building a really good church; materials are abundant cation of native labourers is now established and daily growing in importance, it werns advisable that lege chapel, should be added to our already rather ex- ; o'clock. tensive buildings there. I have already received asveral quell contributions, which I shall in due time institution shall continue to prosper, and our stations anultiply, and all the parts of our mission work, both spiritual and material, increase, as they have within The last few years, we may hope that in time, by Gind's ; blooming, we shall find that we have planted in Tinnewelly not a mission, but a Church, a tree of the Lord's sight-hand planting, which shall "send forth its branches unto the sea, and its boughs unto the rivers;" sentil the hills and plains of Hundaustan are covered with the shedow of it.

From the statistics of Tinnevelly I have wandered in mind, or do not like the necessary exclusiveness of to not churches, and from the material temples to the "the truth, will be found to speak evil of the efficie great living temple whose maker and builder is God which the Church, with an energy quickened by per- their battles upon (to quote our remembrance of his made prisoners of war, with the excepten of the Capture Mone. You will pardon my frequent digressions. In secution, is making in Canada and elsewhere, to con- own expressions); the exclusion of the worthip of my next I purpose to speak of the character and re- next inseparably secular and religious knowledge in the that God who is 'not the author of confusion,' is ported the circumstances of the includence of the in lighous systems of the people with whom we chiefly education of youth. We are prepared for harsh and not a proceeding likely to ensure harmony and goodcome in contact in Tinnevelly. And now, for the hitter epitheta, but it gives us little slarin to hear feeling and an amicable understanding in the Univerpresent I must conclude.

Tinnevelly on the map of India, and traced its boundaries, he cannot have failed to remark how very small a portion, after all, it is of that vast territory which we are accustomed to call our Indian empire-"the tunat magnificent appendage that any modern kingdom ever annexed to itself by conquest." At various terms of this kind, though once familiar enough in conversation of my missionary life, it has hap people's mouths, gradually die away, whilst the things sidered as an unquiet, irritating, and contentious thing was every appearance of a gate blossing in shore. The Magnificant was rationag about 5.8 then have invented to stiomatize have survived. give you a specimen of one or two in a future letter, | no living and precious realities; as truths, neglected for f your patience and that of your readers holds out, have waited upon me, and bowing low, after the Hin- importance, and, after the subsidence of popular ferdoo fashion, have begged me to send them teachers, ment and prejudice, shining out, in the end, as the stars and receive them as candidates for admission into come forth when the clouds have been swept from the Christ's Church. The idea occurs to me, if all the oky. We have no fear, then, that a good principle, many nations and kindreds, and peoples and tongues, especially if it be founded on God's Word, will be that now sit in darkness and the shadow of death on ultimately vanquished by a had name; but still these those Indian plains, were to send a deputation to their names, which are thoughtlessly passed from mouth to ewarthy sons to

"Call us to deliver Their land from error's chain,"

In thirty languages they would prefer the same per soever, notions which are utterly distorted and false cition, -" Come over, and help us." The Parmethe fire-worshipper, from western India, the represenwets, would be there, all with the nacred trident painted on their forcheads, the symbol of their superailtion. The votaries of Siva, with the nahes smeared over their boiles, and the horizontal line across their brown, would stand by the Jains and the Buddhist .-Representatives of the twenty-one sects of Ilindon heretics would not be wanting.

From the banks of "many an ancient river;" the Indus, the Jumns, the Sutledge, the Godarety, the Nerbudda, the Cavetl, the Tambarapurani ; from "Ganges and Hydrapes, Indian streams," they would

the sides of the enon-renused Himsleyse ; from the vale of Cashinere; from the blood-stained plains of Scinde ; from the secret domains of Oute; from and Allahahad and Baland and Beatar and Livdereban and li-japur and Canara and Mysore and Tyavanoure and Tanjore and Malabar and the Carnatic and Ceylon and Birma-all hingdone - they would hasten. " Multitudes, multitudes in the valley of decision;" and sorely upon our decision their dentiny, under God, depende.

Churchmen of England! can you, though but in tives of 200,000,000 of your follow men, who are perishing-ave, perishing for lack of knowledgewithout an effort or a proper that they may be anved in Christ for ever? G. U. P.

SUNDAY CHURCH SERVICES IN THE CITY. St. James'on ... { Ber. H. J. Charett, M. A. Beet e., } It we, K. Roldwin, M. A., Aspin, Min., } It we, M. w'e Mt. Poul's....., Mer. J. G. D. McKenne, B. A., Imam 11 Holy Trinity's 14 Hov. 14 Scadiling, M. A., Incom. 3 14 11 64

The Mursing herrice is for the employed engregations of its James's fourth and the Educed of the Holy Trivity. The congregation of fig. James's Church meet at the Church of the Holy Crinity. + for the Charich the seats are all free and enapprepriated.

