If an Englishman cannot be a foreigner to an American, what of the Canadian?

Canadians we are to the finger tips and proud of it, British we are to the last drop of our blood and with no desire to change our position; yet born on this great Continent we have from infancy breathed her free air, we have joint possession with yeu of her mighty territory and are joint et stodians of her mighty destiny. Americans we are not: but in the highest and best sense of the Word we are American.

It would be a surprise to see and know that a Canadian was not welcomed with cordiality and kindness—for everywhere throughout this great Republic, a Canadian is greated as a brother.

With negligible exceptions your statesmen, your leaders of public thought in Universities and elsewhere, your writ-Cus, your poets, are in harmony in that thought. The most hence cun of the prets-he who calls himself "a Manhattenese, the most loving and arrogant of men"—writes his Chants Democratic, "Remembering Kanada" as "Remembations inland America, the high plateaus stretching long" and "Remembering what edges the vast round of the Mexicun sea." So, too, asserting "the Kanadian of the North * * * the South encourt I love", trilling his songs to Democracy he prophesies—a prophet them in very truth—"If need be, a thousand shall sternly immolate themselves for one. The Kanada shall be willing to lay down his life for the Kansian and the Kansian for the Kanuck on dire need."

Divided as we are in political allegiance, strangers to each other by international law, we are united by a higher law, the very Statute of Heaven, the eternal rule that like will to like.