resolution is to the effect that the congregaresolution is to the elect that the congrega-tion accept the resignation, and that Dr. Hunter be paid the sum of \$500 for the com-ing year, viz., from 1st July '98 to 1st July '99. The resignation will come before the Preclytery of Toronto on Tuesday sext. Dr. Hunter's physician etates that it will be impossible for him to return to Toronto for zome years.

Rev. G. A. Munre, pastor of Guthrie Church, Harrisson, presched his farewell sermon, on the 19.b. to a large congregation A farewell meeting was held the following evening when Mr. Monro was presented evening wind hir. Address was presented with an address, accompanied by a massive oak sideboard. Mr. Munro lefton Tuesday for Ridgetown, where on Thursday he was inducted into the pastorate of Zion church. Rsv. Mc. Brown, Bothwell preached, Rsv. J. M. M-Laren, Bienhiem addressed the congregation, and Rev. Mr. McOullooh the pasto .

Rev. Alexander MacGillivray, pastor of Bonar church, Toronto, asked his congregation for a free will offering for the reduction of the church debt, to be taken up last Sabbath morning. The amount asked for was \$1200, and at the three services \$1.263.31 was raised. At the morning service the officiated and dispensed the sacrament of the Lord's Supper, and in the evening Rev. Dr. Parsons preached. In the afternoon a Dr. Parsons preached. In the afternoon a children's service was held, the gathering being the largest in the history of the Sabbath School.

Thursday evening, the 23rd inst., the Ladies' Aid of Queen St. East Presbyterian church, Toronto, closed their work for the season with an ice cream and strawberry featival. There was a good attendance featival. There was a good attendance. Musical selections were rendered during the Alustoal selections were rendered during the evening and a most enjoyable time spent. An interesting event of the proceedings was the presentation of a handsome autograph quilt (the work of the ladies during the winter) to Mrs. Frizzell, the esteemed wife of the pistor. Mrs. McClelland made the presentation in a brief address. Mrs. Frizzell was completely taken by surprise as she had no knowledge of what was transpiring, are. Frizzell is held in the highest esteem by young and old in the congregation.

by young and old in the congregation.

Rev. R. Herbison, B.A., was inducted into the pastorate of Stewarton Church, Ottawa, on Tuesday evening of last week. The service, which was largely attended, was conducted by Rev. Dr. Moore. After the opening exercises, Rev. J. W. H. Milnes of the Giebe church, preached from the text, "Never man spake like this man."

Rev. D. M. Ramsay addressed the minister on his duties as a pastor, and Rev. Mr. Morrison, of Billings Bridge, addressed the people. On the following Thursday evening, a social was held in the church when the new pastor received a very cordial welcome. Rev. Dr. Moore presided. A letter was road from Rev. R. E. and Mrs. Knowler expressing strong affection and keen interex in the church members and their work in the church members and their work
Dr. Moore, who was interim moderator
during the vacancy, was presented with's
study clock suitably engraved.

The corner-stone of the new church as The corner-stone of the new church as Caledonia, Oat., was laid last Friday afternoon. A civio holiday had been declared for the occasion and the imposing oursmony was witnessed by an immense crowd of people. The service was an interesting one and was participated in by the Rev. Thomas Wilson of Toronto, a former pastor the Revs. Shearer, Young, McWilliams and McPherson of Hamilton; Rev. Alex. Grant of St. Mary's and a number of local ministers. The stone was laid by Mrs. John T. of ot, that ye and a number of north initiaters. The stone was laid by Mrs. John T. Stewart of Buffalo, who was presented with a handsome silver trowel as a memonto of the event. The services were continued in the evening in the Drill Hall where the congregation are worshipping at present where a splendid programme of speeches and addresses was carried out. The new edition will close in the neighborhood of \$10,000, and when completed will be the finest in the Country of Haldimand. Rev. J. A. Conning is pastor of the congregation.

Rev. S. C. Graeb late of Port Dalhousie was inducted into the pastorate of Pern Avenue Church Toronto. The church was crowded with a congregation composed largely of the members and adherents of the church. After the regular ceremony of introduction. Rev. S. G. Pidgeon Streets.

ville preached the sermon, Rev. J. Kay of Deer Park addressed the minister, and Rev. Joseph Hamilton of Mimico addressed the people. A social meeting was held at the conclusion of the service. Rev. A. McGillivray of Bonar Church the Moderator, presided. During the evening the announcement was made that Rev. John A. Clark, a recent graduate of Knox College, who for the past three months has been in charge of Erskine Church, Toronto, had accepted the call to Cowan Avenue Church, Toronto, and call to Cowan Avenue Church, Toronto, and would be inducted July 7tb. Rev. S. C. Graeb, the newly inducted pastor of Fern Avenue Church will preach and Rev. A. McGillivray will address the minister and Rev. J. A. Turnbull the people. Presbytery meets at 7 p.m. to hear ordination trials and at 8 p.m. for public ordination and induction. The Mcdorator of Presbytery will preside. Mr. Clark in a brother of Rev. W. J. Clark, pastor of First Church, London. London.

