MONDAY MORNING

THE TORONTO WORLD.

## PASTOR RUSSELL'S SERMON TEXT: "The life of the flesh is in the blood; and I have given it to you upon the altar, to make an stonement for your souls; for it is the blood that maketh an atone-ment for the soul."-Leviticus xvii: BLOOD ATONEMENT FOR SIN IS A NECESSITY

BROOKLYN, N.Y., Oct. 2 .- Pastor Russell of the Brooklyn Tabenacle addressed a large and very attentive audience to-day at the Academy of Music from the above text. He said :

Ours is a day in which, more than ever before, the statement of our text is disputed-disbelieved-by Jews, Gentales and Christians. The great Chris-uan author, St. Paul, agrees exactly, with the words of Meses in our text, zaying, Without the sneading of blood there is no remission of sins" Hebrews ix, 22). 'Lie orthodox Jew and the orthodox Christian, therefore, are in substantial agreement as to the Rundation of things and the unorthodox are in agreement of opposition. The latter agree that there is no necessity for sin atonement-that the later thought of all the wise men of the earth, the greatest ministers and rabbis, is that there is no such thing as original sin; hence could be no such thing as necessity for canceling it-of making an atonement er satis-faction to justice on behalf of it. Two things have contributed to these un-

orthodox, unscriptural views. (1) The agnostic Jew not only dis-putes the Bible as an authority on the subject, but, in addition, admits to himself that if the shedding of blood, if the sacrifices commanded by the Hevilical code for sin atonement be admitted to be right and necessary, it would involve the thought that the Jewish people have had no sin atone-ment in any sense of the word for more than eighteen centuries, because sin atonement must be made accordto certain specified conditions or else it could not be made at all. The loss of the ark of the covenant con taining the law, and covered by the mercy-seat, was one of these disasters. The destruction of Jerusalem, the city of the great King, was another, and, above all, the law required that the secrifices should be killed, and the presentations sacrificially made to God, only by a priest who could show his lineage as a son of Aaron.

(2) Since the destruction of Jerusa-lem A.D. 70, the Jewish nation has been scattered and devastated by their feer-some of these, alas, claiming to be Christians and dishonoring the rame of Jesus! As a result all official records and genealogies of the Jewish people are broken, vitiated, detroyed. Undoubtedly there are num ercus descendants from Aaron living to-day; but, since they cannot prove their descent, they are absolutely for-bidden to attempt to make a sin atonement on the atonement day. Viewing the matter from this standpoint the unorthodox Jew feels all the more inclined to repudiate the ne-cessity for any sin atonement. Alas, trdeed, many of them seem not only In the offered up Himself. Rewarded by the have lost confidence in the Mosaic arrangement, but to have lost faith entirely in a personal God. We hope and believe that many of these are sincere and will be blessed and as-sisted back to faith shortly and to a better understanding of the holf Scriptures and of God's dealings with their nation. In view of what we have said, all throuout this age has been the gathmust see that it would be impossible ering of the elect class-which is chos-for the Jews properly to observe the en because of faithfulness to Him atonement day, having no priest nor other facility necessary to the requirements of the law. Nevertheless, an outward show of ceremony is kept up. Or the proper atonement day of their year, the tenth day of the seventh fices being typified by that of the Lord's goat on the Atonement Day. onth, the Jew figuratively acknow-Their sacrifices are small and lean like ledges that the merit of the previous that of the goat, in comparison to the sacrifice has expired. He fasts. He bullock. But they are accepted by the great high priest, and the offering of their sacrifices is counted as His sac-rifice. Thus eventually the high bullock and the second as the sacprays, according to the original pro-No But' he has no priest. gram. bullock is slain for the sins of the No goat is slain for tribe of Levi. n for rince. Thus eventually the high And priest will complete His work of sin-holy, atonement (we believe very soon) and only then His second application of the e, but blood upon the mercy seat will be me of made, just as it was written in the law "On behalf of all the nearles" only the sins of the other tribes. And no blood is taken into the most holy; to make an atonement. Not only have they no priest to officiate, but have no mercy-seat. Some of them wring the neck of a rooster. law, "On behalf of all the people," only that "all the people" on the larger scale will not mean merely the Israel-litiels outside of the Levites, but will winging it over the head three times. But this was not the sacrifice of the day of atonement and could not take mean the whole world of mankind out-side the household of faith, the antiits place.

