## Strangers and new comers feel at home with us.

## Thead $\mathfrak{L}$ ines.

Library Furd Concert. The young members of our Sunday School have been very busy lately preparing a programme to be rendered in the festry Friday Fvening next, the Sth inst., at 8 o'clock. The entertain:hent will be most enjoyable, and the scholars should be encouraged in heir noble efforts. Admittance ioc. only.

Death. Our brother, Harlan Fulton, bats gone on before us. For three years he has been in ill health. He was a great sufferer from nerjous trouble. He had strong faith in Jesus and longed to he with "His Lord. For more than 25 years he has been a faithfut member of our church. As long.as health permitted he was regularly found in his pew in the Lorl's Day. Through all these years he has been a sympathetic belper in the Lord's work. The wife and children have our sympathy in ihese trying days.

Be sure and read the notices for Monday and Friday evenings.
Look at the back of Calendar for Convention Notice for next Sunday. " Not a dead shot with a rifle? What is the use of carrying him seven中iles in order to place him in the firing line ?" That was said of a volunteer for the Phillipine war. How true this is of the army of the Lord, ftom the Wandering in the Wilderness, ${ }^{1500}$ B. C. . to the Church of the Poth century. What a mixed multitude Hasig On at the heel and at times hang hold of the head of the faithful. The Church is the Wilderyess still and needs a pillar of cloud and pillar of fire.
$\therefore$ One of Spurgeon's illustrative stories was that a man who did not ${ }^{*}$ gitend church used to say to his wife - "Mary, go to church and pray for \{as hoti" But the man dreamed one night that when he and his wife got $\boldsymbol{\lambda}_{\boldsymbol{\prime}}$ ? to the gate of Heaven. