

nevertheless distinguishes the building as a place of worship; and looks well as it appears almost the first object which strikes the eye in descending the hill that overlooks the Village.

*Sydney, C. B., Sept 6th, 1867.*

R. J. U.

The following came too late for insertion in the last number of the Church Chronicle.—ED.

#### TO THE EDITOR OF THE CHURCH CHRONICLE.

*Rev. and Dear Sir.*—As the Church, of which your paper is the authorized organ, has suffered to some extent in this parish by the gale of Saturday morning August 3rd, it may not be uninteresting to your readers to have some little account of the matter on your pages.

The members of the Church on the south side of the Kennetcook river in the parish of Rawdon, together with a few warm friends from the other side of the river and on the confines of the neighbouring parish of Newport, have long been anxious to erect a church for the Public Worship of God according to the rites and ceremonies of the Church of England, and in spite of a good deal of discouragement from members of other denominations, who wished to have a building open to all sects, they succeeded in their desire so far as to put up a very good frame, built in ecclesiastical style, and capable of being finished so as to make a neat and appropriate church which would accommodate about 120 people.

They expected as soon as the hurry of haying was over to board and shingle the building, and in fact to a great extent finish the outside before winter set in. But alas for human expectations, the frame which up to Friday night was the admiration of all beholders on Saturday morning presented the melancholy sight of a tangled mass of shattered timbers. But the cause is a good one and we are not disheartened. It was not without an effort that during the past season, one of the hardest the country ever knew, the people of that district prepared the material for the exterior of the church: but let us hope that with the blessing of God upon their labours, and by His Holy Spirit influencing their hearts, they will be enabled cheerfully to replace the damaged timbers, and that before winter comes upon us we may yet have a church as far advanced as though this disaster had never happened.

There being but eleven church families in the district and those far from wealthy, it has always been the intention of the building committee to solicit aid from those who of their abundance, or of their liberality are able and willing to give to so good an object, and after the loss that has been sustained they feel more emboldened to make an appeal through the medium of your columns, and to state that any sums forwarded to Rev C. Bowman, rector of Rawdon, or to Benj. Smith Esq. Douglas, will be thankfully received and gratefully acknowledged.

ONE OF THE COMMITTEE.

#### TANGIER RURAL DEANERY,

The first regular meeting of the members of this Deanery was held at Dartmouth, on Wednesday, 11th September. There were present the Revs. R. Jamison, Rural Dean, W. F. Pryor, J. Richardson, J. S. Smith and O. M. Grindon; Revs. E. Ansell and A. D. Jamison being unable to attend.

The proceedings began by the celebration of the Holy Communion in Christ Church at 10½ A.M.; the sermon was preached by the Rural Dean, on "the Church, the pillar and ground of the truth." The clergy then adjourned to the residence of the Rector; after prayers, the Rural Dean communicated to the meeting a statement of all that had taken place hitherto in connection with the Deanery, and also copies of the enquiries he is empowered to make in each parish of his Deanery. Much general conversation followed on various practical questions of interest; a secretary was appointed and several rules agreed to. The preachers were then nominated, and the subjects to