Adam die, even so all in Christ shall be made alive." These worldly-wise cannot deny

fact that there is sin in the world and that there is death in the world and that the tendency of all sin is towards death. They cannot deny that death is gaining a greater hold than ever before upon our race. Insane asylums, prisons and reform schools show that, notwithstanding our educational facili-es an 1 wonderful achievements un 1 m the enlightening influences of the new dispensation now dawning-nevertheless, the insanity, statistics and the prison statistics and the physical statistics show that, in spite of every-thing, our race is becoming mentally, morally and physically weaker day by day. It is for them to explain how facts fit to their theory of evoluthese tion.

By the term Christian we refer to by the term christian we refer to those who intelligently believe the ex-planation of the Bible respecting sin, that it is a violation of the divine law and carries with it a penalty—that Father Adam was created as sinless as are the angels and as perfect as they, only on a little lower plane of being. Obedience was required of him as the price of divine favor and everlasting life. Disobedience thrust him from for all. life. Disobedience thrust him from Paradise into the unprepared earth to

wrestle with the thorns and thistles where the decree. "Dying thou shalt die," accomplished his execution. His race was in his loins and naturally shared by heredity his weaknesses and death penalty, so<sup>\*</sup> that the entire race is a dying race. But the Creator was unwilling that Adam and his children should die as brutes. God did not revoke His decree of death nor give any intimation that He had done unjustly in condemning His creature. He did, however, provide a way for their re-lief. He provided that, as the first man alone had sinned actually, so one Redeemer alone would be necessary for the race. And to him he offered a great reward, so that His sacrifice for sins would work out to His own ad-vantage, as well as to the sinner's. A part of the reward was the high ex-altation to the heavenly nature-far above angels, and the gift of the kingdom of earth necessary for the over-ruling and subduing of the spirit of rebellion in the world and for the exaltation , and uplifting from sin and death conditions of all the willing and obedient of Adam's entire race.

From the divine standpoint "the man Ch.ist Jesus gave Himself a ran-som for all," for Adam's entire race, to be testified in due time. He antityped the bullock of Israel's Atone-ment Day, as well as antityped the priest who slew the bullock-because He offered up Himself. Rewarded by

the antitypical Prophet, Priest, King.

used of the Lord. This is God's coven-

ant with them when He will take away their sins-when by virtue of the 'bet-

ter sacrifices" their sins shall be abso-

lutely and forever canceled by the

phet David wrote, "The Lord hath

uplifting influences.

crucifixion as the most ignominious form of death. But why should God require the death of a victim as a basis for the forgiveness of the sins of Adam and his race? We reply that God's law was intended to be an illustration of the exactness of divine justice. Jus-tice could not punish Adam nor his children with everlasting torture or any other of the horrible things we once imagined. The severest penalty of the divine law is represented in our common law, which, as an extreme penalty, requires the death of the transgressor. Adam, having been sen-tenced to death, would have had no future opportunity for life-neither by resurrection nor otherwise. Adam's children, sharing his weaknesses, would have had no opportunity to regain life, because justice is unchangeable. If it was just to conderm sin, it would be injustice to rescind the penalty and set the culprit free. Divine love has provided a way by which Adam and his children are all to be freed from death and have an opportunity of eter-net life-not by violating the requirehis children are all to be freed from death and have an opportunity of eter-nal life-not by violating the require-ments of divine justice, but by fulfill-ing them. Hence in due time, the man Christ Jesus died for the man. Adam, to cancel his sin, to satisfy his pen-alty. And since his sin and penalty have been inherited by his children, the one sacrifice for sin is sufficient for all.

