

Pedley, delivered an admirable address, based on the words, "The Church is subject to Christ," in which he set forth some of the distinctive principles of Congregationalism, and was heard with marked attention.

After the usual questions had been asked and satisfactorily answered, the Rev. C. Pedley, offered the installation prayer, and with the Rev. K. M. Fenwick gave the right hand of fellowship to the new Pastor.

The Rev. K. M. Fenwick then gave a very impressive charge to the Pastor and Church, in which he ably showed their mutual obligations, giving many valuable suggestions and counsels, which it is hoped will be conducive to the future prosperity of this Church. The Congregation then sang two verses of the hymn,

"With heavenly power, O Lord defend
Him whom we now, to Thee commend."

and a most interesting service terminated.

The attendance was excellent, many friends from other Churches being present, two of their Pastors came forward at the close of the service, and cordially welcomed the new Pastor.

Of the Missionary meeting, the '*Hastings Chronicle*' thus speaks, "On Thursday evening, the meeting of the Missionary Society took place, when addresses were delivered by Rev. C. Pedley, Rev. J. C. Smith, and Rev. K. M. Fenwick. The audience (perhaps owing to the extreme cold weather) was not nearly as large as might have been expected, or the excellent character of the addresses deserved. The Rev. Mr. Lewis also took part. We are sure that he will, in the difficult and arduous task before him, secure the esteem and share the best wishes of the religious community of Belleville."—*Communicated*.

DEAR BROTHER,—Since the above-named services were held, we have received some pleasing expressions of good-will from the Christian people of the town. The special services during the *Week of prayer* were well attended and exceedingly interesting, giving a fine opportunity to make the acquaintance of many of the Lord's people.

On Tuesday of this week my family came forward, having been detained through illness at Lanark. Their arrival was the occasion of no small interest to us, first, to receive them so much improved in health, and second, to receive the substantial '*welcome home*' of the friends who had assisted in preparing our house for their reception. Many good things came during the day from known and unknown friends, the crowning gift coming while we were absent to meet wife and children at the Railway Station, in the shape of a handsome '*study lamp*' which we found on our return illuminating our *sanctum*.

And as we had been very strictly admonished to ask no questions for conscience sake, we could do no other, than to pray that the Lamp of Divine love and truth might ever shine in the hearts of the dear friends who had so thoughtfully provided for our comfort.

For the information of those brethren who feel a special interest in the cause of the Master, as represented by us in Belleville, I would say, we have some reason to hope for brighter days for this struggling Church. Its experience has been indeed a trying one. We are not sanguine, yet we do believe that the Lord has not kept this Church through so many vicissitudes to put her to shame.

"In the name of our God we set up our banners," and say, *Brethren, pray for us*. The commencement has been as favorable as we could reasonably expect, and it is our earnest prayer that the Lord may use us for His glory in building up his cause in Belleville. R. L.

January 12th, 1871.

Bowmanville.—A short time ago, at the parsonage, Bowmanville, the Rev. T. M. Reikie received a gratifying and most unexpected expression of kindness and loving sympathy, in the presentation of a sum of money from various families who worship in the Congregational Church.