

Progress of the Revival at Brooklyn, N. S.—Since the commencement of the revival in this field my time has been more than fully occupied, preaching from six to eight sermons a week until the present one. Mr. Black, who has given us all the help he could, has been prevented from doing a great deal because he lives seven miles from the place of worship in which the meetings have been chiefly held, and neither he nor I am possessed of a horse. *In consequence I have been unable, partly from exhaustion but chiefly for the want of time, to write you anything like an adequate account of the things which have most surely come to pass amongst us; and I have now time to give you only the briefest summary, too late I fear for your forthcoming issue.*

Since the 1st of April forty-nine persons have been received into the fellowship of this Church; six united heads of families, five male heads of families, three married women and one widow, the remainder young men and young women; ten of the last named class of whom date their conversion from the time of the revival in Brooklyn, which took place a year ago. On Saturday next we hold another Church meeting, when we expect a few more to unite with the Church. This revival took place at the station farthest from the town, Beach Meadows, where a new Church has been erected, which was opened by Dr. G. Smith when on a visit to these Provinces two years ago this summer; whose sermon, fervour and affection have frequently been the subject of hallowed recollection and remark during the progress of the work of God in the hearts of the people.

On the first Saturday and Sabbath in May the Milton Church and Pastor united with us in a conference meeting and communion service in Liverpool; at the conference meeting the vestry of "Old Zion" was filled, and the exercises were all solemn and impressive. On the Lord's day there was a large gathering in this the oldest place of worship in the town, in which the early settlers of this place from New England all worshipped. All the body pews of this large and ancient edifice were filled with communicants; and the Lord was in the midst of His people. Four prayer meetings had been held during the previous week in private houses, which were numerous attended; and on Sabbath evening another was held in the vestry which was well filled. The meeting is said to have been most interesting.

All our meetings have been characterized by the best of order and the most solemn stillness. Even the door latch of the Church at the Meadows could be heard, when one would go out or come in, through the entire building, during the exercises of the meeting, notwithstanding at times it was crowded with a congregation of two hundred people and over. The work is still going on, though not so extensively, and there is deep interest in those things throughout the whole field. *We need another minister badly.*

With this brief sketch of the revival here, allow me to add a remark to Mr. Wilson's letter on the Eramosa resolutions. Those resolutions were passed before I left there, and I scarcely need say that I did not agree with the sentiments embodied in them. But along with the letter referred to the following facts should be taken into consideration. In Eramosa we had the use of the parsonage, all our wood found, all the flour we used in the family, and \$6 a week besides; to these were added many other valuable expressions of the kindness of the people in a private way. These things were what we got per year from the Church. Additional remuneration was given by the other stations at which we laboured. Our labour in Eramosa was one sermon a Sabbath, an hour in the Bible Class during the summer months before service, and attention to one weekly prayer-meeting. On the principle, therefore, of remunerating according to the amount of labour performed, we think that the Eramosa Church not only does as well as most country churches but vastly better. We also give them credit for intending to increase the salary of their minister by at least one third the amount mentioned above, had he remained amongst them. As it was they *more* than met their engagements with us; we, therefore, have never complained of inadequate support in connection with our pastorate in Eramosa, nor have we suffered any one else to do so in our presence without making known the above facts. That we could have done with a much greater salary none need doubt; the same we