R. The Hely Communities is administered in the first hunday to every month at his Jennes and his Path's, third hunday, Printing Court, King Street; and Lat Sunday, St. George's Chirch, in the load Church the Hely Communities to also administrated at eight a. M., on the last hunday of each minish.

NOTICE.

Much unnecessary trouble would be avoided, if parties would make it a rule to address letters of business, subscriptions, &c., connected with The Church paper, to "The Pubsher of The Church," Toronto.

THE CHURCH.

TORONTO, MAY 9, 1850.

178 Administration agrees REVEREND THE CLERGY OF THE DIOCERE OF TOROXTO.

. oran Hearnnen, - As we may now hope, we beg to recommend the discontinuance of April, and to request that the following ervice, until further notice or direction. e remain, Rev. and dear Brethren.

Your faithful humble servants GRO. O'KILL STUART, D. D., and L. L. D., Archdencon of Kingston.

A. N. Betnung, D. D., Archdrocon of York.

to be used at Morning Service before the Phunkagining," and at Evening Service, beayer " For all evaditions of Men."

The chair will be taken at two o'clock, P.M. There will be prayers in the Church W really good church, which may also serve as a col- of the Holy Trinity, Younge Street, at one

acknowledge in order. I hope-perhaps I am too recommend to the Clergy of their respective in communication morning and disabantageous, --compains will I do hope, and shall (D.V.) do my Archdencouries, the next Special Collection that man, the President of the Coversity, has been best eventuelly to raise £2,000 for this purpose. It on behalf of The Church Society for the degraded by Parliamentary statute from the sur- the openion of our Correspondent of the Church Society for the e a work of much difficulty. If, which may Mission Fund, to be made in all their premacy - a dignity which no man was better quali-God in his mercy grant, the work of training young Churches and places of worship upon Trimen for the service of the Church in our schools and nity Sunday, the 26th day of May, and Sermons to be preached by them on the occasion.

GRO. O'KILL STUART, D. D., and LL. D., Archdracan of Kingston. A. N. Batuung, D. D.,

Architeucon of York.

"SECTARIAN" EDUCATION.

It is to be expected that very many who do not bea awhile, but turning out to be of the atmost dignity and mouth, do sometimes obtain a degree of currency and favour which it is desirable to check, and which one cannot observe without feeling some regret that they what a strange, mixed multitude would stand before us? I should be the means of raising, for how short a time

We have heard, more than once, the expression sectarian education," applied to that sort of educatative of more than a million human beings, would tion which the members of the Church, in this part of stand by the side of the devil-worshipper, from the Canada more particularly, are at the present moment south, and the delatical Sheik from the vale of Punjah, so earnestly exerting themselves to secure. They and the orthodox flindon, and the flerce and semual think that ffully Scripture ought to be the basis of Mahonimedan. The Vi-hue-worshippers, of many education; that no training of the youthful mind can be calutary to mankind, or pleasing to God, which is not subject to the restraints of religion, nor embosomed, so to speak, in the Divine institutions of the Church; that purity of heart, reverential dispositions, spiritual sime, and a devout submission in every thing to the laws of heaven, - are of the first comequence, and ought to be inculcated and cherished at that time more than any other, when the mind is recelving its early acquisitions of secular knowledge, and is peculiarly liable to become self-sufficient, presumptuous, and vain. It is impossible for us to conceive how people, professing any form of Christimuity, can imagine this principle to be otherwise than accordant with the will of tind; and yet the endeavours of the Church to have her Colleges and Schools raised upon this principle are treated with worthy of derision, when they call it "acctarian

> But what do they mean by "sectarian education?" Phraseology of this kind does harm chiefly because it

is not understood. Do they mean an education conceived and concation, the Church can have no concern: her mission abortive, the shame and sin of the failure rest upon

our views shall be fully stated, and, to the best of our for snything but what it is. ability, defended. Hut we are now dealing with the

children, from generation to generation, by interweaver suffice to deter any one belonging to the Church, ing with it, and consecrating he it, their education in whatever might be his views, from substituting for secular learning; this natural desire and these devout such a chancel as is recommended by the Committee bardment of Algiers, on the 27th of August, 1816, efforts-as we must deem them to be-are said to an insignificant space, enclosed by a railing so low as originate in party prejudices; are styled selfish, nate to be hidden from the congregation by the surroundrow-minded, and unjust to others; are presumed to ing pews. imply a disregard for the well-being of one's fellow- | The keystone of the arch on which the fabric of creatures, a love of division and strife, - and so on to our glorious Faith is founded, is unquestionably the the end of the latitudinarian's rocabulary, which is doctrine of the Atonement. The sun that calightennearly as indefinite as are his notions of truth and the new heavens and the new earth of the Gospel disrectitude. The charge of "sectarianism" is intended, pensation is the Sun of Rightenusness, and as we jourwe suppose, to embrace these imputations, but the ney on through life, and learn more of the dangers of

