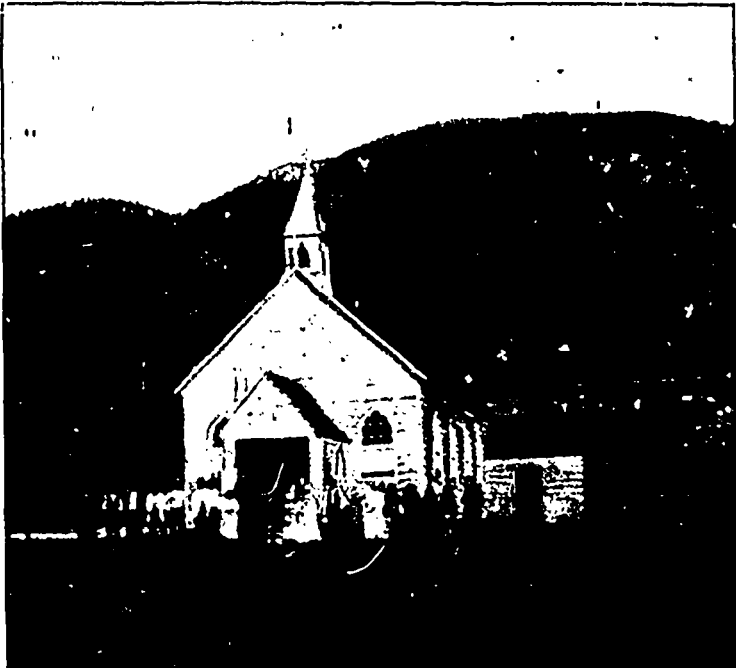


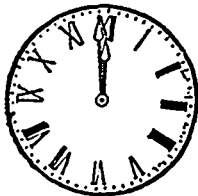
farms, and cattle grazing in the meadow; the neat, modest parsonage or mission house, with its garden attached to it, and the simple but decent church, with the schoolhouse as its appendage, forming the leading objects in the picture, and carrying upon the face of them the promise of blessing. We were amply rewarded for all the toils and exposure of the night. I have said that the scene could never be forgotten, either by my companions or myself. My chaplain naturally felt as I did upon the occasion, but it may not perhaps be wholly beneath notice that my servant, an Englishman, to whom everything in this journey was new, told me afterwards that he could hardly control his tears. Nor was it an unpleasing or worthless testimony that was rendered by one of our old voyageurs to the actual merits of the mission, when addressing this man he said: 'There are your Christian Indians'—the speaker being a French-Canadian Catholic—it would be very well if all the whites were as good as they are.'



INDIAN MISSION CHURCH, LYTTON, B.C.—See page 102.

Woman's Auxiliary Department.

"The love of Christ constraineth us."—II. Cor. v. 14.
Communications relating to this Department should be addressed to
Miss L. H. Montizambert, General Corresponding Secretary W.A.,
159 College Street, Toronto.



Remember daily the mid-day prayer for missions.

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost part of the earth for thy possession": Ps. ii. 8.

THANK-OFFERING.



MUCH regret has been felt by the provincial and diocesan officers that, at the Triennial meeting held last September, arrangements had not been perfected for the placing before the diocesan auxiliaries the subject of a united thank-offering to be presented at the Triennial of 1898. The provincial president has therefore authorized the taking

of a vote of the Provincial Board upon the following lines:

That as the Woman's Auxiliary will complete its tenth year of existence in 1896, and its twelfth at the Triennial of 1898, that would be a suitable time at which to express our thankfulness for the many blessings resulting from its formation:

(1) For the measure of success which has been granted to the Woman's Auxiliary as a whole in its efforts to benefit others and win souls for Christ.

(2) For the great benefit and blessing the Woman's Auxiliary has been to the individual spiritual life of its members themselves.

It is proposed that the same method should be carried out as was suggested at the last thank-offering—that is, that the proceeds be sent annually, through the diocesan treasurers, to the provincial treasurer.

The first vote resulted in all but three members of the Board of Management voting in favor of an offering. Several objects were named to which it should be devoted, but not any obtained a majority of the votes; so a second voting paper was issued. The president selected four of the chief objects upon which the vote was to be taken, and the result was: (1) Hospital in Japan, 12 votes; (2) medical missionary to India, 2 votes; (3) superannuation fund, Algoma, 5 votes; (4) Bishop of Calgary, 10 votes; total, 29 votes.

The Provincial Board of Management, therefore, ask the hearty co-operation of the mem-