

## CHAPTER IV.

The half-breeds of Manitoba—Scotch half-breeds—Lord Selkirk—Rev. Mr. Black—Donald Bunnerman—"Only pemmican"—Early stormy times—The Indian raid—Singular straugem—Caught in the log—Rapid progress of this thrifty people—French half-breeds—Riel rebellion—Ancestry—Characteristics—Poor farmers—Splendid hunters—Long discontented—Red River carts—The great buffalo hunt—Annihilation of the buffalo—Wondrous changes wrought by civilization—Dr. Sutherland's eloquent words—Canada's great futuro. . . . . Page 51

## CHAPTER V.

The Indian's greatest curse the white man's fire-water—Terrible results which have followed from its introduction among them—Pathetic protests of the Indians against it—An eloquent but fruitless address—Sad scenes witnessed—Cunning tricks of whisky-traders to bring in the liquor among the Indians—Queer methods of "treating"—Disappointing visit to an Indian trading-post—Indians all drunk on the white man's rum—Our lives in jeopardy—Sigenook's will-power—Prohibition now the law in many parts of the country. . . . . 70

## CHAPTER VI.

The religion of the Indians—Their religious instincts strongly developed—Similarity of beliefs among all the tribes—A good and a bad spirit—Multitudes of inferior gods—Marvelous similarity between many Indian and ancient Jewish customs—Belief in and fear of Windagoos or man-eaters—Story of a missionary speech—Reference to cannibals brings up the dread of Windagoos—People all flee to an island—Brought back by the missionary. . . . . 80

## CHAPTER VII.

The search for the Bible—Truth stranger than fiction—The visit of the Flathead Indians—Their request for the book denied—Popery still refuses the Bible to the people—Pathetic speech of an Indian—The tribe disheartened and soured—Story of Maskepetoon—The warrior chief interested by hearing the story of Christ's forgiving love—His only son murdered—Murderer forgiven—Maskepetoon a Christian—His useful life—His tragic death—Story of the old conjurer—The missionary's visit—Strange dinner and its results—Poisons destroyed—The conjurer converted—His love for the word. . . . . 88