is nothing more nor less than the mere creation of a peace on earth, and all his hopes of happiness in heato the blessing of Almighty God, our beloved | party; its cutabilishment was achieved by a party vote, wen, are radiated, and towards which the purged eye massed the perils of the aca and arrived safe its senate has been, to the most part -not altogether, of his faith is ever turning reverently and lovingly: but for the most part--constructed to serve party every promise and privilege of the tiospel derives its ers on his behalf, suggested in our Circular purposes. The stain of an obscure and unworthy efficacy from that wondrous and mysterious event, Ci origin may, sudeed, be aspect out by a weful and bril- the bloodshedding of the Sou of God; and autely y he used in stead thereof at Meening and liant existence. The parentage of the University of everything in His House of Prayer ought to direct the Turousto is base enough, and there is but little prospect minds of those who enter its sacred precincts, to that of the indignity ever being efface d; for its whole consti- fountain of all our hopes, that source of all our blestution must be broken in pieces, and recast in a totally sings. Now, when there is a spacious, well defined, different mould before it can redeen the disgrace of its and properly furnished chancel, the congregation conconception and birth. And then, as to selfishness stantly behold that part of it within the rails, distinctly Pr and injustice; are not easy, malice and covetousness, and strikingly separated from the rest of the Church; selfish feelings? and is not spoliation an injustice? - and why is it thus separated? In order that it may be And was not the project of such an University as that devoted exclusively to the administration of that Holy of Terento inspired by jealousy, -the jealous; felt by Sacrament, which, while it is to be looked upon in a those who ence the Church her prosperity, and hated much higher light, is also a memorial of the Saciour's her even whilst they themselves were trecising pri- doub. All other parts of the Chutch ought, in a sueges and honours from her hands? And was not proper sense, to be subordinate to this, because it is RD God, who by the guidance of the project consummated by taking from the Church that deep mysters of love which is there commented tur didst direct the wise men to the her property, by wresting from her an endowment rated which alone gives ethosey and blessing to all c of Thy blessed Son; Prosper, we bestowed by the Successful of the Empire, and admin- other rites and offices that are celebrated within the thee, thy servant the Bishop of this intered, at the very date of the spolintion, with the sacred walls. And although the Holy Communion is it the work which he has undertaken; utmost liberality, and to the great benefit of all classes not administered every time we meet together in the

paced particion in Consecution, with non whose angle your guity race. reputation in the life of the institution, whose rare calenta, The Archdeneous of Kingston and York experience and judgment we are series to see manifested a fied to hold-to the fourth place in the present Babel-like institution. We have a high idea of Dr. M'C'aul's intellectual powers and literary acquires but we regret that the melancholy turn of affairs has appearance of the Convocation from heing either middler reliefulors. Even be we resulted as a contract of the members of the m pititul or ridiculous. Even he, we predict, will not Channel. them; for we have lived long enough to see in our sity. Its constitution has been given by Parliament, things, sink into merited contempt and obligion, after .- the rencour of its politics, and the uncharitableenjoying for a brief space a certain amount of popular ness of its partizauship. As to division and strife, reputation, and figuring, during a short-lived period of the seeds of these have been plentifully sown in its aspiring lecturers. We have seen vague and careless—thinking man the University of Toronto is, in fact, a to the great despisationment of the party concerned.

The second of this kind, though once fourthing seconds in Monteners or Secretarianism.

On the 25th, at 6, PM, the Commodore made signal

CHURCH BUILDING.

is a remark which occurs in that report, in which we most cordially concur, but it is one, in the truth of of the facilie to which we allude is this, that " in wooden churches Commodere church character may be more effectually given to the August, 1803, building, by a proper chancel and porch, and by at.— Cuptain Jarris always kept an artist on board, for the ention to the pitch of the roof."

ventured upon so during an innovation as to reduce this part of the eventful day. the windows from some five feet in breadth to three, As the beats of the squadron pushed off from their secondary, who are properly a potion of the quire, we have known his parishioners to look upon their veral sing, orders for "up chests and bedding passed. This position, both for organ and quire is that

of their productions in this way are very remarkable, ombining, as they are evidently intended to do, the things, besides being absolute deformities, are also insufficient to secure the object for which, it is to be
presumed, they are built: that, viz., of distinguishing each! It was, indeed, a great merey in the gift of divine
formist neighbours are, generally speaking, very much
teg-barges, about thirty feet, down into the launch, then calculated to extend and perpetuate the divisions of ing from a feeling of jeahousy, to out-steeple the Church timusly occupied belong the water out of the anking boat

