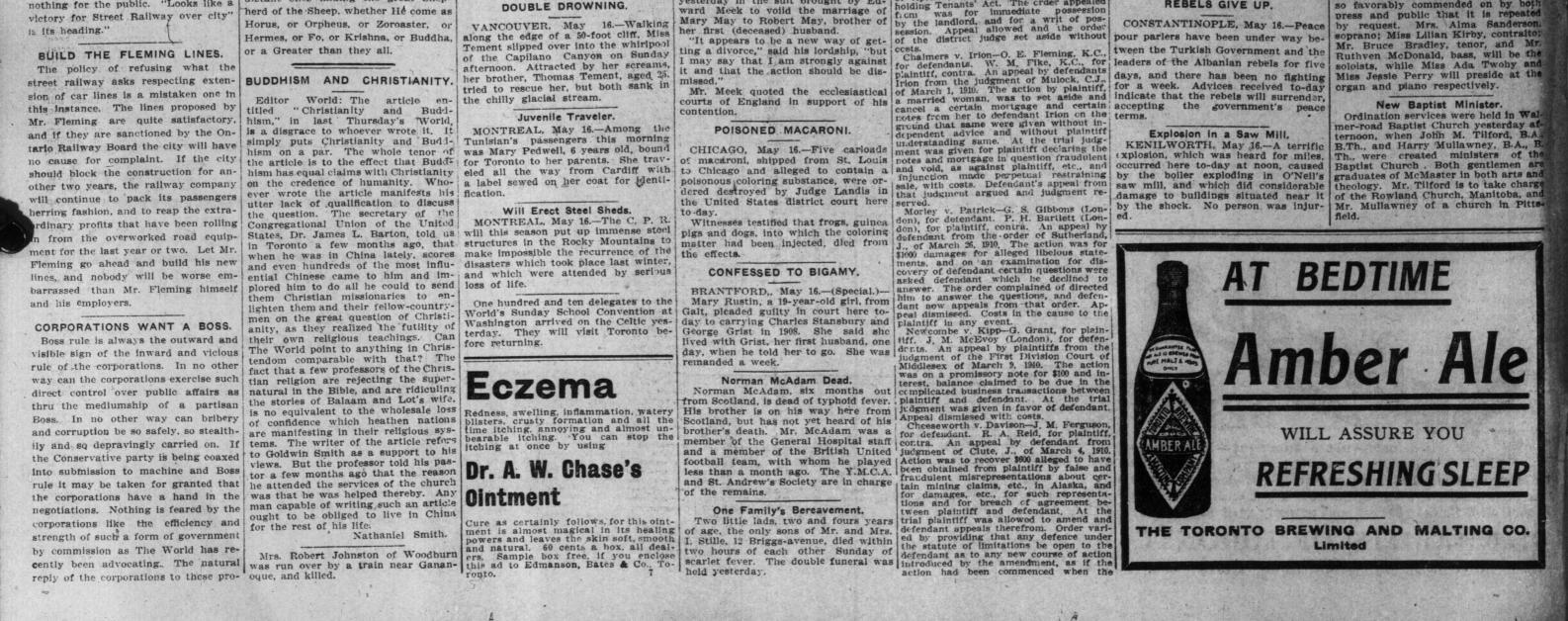
day, renew your energy for next week, and easily get back to business, Mon-day. Summer is almost with us, and perhaps you hanker for the grip of a fishing rod or a paddle. Before Meredith, C.J., Teetzel, J.,

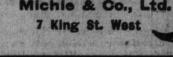
Try a week-en at Point au Baril, on the Georgian Bay. Excursion rates ap-ply to over a hundred points near Tor-

NEW WAY OF DIVORCING
Which Justice Latchford Says He Cannot Approve.
Judgment was reserved by Justice Latchford in the non-jury assize court yesterday in the suit brought by Edward Meek to voild the marriage of Mary May to Robert May, brother of her first (deceased) husband.
"It appears to be a new way of geting a divorce," said his lordship, "but the district judge set aside without costs.

CONSTANTINOPLE, May 16 .- Peace

REBELS GIVE UP





TORONTO TAXES FOR 1910.

The city treasurer gives notice that the tax bills for 1910 are now in course of preparation, to be delivered on all occupied premises according to law.

But for the convenience of ratepavers who own the various properties, and agents, companies, &c., in charge of estates, the city treasurer, on being furnished with lists, will cause the bills for such properties to be delivered at one. address. The lists must be sent to himot later than Monday, June 6. that date the city treasurer cannot un dertake to furnish the bills, as they wil then be in the hands of the tax collect

ors, who will be engaged in the work of delivering them thruout the city.

"Spohr's Last Judgment." "Spohra Last Sugarthand To-day in Westminster Hall, Lon-don, will be held the memorial service in honor of our late King. musical portion of the service

musical portion of the service will be taken largely from Spohr's "Las Judgment." By a pleasing coincidence Toronto will be privileged to hear this work in its entirety this evening by Trinity Methodist Choir, under A. L. E. Davies, whose recent performance of this most beautiful contaries

of this most beautiful oratorio was so favorably commended on by both press and public that it is repeated by request. Mrs. Alma Sanderson, soprano; Miss Lilian Kirby, contraito;

