

waters," issuing from under the threshold of the Temple, was a striking and beautiful simile by which God, through Ezekiel, foretold the publication of the Gospel of peace. (Ezek. xlvii. 1.) So too the "living waters" of Zech. xiv. 8, point to the great truth that during the period of millennial blessedness, Jerusalem is to be the spiritual centre of the earth, and that from it are to go forth "living waters" for the salvation of the Gentile world. In like manner, the very last invitation we have in the Bible, speaks of the glorious Gospel under the word "water:" "Whosoever will, let him take the WATER OF LIFE freely." (Rev. xxii. 17.) Thus we see that one of the many uses of this word is to bring before us the blessed and life-giving qualities of the Gospel of Jesus Christ.

That this is the correct interpretation, is confirmed to us by the fact that the inspired writers ascribe *regeneration* to the power of the Gospel. St. Paul, writing to the Corinthians, says: "In Christ Jesus I have BEGOTTEN YOU THROUGH THE GOSPEL." (1 Cor. iv. 15.) So also St. James: "Of His own will BEGAT HE US WITH THE WORD