those who set themselves against her. The Church towers and spires except in cases where there are is what she was in the leginning,—the Parent-tree abundant means, and erect good-sized and well-are others in the beats, who were all made presences of were context. itself, not a branch severed from it; and the Church, ranged chancels in their stead, our Dissenting friends seventy-two in number, about fifty of whom were with therefore, is no "sect," neither can education upon would be sorely puzzled to imitate them, for their the in the launch, the others in two cutters, one of which the principles of the Church be, in this sense. "see a will hardly even the manual than the principles of the Church be. in this sense. "see the principles of the Church be, in this sense, " see- intilitarianism would hardly permit them to erect that timely assistance ren fered to us in the launch by the vio of which they could make no possible manner of lantary and humane exertions of Lucat, P. Levisconte, we We have our own views of "sectarian education," use,—and if to such chancels were added the project-inust have found-red among the bia. A rocks off the coast unsidered as religious education of a definite and ing porch and vestry and the high-spitched root, there of France, instead of gening a desisted in safety, distinctive character, and before we quit this subject. Would be no danger of the Chutch being mistaken though made posoners of war f r mere than ten years, our views shall be fully stated, and, to the heat of one for anothing have such

There are, however, other and far higher thoughts application of the term as it is used by adversaries, in and motives connected with this subject, which if they matter relative to the shipwreck; one thing I can venture a seuse which is, of course, intended to convey re- were duly weighed would surely induce us to give to heard is, that, had Captain Jarvis lived. Captain P. preach. The desire and efforts of the Church to make more prominence and importance to this part of the LeVinconte, who was one of his followers, would have her own system of doctrine and polity desirer to her. House of Prayer than has been done heretofore, and died a Post Captain; and had Sir Chox. Penrose arrived

very University with which we are told to contrast the the world, and more of the cylle that are within us, alleged contracted design of our Church University, - . we feel more and more steeply the blessings of not bethe University of Poronto, -is eminently open to these ; ing left to the influence of that darkness which we naturally love. Here, then, the death and merits of In regard to party spirit; the University of Toronto our Lord is the centre from which the Christian's in the work which he has undertaken; in this Colony? And has unanimity been secured by House of God, yet where there is such a chancel as we have situded to, the worshippers have constantly and of religion from the University of Toronto? We attikingly before their sight the place where that blesses sith and safety, with the fruit of his wish that all who saught the plan of conciliating difo Thine honour and glory, and to the ferences of religious aginion, by abolishing religion apiritual food and sustenance of their inner life. It is this Church and people, through itself, could have witnessed the extraordinary scene before their eyes, when they stand up to sing God's of the same Thy Son Jesus Christ which we beheld in the Convocation on Wednesday praises, it is before them when they fall down upon Ba'ance due Churchwarders, baster, 1843 24 & 104 last. Alchouse politics could not have exhibited a their knees to confess their suns, and to seek for par-

and near at hand: labour too is cheap. While in Clurch Society of the Diocese of Toronto sages of Parliamentary debate sellom afford note as he speaks to them of the possess of the Diocese of Toronto sages of Parliamentary debate sellom afford note as he speaks to them of the despotate who delivered to the possess of the Diocese of Toronto sages of Parliamentary debate sellom afford note as he speaks to them of the despotate who delivered to the period of the Diocese of Toronto sages of Parliamentary debate sellom afford note as he speaks to them of the despotate of the not seen to say that all sinners, upon the a consentree; and surely as long as arranged to the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation were possessed with this passes are not surely as the members of Convocation when they have the members of Convocation when the members of Convocation when they have the members of Convocation when the members of Convocation when they have the members The Annual Meeting of the Incorporated operacle much more unhanited; the speciest pass don; it is before them when they listed to their Pastor the members of Convocation were processed with this twee are sufficiently opinit, but there were enough to fan the boot in not have, at all excite, a tendency to keep tear of the most in configuration of the configurati and controlling the factions temper of the thoroughs mercy in giving up has Ohl, Begutten Son to me for

Communication.

ments, and we must confess we were worry to see a Lorient, in Britany, together with the extract from the scholar of his standing in the position which he occurpied on Wednesday last. Doubtless, he did his duty:

**Note of the last out of the Majorib eat, tweeked on the first out of the Fig. sh. Church, when opportunity is

**The did his duty:

**The did his dut 25th of March, on what is called a sunken rock,) about given and arrangement made for its exhibition. but we regret that the melancholy turn of affairs has now mits off Cohant, and one of those in the launch of that ship, which the number of that ship, which the number and collars officers we conwisdom with which he spide on that occasion were teered to endess in to save, by taking her in tow when the true of its destruction by fire. The Evening Service worthy of him; but they did not save the general in a sinking state to relate the following is:

be able to guard a Parliamentary University against B. M. Ship Hassar had been recently wrecked near being made. The field for contenting parties to fight. But all the officers and crew of the ill-fated frequency own time the reproschful names attached to good and Parliament will give it also has given it already dation of the boats bringing off the stores. On the list public wonderment and agitation, in the placards of very heart; and in the estimation of every right- paring a visit in this way,) had made said into the harbour,