or rather, for the merit of th

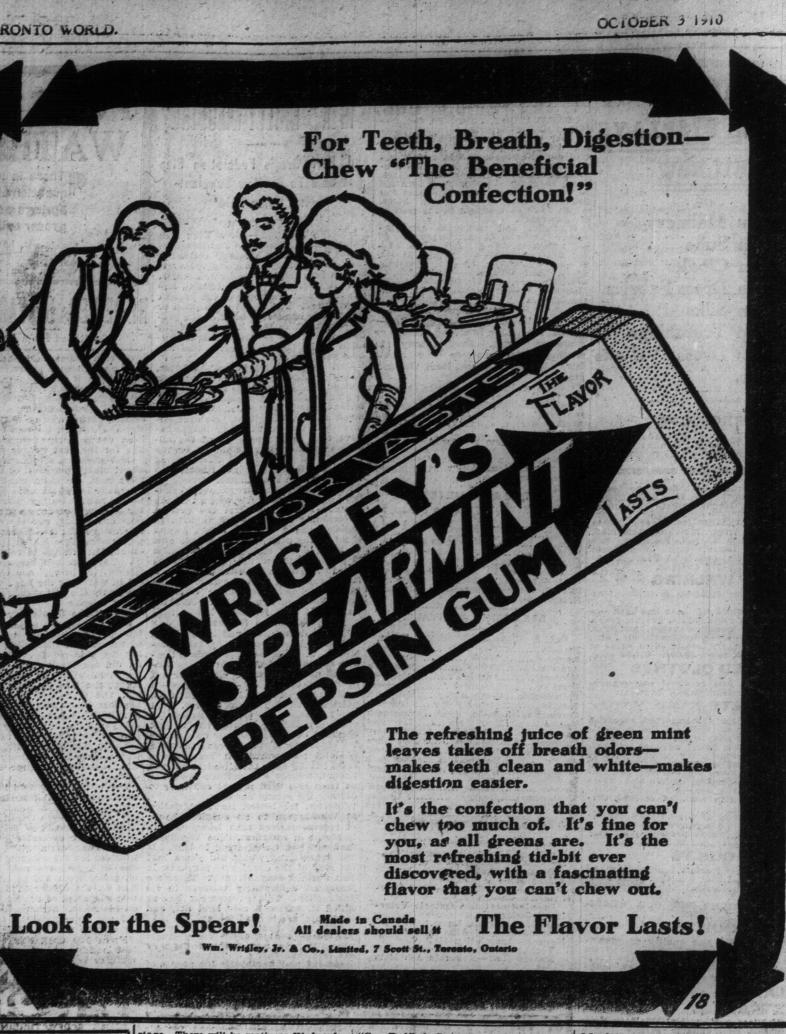
sacrificial deah of Jesus. His would have been equally efficacion

would have been equally efficacious as man's ransom-price if His side hac not been pierced. It would have been equally meritorious if He had died in any other manner, except that He was to take the place of the sinner to the very last degree—as the Mosaic law declares, "Cursed is everyone that hangeth upon a tree," thus branding crucifixion as the most ignominious form of death. But why should God require the

The work of atonement is not com pleted. The first half of atonement is the satisfaction of justice. But is the satisfaction of justice. But even this part is not yet completed. The Redeemer presents His sacrifice in two parts, according to the type. The first effusion of His blood spoke peace to believers who now have the ears to hear and the heart to obey; the second effusion, as shown by the law (Leviticus xvi, 15), will make re-conciliation for the sins of all the peo--the whole world of mankind. Then the other part of atonement begins. After the divine reconciliation comes human reconciliation. The great Mes-siah will not require sacrifices of humanity, but, on the contrary, will open the blind eyes and cause the knowledge of the grace of God to reach Adam and every member of his race. Then all willing for reconciliation will be help-ed by the great mediator of the new covenant and by Israel, His chosen people and earthly representatives. The object to be accomplished during Messiah's reign is the bringing to all the willing and obedient the restitution which God has promised—restitution to all that was lost. Ultimately Messiah will transfer the allegiance of the whole world (perfected by him) to Je-hovah God, that He may be all in all (I. Corinthians xv. 28). of the grace of God to reach Adam and

(I. Corinthians xv. 28).

Mr. Dodson's Courtesy. It will be remembered that Basil G. Morgan of Toronto was the winner of the prize donated by J. E. Dodson for the best actor in the Earl Grey theatrical competition, held in Toronto last year. Mr. Dodson, who is ap-pearing at the Princess Theatre all next week in "The House Next Door." has placed boxes at the disposal of Mr. Morgan, the members of the Mar



typical Levites. Forthwith the whole We should not be disunderstood as world will be turned over to Messiah, holding up the Jew to ridicule. Quite to the contrary, we sympathize with Mediator, Judge. Then for a thousand years the world will receive the blessed, him. We appreciate his reverence for the divine law and his desire for fellowship with God in the cleansing of his sins. We would, however, suggest them that nothing is to be gained by deceiving themselves and each othinfo the supposition that their atonement day brings them any relief or harmonizes them in any sense of world with the Almighty. What not repent of. At that time the great antitypical Prophet, Priest and King they do is a mere farce. The sooner this be acknowledged the sooner will will begin His work as a mediator. At that time He will mediate by bringtheir honesty in the matter bring them the proper condition of heart to ing into operation the new covenant which God promised He would make recognize that the sins of more than eighteen centuries rest upon them unwith Israel and Judah, "after those days"-after the days of their humiliacancelled and that this is the explanaif the calamities that have betion and being cast off: they shall be fallen them. reclaimed and uplifted and blessed and