A BLACKSMITH'S STORY.

He Became so Run Down That Work Was Almost Impossible-His Whole Body Racked With Pain.

From the Bridgewater Enterprise.

Mr. Austin Fanoy is a well known blacksmith living at Baker Settlement, a hamlet
about ten miles from Bridgewater, N. S.
Mr. Fanoy is well known in the locality in
whose restoration to health adds to the
popularity of Dr. Williams' Pink Pills. Mr.
Fanoy related his story of illness and renewed health to a reporter of the Enterprise
as follows:—"During the last winter,
owing I suppose to overwork and impure
blood, I became very much reduced in
fiesh, and had severe pains in the muscles
all over my body. I felt sired all the time,
had no appetite, and offer felt so low spirited that I wished myself — another world.
Some of the time, necessity compelled me
to undertake a little work in my blackmith
shop, but I was not fit for it, and after doing the job, would have to lie down; indeed
I often felt like fainting. I was advised to
try Dr. Williams' Pink Pills, and after
using a couple of boxes, I felt a decided relief. The pains began to abate, and I felt
again as though life was not all drearinese.
By the time I had used six boxes I was as
well as ever, and able to do a hard day's
work at the forge without fatigue, and those
who know anything about a blacksmith's
work, will know what this means. Those
who are not vell, will make no mistake in
looking for bealth through the medium of
Dr. Williams' Pink Pills.

Dr. Williams' Fink Pills cure by going to
the root of the disease. They renew and Mr. Austin Fancy is a well known black-smith living at Baker Settlement, a hamlet

Dr. Williams' Pink Pills.

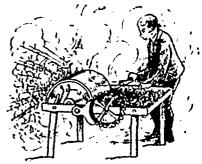
Dr. Williams' Pink Pills cure by going to the root of the disease. They renew and build up the blood, and strengthen the nerves, thus driving disease from the system. Avoid imitations by insisting that every box you purobase is enclosed in a wrapper bearing the full trade mark, "Dr. Williams' Pink Pills for Pale People."

COMMUNION WINES.

Much thought is generally given by ministers and church authorities to the question of Communion Wine and all agree that whether a fermented wine or an unfermented grape juice is used it should be anarticle of undoubted purity. Astermented wine the "St. Augustine" Wine of which

Mesers. J. S. Hamilton and Co. of Brantford and Pelce Island are the manufacturers takes first place and is used largely in Presbyterian churches throughout Canada. Their unfermented julce, which dilution with an equal quantity of water before sacramental occasions and we understand is being used with satisfactory results, the time has doubtless arrived when foreign wines are a comparatively unknown quanwines are a comparatively unknown quan-ity for Communion purposes in Cauada.

A DIRTY JOB



is here illustrated, viz. the renovating of an ex pensive hair mattress, which a few years' use has naturally reduced to a matted mass im-prognated with perspiration and dust. Be wise; discard these and all other un-

sanitary beds and use only the

Patent Mastic - ----Felt Mattress

We have letters from homes and institutions having had the Mattress in use for over 20 years without any other renovating than an occasional sunbath, and who say they still are eminently comfortable, and absolutely hygienic.

You are welcome to end for 30 nights fron trial.

Write us to-day for full particulars and prices. The mattress is sold by the best dealer in every town of Canada. Manufactured in the U.S. by Onermon & Co., 114 Elizabeth St., New York. In Canada only by

The Alaska Feather & Down Co.

290 Guy St.,

Montreal

Metropolitan Railway COMPANY

Popular family excursions to Richmond Hill every Wednesday and Saturday afternoon. Cars leave C P R. Crossing Yongs street for Richmond Hill at 1.30, 2.40, 3.00, 3.40 and 7.45 pm. Last car leaves Richmond Hill 10.pm., arrising Toronto 10.3 pm. Return adult fare 250, chi dren 150. Iland concert (free) every Saturday evening by the famous Richmond Hill Bilver Cornet Band. Roturn tickets from C.P.R. Crossing to Mt. Pleasant Comotery, south gate, 50.

Special arrangements for private parties, societies and Sabbath schools on application. Telephone 2102

Take it back

go to some grocer who will give you Pearline." That's the only way to do That's the only way to do when they send you an imitation. The popularity of Pearline begets the habit of calling anything that's washing-powder, "Pearl-Those who notice the difference in name, think perhaps "it's about the same thing." It isn't. Nothing else equals Pearline, the original and standard washing compound. Millions Rearline