sapiring lecturers. We have seen vague and careless unmaing menture of Sectarianism, conterms of this kind, though once familiar enough in Monument of Sectarianism, conterms of this kind, though once familiar enough in Monument of Sectarianism, conterms of the squadron to weigh and make more offing, as The with such vis lence upon a rock, that all off cris proved vain In returning to the consideration of the "Recom- of the noble and richly appointed ship. It may not be nendations of the Church Building Committee," there amin to state here that the Magazicent was really magnificent in every sense of the words she was a 74, and fitted at an immense expense by Captain Jarvis, independent the facilities to this intent by the official influence at which we fear that there will be some difficulty in the command of the Port Admiral, (Earl St. Vincent) his leading many of our people to coincide. The remark mucle, in order to receive with becoming respect His Most to which we allude is this, that his wooden characters Majesty George the Third, who homoured the to much we allude as thus, that "in wooden churches. Commodine of the Channel Squadron with a visit preit is far from necessary to have a tower or spire; a view to his feaving Portsmeuth (if I recollect right,) in

> The stereotyped plan for the erection of a church there was a sorrey, so perfectly painted, presenting arms, which, with very slight modifications, has usually been that visitors from the shore, or officers from other ships, adopted by acclamation in our strictly rural neigh-mentary salute in the usual way, whenever this store room fellow bourhoods, is that of a building thirty feet broad by was inspected. But to return to the circumstances of the forty or fifty long, into the walls of which as large a shipwreck; when the ensign flow up to half the usual server this store to an indicate to be or cost in this church. This beautiful accessing to a large is invested as a server of Divine worship was placed in the north transpit forty or fifty long, into the walls of which as large a shipwreck; when the ensign flew up to half the usual sory of Dirace was placed in the north transcrpt quantity of glass is inserted as can conveniently for height, with announdecentrates, and the booming gun drew; of the charcic in a gallety built for its reception, in order lone; and in cases where a clergyman, who has wished all eyes towards the punful intelligence, boats were seen his church to be a little less like a conservatory, has lowered and manned from every ship in the squadron, in situated to the antiently usual place, on the floor of the less time than it takes to write the few lines describing church and at the head of the congregation, so as to lead

> diminished proportions with supreme contempt, and before half the crew had been thus disposed of, (which, ship of the Church; atigmatize them as being very "mean"-looking affairs. perhaps, occupied no more than twenty minutes or half an hour.) the fated ship gave a heavy lurch a dee-down In addition, however, to these very comprehensive went several of her guns into the hatchways-perhaps gathic windows" our people generally regard a tower through ber hull, for she was filling immediately-and spire as absolute sine qua non; and certainly some "sauve que pent" (in propria persons) was the word passed combining, as they are evidently intended to do, the necessary for the bears to book on to mindward, or rather leading and most attractive features of a spire, a upper sole, and many were obliged to use the very tomapacking case, and a Chinese pagods, with now and hawks (intended for the benefit of the French brig.) to then a slight dash of a Moorish minaret. Now these assist in acrambling up, and then into the boats, which influenced by utilitarian motives in the crection of just in the act of shoving off, and thomany in the hort-their conventicles,—building a preaching-house very hooks for the last time; and I have every reason to be cer-

All the men in the launch, except the rowers, were con- creefed therein. utilitarian principle, for such effections are of much met us in a catter, took us in tow, and revived our hopes is a mission of harmony and peace. She is God's more use to them than to ourselves, inasmuch as they agent for reconciling the jarring tenets and the feuds tend to confound the conventicle with the Church, an agent for reconciling the jarring tenets and the feuds tend to confound the conventicle with the Church, an arthur was one, and the mean of the convention o

Now if our people could be induced to renounce coste, is faithfully detailed in the number of The Church

ceeded in effecting their escape.

My pen is too humble and mexperienced to do either have shared with us of Lord Exmouth Fleet, in the bom-If this tribute of respect and gratifude, in corroberation

be accoptable in your columns, it is humbly submitted by Your obedient humble servant. Basa's Haveen, Lieut. Royal Nary. Cobourg, April 24th, 1850

Ecclesiastical Intelligence.

DIGLESE OF LOROSTO.

CHURCH OF THE HOLY TRINITY, TOLONTO .- PARO CHIAL SPATISTICS - PASTER 1880 On Wednesday after 10th of April, the usual annual meeting of the congregation of the Church of the Holy Frinity, Toronto, took piece in the clorich, when a statement was osition thereof, during the Chench-year ending Easter; and the Chinenis ardens of the past year were resolected, The usingly given at the Offertory during the ecclesias-tical year, ending Easter, 1850, were

lergy Widows and Orphan Fund				£ 2	17	
iship a Mudents Fund				- 4	15	
arrenial Association Fund	· · ·		· • •	23	15	
Offerings after opening	24	9	7			
CHIEF CECANITOR		•				
Sundry (Merings	•	1 .	a.			
Mr. Mountjoy	1	1:	6			
roportion of the Morning Offers united Congregations of the Ho			h.	£3:	12	