When Israelites come properly to understand the situation, they will see that all their hopes center in Mes-siah's kingdom. Messiah is not only the great king typified by David and on, but he is also the great antitypical Priest, of whom the Propriest typified by Aaron and more particularly by Melchisedec, who was a sworn, and will not repent, thou art a priest for the age after the order of priest upon his kingly throne. So Mesnot only be the great King Melchizedek"-a kingly priest on the el and the world, but He will spirit plane (Psalm cx, 4). over Israel and the world, but He will over Israel and the world, but He will be the great priest whose application of His own merit will effect the can-celation of sins forever. He will not re-introduce to them sacrifices of bulls sympathy, union. Many are perplexed and goats, but will make known to them that those sacrifices were mere foreshadowings of better sacrifices. so much better that they will not need ing and properly so. It seems strange, repeating yearly, but work a perpetual therefore, to those who do not under-

foreshadowings of Jetter sacrifices, so much better thay the under they will no need they will need they will need they will no need they will

garet Eaton School of Exa "The Dickens Fellowship Players," for old time's sake. en because of faithfulness to Him and obedience in walking in His and obscience in waiking in this steps in the narrow way. These, composed both of Jews and of Gentiles, have for centuries been in course of development—their sacri-

not as yet have any positive organic disease, he no longer feels that buoy ancy and vigor of twenty-five, nor the freedom from aches and pains he an-joyed in earlier years, and he very na-turally examines with interest any pro-position looking to the improvement and preservation of his health. He will notice among other things care must be exercised as to what is eaten and how much of it, and even with the best of care, there will be in creasing digestive weakness with an-treasing digestive weakness with an-and child of any age, because the whole secret of good healtil, good blood, strong 'nerves', is to have a stomach which will promptiv

There will come in Israel's share in the great work of recovering the world to God. They are still beloved for the fathers' sakes and the gifts and calling of God to them are things He will

the whole secret of good health, good blood, strong nerves, is to have a stomach which will promptly and thoroughly digest wholesome food because blood, nerves, brain tissue and every other constituent of the body is entirely the product of digestion, and no medicine or "health" food can pos-sibly create pure blood or restore shaky nerves, when a weak stomach is re-plenishing the daily wear and tear of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the body is the body from a mass of four part of the part story create pure blood or restore shaky nerves, when a weak stomach is ra-plenishing the daily wear and tear of the body from a mass of fermenting half-digested food. No, the stomach itself wants help and lin no round about way ether; it wants direct, unmistakable assistance, such as is given by one or two Stuart's Dya-pepsia Tablets after each meal. while the Buckland, as a vainglorious will fill Buckland, as a vainglorious ing to burleaque. Alice John, as Martha Bernick, Karsten's sister, gave an excel-lent idea of a woman softened rather than embiltered by disappointment. Sheldon Lewis provided a fine bit of character work in the role of an old workman, and harold Russell was very amusing as a perpusate the state of the state of the state of the state propous old merchant colleague of Ber-

is given by one or two Stuart's Dyz-pepsia Tablets after each meal. These tiblets cure stomach trouble because their use gives the stomach a chance to rest and recuperate; one of Stuart's Dyspepsia Tablets contains digestive elements sufficient to digest 2000 grains of ordinary food such as bread, meat, eggs, etc. The man of disting is simply apother.

and Saturday.

begins a week's engagement at the Gay-

Public Amusements

"Go, Baffled Coward, Go," (Samson), Handel; song, (bass), "Oh, Hear the Wild Winds Blow," Mattel, Godfrey Price; chorus, "Gypsies' Laughing Chorus," J. Bell, M.B., choir; finale, "Hen Wiad Fy Nhadau" (Land of My Fathers). John Webber accompanist. A play which is intended to entertain as well as amuse is "The House Next Door," and it does so thoroly well. J. E. Dodson, who was seen in the play last sesson is again the star of the comparis

The there is an forceful manner that strikes home and at the same time there is an abundance of original and moral com-ledy. In Rev. Brian Kelly, played by Smith Davies, theatregoers witness one of the best portrayals of this character that has ever been seen on the stage. that has ever been seen on the stage. the the stage of the statement of

The Merry Whirl," which comes to the Star this week, has the entire New York Theatre cast, a singing and dancing chorus of thirty-five, the famous Eight Dalaty Dollies, and the Six English Prim-roses from Weber's Theatre, New York This latest of musical comedies will prove one of the hits of the season. A great battle is taking place in the chert of railways and canais to-day. It is the culmination of months of figuring, of estimating and of financ-ing among those who are anxious to scoure the contract for the construc-

## Winnipeg's Praise.

A letter has been received from R. B. McElhern, St. Matthews' Church, Winnipeg, saying: "Just a word to say with what com

plete success the visit of the Evan-gelical deputation was blessed here. The church services at which Dr. Han-son and Archdeacon Madden preached were an inspiration to crowds of peo-ple and the noon meetings splendid.

