

Miss H. M. Clark; Vice-president, Jas. W. Barnes; Treasurer, C. H. Leonard, Secretary, Miss Ada Emery. The prayer meetings conducted by the society are well attended, nearly everybody takes part and they are full of devotion. The October meeting of the Mission Band was well attended, the exercises were instructive and interesting, and the collection was above the average. There seems to be renewed interest in the Band meetings.

Sisters O Payson, of Westport, and G. Kempton, of Milton, left here for their homes on October 12th. We will miss them very much in our meetings. Bro. Bowers, of Westport, worshipped with us on the first and third Lord's day, and Sister Kimball, of Boston, on the fourth Lord's day in October. 1st Lord's day in October, two were received into the church, one by letter and one by obedience. 2nd Lord's day, one received into the church by obedience, and two made the good confession. 3rd Lord's day, one received into the church by obedience, one by letter, and one made the good confession. 4th Lord's day, one received into the church and one made the good confession.

Our Saviour said: "By their fruits ye shall know them," and so we can judge of our annual meeting by its fruits. We see people turning to the Lord every week and they do not stop at that point, but begin at once to try and save others. They love the Lord and want to do all they can for His cause. They are growing in grace day by day, and we think there will be many more added to the saved in St. John.

Professor W. B. Harper, of Chicago, principal of the American Institute of Sacred Literature, is doing a great work in getting thousands to study the Bible under his systematic, comprehensive, inductive plan. We are glad to say that twenty-two are now studying the Life of Christ, and more are thinking of joining the class. It requires about half an hour each day to prepare answers to the questions. Once a week the class meet and help each other. They take turns in teaching. They also write a story from the answers they give, so that at the end of the year they will have the life of Christ written by themselves. The class is delighted with the study so far and advise all who can to take it up. To show what an interesting story can be written from this study, we will publish what one of the class has written on the first month's answers.

HALIFAX, N. S.

I am glad to report to THE CHRISTIAN that some of our dear brethren are returning to their home. Bro. G. W. Messervoy and wife have returned from British Columbia; also Bro. George Nickerson and wife from Yarmouth, Mass. For the last two Lord's day evenings we have had a young peoples' meeting, in which both old and young took part, and they are interesting, and I hope will result in much good. Your brother in the faith,

HENRY CARSON.

CORNWALLIS.

Since our last report we have been encouraged by the return of Bro. R. E. Stevens, who has been spending the summer with the brethren in Letete and Back Bay, Charlotte County, N. B. Bro. Stevens seems to have enjoyed his stay with those good brethren, and only regrets that he had to leave them so soon.

Bro Stevens is now prosecuting his studies at Acadia University, and will preach for the brethren here during the absence of Bro. Ford. Bro. S. W. Leonard of Leonardville, N. B., who is also studying at Acadia, preparing himself for the work of the ministry, comes over as often as he can and assists us in our work. Bro. Leonard has already made a fine impression by his manly and dignified deportment, and by his earnestness in his chosen work.

These two brethren will take charge here this winter, and we feel assured that the work will prosper in the hands of two young men so well qualified for the work to which the Lord has called them.

The young people have kept up their meetings on Lord's day evenings with unabated interest. These meetings have been a great help to all who have attended and participated in them.

The Sunday school, too, is still well attended and interesting, though as soon as rough roads and cold weather set in we shall be compelled to close for a few months.

The church here has many opportunities for doing a good work in this beautiful valley, and we trust that the brethren will show themselves equal to the occasion.

The preacher and his family have again been made the recipients of especial favors from their brethren and friends in these parts. On the evening of Monday, October 10th, a large company gathered at the parsonage, and after partaking of a well-spread board, and spending the evening in pleasant conversation and in listening to some good music, Bro. G. S. Wood in a few happy remarks presented Bro. Ford with \$50 in cash as an expression of the good will and kindly feeling of those contributing. After a few remarks by the recipient, which were responded to by Bro. T. H. O'Brien, John E. Starr and J. T. Jackson, Esq., the friends said good-bye with many expressions as to the enjoyment of the evening, and went home feeling that the social feature of such occasions was by no means the least benefit to be derived.

Port William, N. S., Oct. 19th, 1892.

COM.

October 24th—Good meetings all day yesterday. One confession at evening service.

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WESTPORT, N. S.