The state of the s	••	r	,
Total	I	. 1 .	
CONTRACTOR AND CONTRACTOR CONTRACTOR		• •	
oten the Students fund	•	1 %	
TATION BIAL ASSISTANCE LEGIS		16	4)
stilled the flee capitally furnished and comments		13	4,
support of Sandar School	15	13	11
Corgan Fund		12	
Servants of the Church			ò
WASHING & DEFOR HERD		3	
Wood, and cutting	_	ő	ö
tias (fire quarters)		1.	
Meter			-
Taking down and putting up Stoves	111	.0	
the the time to and patrial of Mines	3	10	41
Od. Candles, Sc.,	11	!:	*
Chipenier a mork		1	.3
Super es		. :	

To the Dilute of The Church. If the moves of the moves of the second one log the entering the three States of the moves of the second one log the entering tend on your last number a very time to the residual assembling present an appearance protection.

James's a horem, and is a mounted, for the present, accord-

thans contained in the A. Service as their cases for the present, on this church, for the troops, at two, P.M., and at hair-past three, P.M., the congregation of St. James's Chu ch again assemble for ning Prayer. This church is now also, for the time bentz, the Episcopal's much of the Discess, the Bishop's trair toing placed therein. On March Lith, the Festival

will be remembered that a school of more than two move; and 2ndix, from the inconvenience of the only rooms that could be presented. A small temporary school bouse. about the tonds of the Parachest Association of this church have been devoted.

During the Church-year ending Easter, 1856, there have

been in connexion with this church and congregation. Bay-tisms, sexty-eight, Burials, inferent Marriages, elever. On July 1st, twenty-nine young persons received at the hands During Lent there was Divine Service every Friday

contributions to the Parochial Association of this The contributions to the Parochal Association of his sudden press of matter, from announcing list week, now church, in connection with the Discosan Church Society, intended, that this estimable and extemplary Prelit mover received this year, as before, through the Offertory—barkoil in the Europa, on the 17th of April for Livense cach member of the Association attaching his or her name to the envelope containing the off-ridge. In a similar manner of the President Covernment C £371 in money and memoranda of gitts in land, to the listing of Toronto's projected Church University, were received on the evening of Sunday, the 7th of April

that it might be near the quite, which, in this church, is city lots, utnated in the antiently usual place, on the floor of the church and at the head of the congregation, so as to lead. Institution, are also taking vigorous measures in applithe congregation conveniently, and be near the officiating tron to this flagitious act of the Canadian Legis

"There let the pealing organ blow. To the following of outre to low, To the followined quite to low, In scrober legb and authorished:

and is that now resumed in many of the accurately arranged charches local of fate years in England. It has been thought best, wherever practicable, to follow the precedent of timese intelligently constructed churches. which, in the unsettled and dleir formed age consequent or the times of Cremwell and the Revolution of 1688, came tog-harges, about thirty feet, down into the launch, then is they have done, a close observance of the Church's spri

much on the principle on which they construct a packing-case—to hold, that is, a certain given quantum detail the cause of the delay on my part till this critical ship of Almignty God, and from its becoming a source of source Do they mean an education conceived and contity at the smallest possible expense, yet in these days
it is but just to myself, however, to state that this delay ton exhibited by the Church inhaintains of Toronto to
ducted in a contentious spirit, and designed or there is evident among them a strong tendency, arise.

It was oft a set forth in the congregation that the of those who have embraced erroneous creeds. If her object they are auxious to attain, and which we ought the rest of the squadron being compelled to clear the coast for their own safety.

| A notice was suspended for several months in the posches of the squadron being compelled to clear the coast for their own safety. The rest, as far as regards the gallint Captain LeVis. Descuted through the Offertory to the Organ Find of the church, put under a cover and marked. For the Church of the Holy Trinty Organ. Fund. — will be taken charge of the front Trinty Organ Fund,—will be taken charge of by the Churckwardens of either congregation, and thank-fully acknowledged." The offerings of the everang con-gregation to the cheef in view were as above detailed.— No offerings were presented by the morning congregation. mg expired, and the cost being found too great to be de-

The time agreed upon for the trial of the instrument has trayed by only a few, the enterprise has been relinquished, At the meeting of the congregation held on the Wednesday above referred to, the very source thanks of the Clergy. Chatchwardens, and congregation, were presented by re-solution to Mr. C. Ambrose, for his kind gratintous ser-vices as Organist of this church.

