

Inglis will not have the boldness to deny that intercession will be made until the end of the world, when our Saviour comes to judgment, therefore the great sin of the Millenarian heresy ; for until the judgment day, men require the intercession of our Saviour, and they cannot be saved without such his intercession ; and if our Saviour is to reign at Jerusalem during 1000 years, He cannot be in Heaven in his human nature, *there* to make intercession, and where only he can make it ; therefore all the human family who are not saved at such his coming, and all who are born during that 1000 years, and until our Saviour again ascends to Heaven, must be eternally lost. I therefore think that I am justified in saying, that aught else than such conduct as I have described, could not be expected from him, unless through the riches of the Grace of Jehovah manifested in him ; as moral honesty, apart from Christian principle, should ring in his ears, that as he does not believe the doctrines contained in the standards of our Church "to be the truths of God," he should at once leave the same, and no longer, Judas like, eat of her bread, whilst "lifting up the heel" against her, as he has been thus grossly doing.

It does appear from the conduct of the Rev. D. Inglis, and the Rev. W. Ormiston, of the United Presbyterian Church, in this city, that they have combined together to overthrow the authorised and practiced purity of worship of the Churches they respectively belong to ; as both have in respect thereof pursued the same line of conduct, both for about a year or so, have occasionally asked their respective congregations to stand and sing a Psalm, and both within two weeks or so of each other, introduced the new order into their respective churches. Mr. Ormiston is certainly (to his credit in that respect be it said) more consistent in his conduct than Mr. Inglis, as Mr. Inglis professes to be governed by and to act in harmony with the said standards. Whereas Mr. Ormiston in the last or nearly the last sermon he preached in our Church, boldly declared, "What have we to do with the Confessions of Augsburg, Dort, Westminster, &c. ! they were good enough in their day ; but what have we to do with them now ? away with them." So that whatever he may have sworn to observe, having changed the purity of worship as practiced in the church he belongs to when he was ordained, as Mr. Inglis has in our church, he does not wish to imitate Mr. Inglis, in professing entire obedience to standards, which he does not obey.