The pity is that we could not have kept the delegation long enough to have The Beauty Trust, a brand new bur-lesque show, with Rice and Cady and a big delegation of competent entertainers, enabled all Christians here to hear them. As it is, the result of their visit will be realized in a deeper, broader and more sympathetic Christian life extraordinary girls, costumes, scenic and electrical effects.

A Record Delivery. Thru the energy of the C.P.R. and

The rich musical treat which is in Dominion Express and the courtesy of the collector of customs, a record for store for the people of Toronto in the visit of the Mountain Ash Male Choir of the collector of customs, a record for delivery between Liverpool and Toron-to has been established. Goods ship-ped to the W. R. Brock Company, (Limited), ex SS. Empress of Ireland, on Friday. Sept. 23, were delivered at the Brock warehouse the following Friday, Sept. 30. This eclipses all pre-vious efforts by any steamship, rail-road or express company. of Wales at Massey Hall to-night should not be missed by any one. This is unquestionably the best male voice choir in the world to-day. They are victors of over one hundred musical contests. The quality of their concert road or express company.

> Presentation to a Printer, At noon on Saturday, The Saturday Night composing room staff presented Ross Thexton, an old member of the "shapel," with a gold-mounted umbrei-la. The presentation was made on the occasion of his leaving to assume the foremanship of the Jackson-Davies Press.

Dr. Martel's Female Pills SEVENTEEN YEARS THE STANDARD Prescribed and recommended for wo-men's ailments, a scientifically prepar-form their use is quick and permanent their use is quick and pe ale at all drug stores.

The big Russian bear at the Zoo is dead, as the result of paralysis of the spine. 111

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Private News Day S

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Many lives morning, when Angeles (Cal.) dynamite. A b the home of t chants' and M The Times was

The Population of St. Catharines. ST. CATHARINES, Oct. 2.—(Special) The assessor's roll, returned to the coffice of the city clerk y seterday. shows the population of St. Catharines to be tassessor's roll, returned to the population of St. Catharines to be tassessor's roll, returned to the population of St. Catharines to be tassessor's roll, returned to the population of St. Catharines to be tassessor's roll, returned to the population of St. Catharines to be tassessor's roll, returned to the population of St. Catharines to be tassessor's roll, returned to the population of St. Catharines to be tassessor's roll, returned to the tassessor's roll tasses

MANY CUMPANIES TENUER

FOR THE QUEBEC BRIDGE

when completed, be the greatest structure of its kind in the world. The tenders closed at twelve noon. Two Canadian companies are in the field, the Dominion Bridge Company of Montreal and the Canadian Bridge Company of Walkerville, Ontario, the

former represented by Phelps Johnson and G. H. Duggan, and the latter by Williard Hope, B. S. Colburn, F. C. McMath and S. Henry, Stamford, ben there is a British syndicate under the name of the British Empire

Bridge Company, made up of two great compenies at Darlington and Birmingham, and represented by L. Chandler of Birmingham and J. R. Dixon of Dariington. The Phoenix Bridge Company of Phoenixville, Pa., which had the contract for the structure which collapsed, is also in the npetition, and is represented by W. H. Reeves, Jr., and its ohlef engineer, John Stirling Deans.

be surprising if, when the time limit is passed, the list of tenders would include one from the great German firm of the Krupps of Essen. As each of the tenderers has to put

in an accepted bank cheque for half a million dollars, the flancial sponsibility involved in the mere tenddering is enormous, while the successful tenderer will have to arrange for the expenditure of anywhere from six million dollars upwards. The tenders, when received, were locked up in the departmental vault until the return of the minister to the city on Monday next, when they will be opened and a report made to council as to the vari-ous figures. This will take some time, as it will involve considerable figurng out, and it may be a month by fore the awarding of the contract m arnounced.

Big Bear Dead.

placing them consume more ciprocity treats as they produ sume, therefor value to us. as a market f "I am sendi ome fairly the covers, as utographs; an Premier Whitn ful reception a and Lord Street nd Lord Strat the pleasure of all the signatu was writing au us) représented be bankrupt; h the cheques w He was kind d little joke: a also talked wi mieux (our pu made a fine sp