The following all ress to the Rev. S. Giviss was presented by the Churchwardens of St. James Church, hefore a numerous congregation at Shanonville, after Divine service on Sunday, 14th instant :-

Le Visconte, who was probably with him, would To the REV. SALTERS Givess, Rural Dean of the Midland District, Rector of Napance, Missionary to Tvendinaga:

We, the Churchwardens and members of the estalished Church of England in Tyendinaga, for ourselves, and on behalf of the congregations of St. James' Church and Shanonville, beg leave to express in the most sincere man-ner the deep feeling of regret with which we learn, that on account of your amiable wife's health, your services are to be withdrawn from us for the ensuing summer; this privation will be deeply felt by us; we have been accusned to your services for a period of nineteen years, and can bear honest testimony to the punctuality with which you have kept your engagements among us, while those numerous services were on your part rendered with the real and disinterestedness of the first apostles of our While you have assiduously watched over our spiritual interests, you have ever taken the most lively interests in our temporal concerns, and rendered us most valuable services, nor were those services confined to the members of our own communion. When ever kind members of our own communor. When ever kind officescould be useful, you have freely rendered them with our regard to the creed or political bias of him whom you obliged. To your active zeal it is owing, that we have in this comparatively new Township two good stone Churches, and what is of more importance, respectable congregations attending them, in addition to which there are several other stations where large congregations assemble. We have observed the unwearied attention you have given to the spiritual and temporal interests of

s the earnest prayer of, Reverend Sir, your obliged grate-

Atx L. Roberts. Churchwardens. JAMES MUNDLES |

John Portt, J. P. James Burleigh, John Clark, Thos. D. Appleby, J.P. Wellington Frizzell. Hiram Holden. Michael S mera, Duvid Smith. Robert Ports.
Levi A. Appleby, Francis on And numerous others. Francis English. Members.

My Dran BRETHREN, - Permit me to thank you isn-

which I have been or it. I the rive attache you make the of our between the transfer of rive in a period was a deptation, auf I will exercision, flore your assuran

some measure of prome.

As your Township was in course of settlement when?

was appeared to the M hask M so on I had an opposite may appeared to the or dear to be much as an ap-nity of withersing the stringuish and proteins man, had to encounter in securing a home in the wild tare, and I assure you the triffing services I have had in are and a nearry you the straint services I have be an any power to read or you. have been amply repaid by a sain-faction. I have derived from observing power for the period and the peri

Nor have my found each of the first per most been every means of grace been without their research. You have at write of pews, and the government at the first pews and the government ment of the most of the sounds that the sounds the first pews and the government ment of the most of the sounds that the sounds the first pews and the government ment of the most of the sounds that the first pews the first pews and the government ment of the most of the sounds that the first pews the f their elective than rectains I would thereise have the wontre us said to contain mapparism of the Contains the won're us are our fathe exceptions of our faller to for any tonis I nave undergone.

The domestic affl of on to which you have so kindly at

I the dottestic and cut on a way you nave so analyse. Indeed is, doubtless, designed by Providence for some winered. My desire is to angler the hord's will with because resignation, assured that he loves these whom he charitan In compliance with the recommendation of our medicals, vicers, I have solutied and obtained a few months less where, I have so letter and covarine a new mounts have of absence, and I is ever thy hope that, with the Divisa has sing the charge may have the much desired effect. In heaving you for a time, I have the ministrate of

In leaving you to a time, a nave the attended informing you that, torough the kindness of the little my place and be suggisted by a young Clergy whose zeal and fidelity. I have a very favourable given Should it please find to spare me, and continue my Should it please took to space nee, and continue my let among you, it will be a source of unfeigned pleasers to know, that I shall be received by you with affections respect, and I trust you will find me not less devoted to

I shall rover coase to teel a lively interest in you all, and my daily prayer shall be, "that amid all the changes and changes of this mortal life" we may, by God's nerry, be gradually preparing for a giorious inb a better world.

Believe me, my dear Brethren, your sincere friend, SALTERN GIVING

NEW CHORGIGS HAMILTON.—The eeremony of laying the corner stone of the New Church about to be exceed at the upper end of John street, will take place this day.

CHURCH UNIVERSITY.

THE BISHOP OF TORONTO. - We were prevented, by a sudden press of matter, from announcing last week, som Act, destroying the Charter of King's College, Tennas and to present petitions to the Queen and two Hannel Parliament, against it; failing in this effort, to obscriptions and donations sufficient for the found August, 1803.

Captain Jarva always kept an artist on board, for the received on the evening of Sunday, the 7th of April.

Through the liberality of the Corporation of Toronto, new Church University in that city, or elsewhere is in the course of decorating the shop, particularly the store of the advocacy of the ward in the wind in the kind advocacy of the advocacy of the store. He carries with him the most earned to there was a sentry, so perfectly painted, presenting arms, that visitors from the shore, or officers from other slips, and the chart from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and east have proceed to the church from the north, south and cast have proceed to the church from the north, south and continues and donations sufficient for the fourthead new Church University in that city, or elsewhere is the north, and the ward in the wind the church of t most feeling and appropriate replies. We are been been that the amount subscribed for this purpose that amounts to more than 100,000 dollars, and that has acres of land have also been given, besides two or dans

N. Y. Churchman, May 4.

DIOCESAN THEOLOGICAL COLLEGE, COBOURG

The following Scholarships will be open for competition and awarded according to the results of a General Exer-ration, to be holden at Cobourg, on Wednesday and Thursday, the 14th and 15th August, 1850 :--Two of 247 Sterling per annum, each, founded by the Society for the Propagation of the Gospel in Po

Two of £40 Currency per annum, each, chargeable upm the Rishop's Students' Fund in this Diocese.
Two of £30 Currency per annum, each, chargeable again

the same Fund. All of the above bear date to the successful Candidita rom the 1st October following.

