

Mr. McKellar says with reference to his labors, "I preach in the mission church every Sabbath morning. The service is conducted in both English and Cree, as a number of the Indians are present. Mr. McKay reads in the Cree language the same passage of Scripture that I read in English, and engages in prayer in Cree. The second singing is in Cree, and a part of the discourse is interpreted in Cree also. I am determined to give all the advantage and encouragement possible to the Indians. Every second afternoon Mr. McKay goes up to station No. 2, seven or eight miles, and takes the same part in the conducting of the services as in the morning. A number of Indians come out here also. I believe all who meet here understand Cree. On the other Sabbath afternoon Mr. McKay conducts a service in the church entirely in Cree. Every third Sabbath I shall be at a point six miles down the river, and once a month I intend, when the days get longer, to go on the Sabbath evening to a point which we may call No. 4, about four or five miles farther up than No. 2. At station No. 2 we have a Sabbath-school an hour before service, and I also meet with the children in that locality every Tuesday afternoon to teach them to read, as there is no school."

Mr. McKellar is anxious to have a first-class teacher, who would take an interest in the spiritual improvement of the young, and asks, if some of our ministers who have wealthy congregations, could not contribute a special fund for our mission school, say for three years. He says, "supposing that forty congregations could be got to contribute as follows:—

10	at	\$20.00	for	three	years.
10	"	15.00	"	"	"
10	"	10.00	"	"	"
10	"	5.00	"	"	"

"We should have a sum of \$500. I sincerely hope that you will use your influence to get some scheme like this adopted."

INDIAN MISSION.

The Rev. Dr. Brodhead of Allahabad, North India, under date of January 23rd, 1875, informs the Foreign Mission Committee of the transfer of our Female Missionaries from Mynpoorie to Futtehghurh, on the Ganges, and 40 miles east of Mynpoorie. Dr. Brodhead says: Futtehghurh is one of the oldest and most interesting stations of the American Presbyterian Church, having been commenced in 1838. He adds,—“They (Misses Rodger and Fairweather) will undertake a work of great importance at that station,—a work which will call out all their tact and ability and patience; but, from what I was permitted to see of them and their work at Mynpoorie, I feel sure that if a lady agency can succeed in such a position, we have been highly favored in securing the best agents for the post.” “I most sincerely trust that they will be a great blessing to the important community with which they will be so closely connected. Apart from the nature of the work, I fear there is a cause for solicitude on account of Miss Rodgers’ health. She does not seem strong; and it is yet to be seen whether she can labor on the plains through the extreme heat of April, May and June.” Again,—“We learn with the greatest pleasure that the great Central India field is arresting the attention of the officers of your Mission; and we trust that your Church may be led by the indications of Providence, accepting these as intimations of the Holy Spirit’s guidance, to take possession of many parts of that field for Christ.”

T. L.