We have nothing discouraging to report this month. In every department of our work there is a manifest interest to increase the cause of Christ. Owing to the absence of many of our brethren at this season of the year our social work is somewhat retarded. The Ladies' Auxillary (C. W. B. M.) is increasing in membership and earnestness, and the prospect is for a better work this year than in the one past. The Willing Workers are still willingly working for the noble cause of missions. God bless the little helpers. They shall be lively stones in the Temple of our God.

H. E. COOKE.

WEST GORE, HANTS CO., N. S.

Since writing my last I have spent four weeks taking in the situation. I have five churches, with a resident membership of about one hundred and eighty. This is much smaller than the figures in THE CHRISTIAN indicate. The reason of this discrepancy is that many whose membership is in these churches are away from their homes. The extremes of these churches are about forty miles apart. I have laid out my work, and will try to give to West Gore, Shubenacadie and Newport four sermons each per month, and East Rawdon and Nine Mile River two each per month. Four of these churches have nice, neat, comfortable houses in which to worship, and fine audiences of intelligent people gather to listen to the preaching, and attend upon the worship of God. Nine Mile River has a neat little house finished on the outside, which I think we shall be able to use soon. I find the people who make up the church mostly in line with the churches in the provinces. They do not often speak of our "Mission Board," or "Mission Work." There is a great field in this country for "Mission Work," and you know "Charity begins at home." I am in hopes that in this matter we shall partake so much of the spirit of the Master that like the Macedonian of old, "The word of the Lord may sound out from them, not only in West Gore and Hants County, but in

the regions beyond." I am looking for, hoping for, and praying for the saving of souls in the bounds of my labors. My heart has been gladdened by the good reports from Milton, Gulliver's Cove and St. John. Let us keep this work going all along the line. I hope and pray that at our next Annual every church may report success, and that hundreds may be brought into fellowship with Jesus our Saviour. May the rich blessing of the great God be upon our labors. J. A. GATES.  
West Gore, October 20th, 1892.

NEWPORT, HANTS CO., N. S.

October 24th—Two additions by confession at our meeting yesterday. Baptism tomorrow.

J. A. GATES.

EAST POINT, P. E. I.

On October 3rd a large party assembled at the residence of Bro. John Ching of Red Point, P. E. I., to witness the nuptials of Mr. Peter A. Rose and Miss Ida M. Ching. The knot was tied by Bro. G. D. Weaver, after which the happy couple received the congratulations of their numerous friends assembled. After spending a pleasant evening Mr. and Mrs. Rose repaired to their new home accompanied by the best wishes of their many friends.

BOSTON.

Our work in Boston continues with unabated interest and increasing activity in the Sunday school and Y. P. S. C. E. The Boston local union meets with us tonight at the South End Tabernacle. We have also opened a Sunday school in Dorchester. Bro. Darst has gone to Nashville to the convention. Mrs. Darst has been quite ill the past three weeks. J. M. TILL.  
Boston, October 20th, 1892.

#### OPENING NEW HOUSE OF WORSHIP AT GULLIVER'S COVE, N. S.

On Lord's day, October 2nd, the meeting-house at this place was formally opened for divine service at 10.30 a. m.

After singing appropriate hymns, reading scripture and prayer to the great Giver of every blessing, Bro. Cooke, of Westport, took for his text Heb. viii. 5, "For see, saith He, that thou make all things according to the pattern showed to thee in the mount," and preached an excellent sermon to an attentive congregation, showing the necessity of following God's plan in building aright the temple of old, which was but a type of the spiritual temple of Christ to-day, and the necessity of building the anti-type according to the plans laid down by the great Architect and Head. At 3 p. m. the house was again filled, when the writer spoke from Heb. x. 19, 22, and at 7 p. m. Bro. Cooke again preached to a crowded house.

It was with feelings of joy that our few brethren living at this beautiful little cove assembled thus with their friends to praise and worship God in the building that they had so long wished to see finished and dedicated as a house of worship and praise to the Most High. It was with feelings, too, of gratitude and thankfulness to the friends who had so kindly helped us with their means, for without that help the work could not have been done, for our brothers and sisters at this point only numbered nine souls, all of whose earthly means is very limited. We held a few meetings through the opening week and part of the next, and as a result baptized six others, making in all fifteen.

The work of finishing the house cost \$290 04. So, dear reader, if you will look at the building fund connected with this work you will see that the brethren at Gulliver's did something to help themselves, but that yet we are almost \$150 short of paying the debt.

We propose holding another short meeting there in the near future, when, we trust by the blessing of God, to see many more obeying the truth, and in time a strong church will be found at Gulliver's Cove. R. A. DEVOR.