The Scholarships will be tenable for not more than the years, and the age of Condidates must not be stiden as

themselves, to the Rev. H. J. Grasett, M. A. 1 Chaplain to the Lord Bishop, at Toronto, on or last July, 1850,—their application to be accompanied to testimonials as to their moral and religious depotation for the three years preceding, and their fits work of the Ministry, from at least, two liceased Chammen in the Diocese in which they reside. The subjects for the Examination above an

Homer, Odyssey, Rook XIV Nenophon, Anabasis, Book VII. Horace, Odes, Book IV—and Epistle Book I.

Livy, Book III, to Chap. 40. Greek Testament, St. John's Gospel, Enelid, Book I, II, III. Algebra, to end of Simple Equations.

PROPOSED SUBJECT OF PRIZE ESSAY. "Persons who were types of Christ under the Patrice chal and Mosaical Dispensation."

DIOCESS OF QUEBEC.

The Rev. H. D. Sewell, M. A., of Quebec, has lately been presented by H.s Grace the Archbishop of Canter bury, to the Vicarage of Headcorn, in Kent, England

UNITED STATES.

Cossecuation of the Rev. W. Green, D.D., Bishop elect of the Diocess of Mississippi, according to the rites and ceremonics of the Protestant Episcopal Church in the United States, took place on Sunday the 24th February, 1850, in St. Andrew's Church, Juckson. This selma and impressive community. and impressive ceremony was witnessed by the larger congregation ever assembled in Jackson. The Church

was crowded to overflowing.

The Pastoral Letter of the late consecrated Bishop of Mississippi, gives evidence that be has entered upon his labours with great earnestness and zeal.

He states that the members of his flock are widdy easttered throughout the Diocese, and many are great dis-tances from the ministrations and teachings of the Chards. With a view to search them out and gather them and their little ones into the fold of Christ, and lead them to the waters of salvation, he asks every member and friend of the Church in his Diocese to give him information on the f. iluwing points :--

In what county do you reside? How far from the county town?-and in what direction? Are any of your neighbours acquainted with the Charch or desirous of knowing her?

is there any house or public room in your neighbourheed in which our service could be occasionally held?

Do you need any Bibles, Prayer-Books, or Tract! If so, inform the how many, and by what conveyance I may

end them to you.

This plan, which we think will be effectual in securing his object, might be promitably adopted for a similar pur-Pre in older Dioceres.

CALLORNIA.-The Rev. Mr. Ver Mehr writes that, "Grace Chapel" was opened on the 20th December, nearly trushed at a cost of 800 dollars. "It is a sparious building, to be extended with comparatively small expense, and holding now five or six hundred wor you have given to the spiritual and temporal interests of the Indians within your mission, in whose education you have always taken a most lively interest, we are happy to perceive their increased attendance to the Divine ordinances of the Gospel, and rely on God, that the good fruit already so resible, will be reafter abundantly increase.

All this, and much more, you have done without reward, other than that distant one which aware the from the following being on organization of a Verward, other than that distant one which aware the from the following and the organization of a Verward, other than that distant one which aware the from the following and the organization of a Verward, other than that distant one which aware the four this property is missionary character to the Church, and faithful servants of our Lord.

That you may return to the scene of your accustomed duties with Miss. Gry 188's health restored, and that the Lord may pour his choicest blessings upon you and some is the carnest prayer of the control of the control of the carnest prayer of the control of th

attentive in their attendance. As sum as the rainy season ends, in two or three works, I intend to have no more afternoon service in the Chareo, but evening service, and to gather the sailors in the afternoon. I hope, and am by many encouraged to hope so, to establish a Floating Chapel for sailors. I beg your prayers for this undertaking, as the field is ardious,

and claims all my energies.

I have been very unfortunate with the Bibles, Praver-Books, and Tracts given to me at New York. Heft them at Valparaiso, on Board the Washington, in care of the supercargo; and whist lying here in port, they have been carried off. Happily, I have received from England seren but dred Bibles and Testaments, and have received from the Fernale E.P.B. Society of Philadelphia, about one home cereis for the kind feeings you have expressed towards ared and fifty Prayer Books, not sufficient for use in the the in your actives.

The estimate's in have formed of my humble services in feet too that row. I would however, be in the distributed an anxious to have a feat row. I would however, be in the feet too that row. I would however, be in the of my safet the case, and supply me with what I can get newhere regardate and I hat a way or feet in constant it. Ford 200 9 10 gratinge, die Instanta, myself et an occasion ike the pre-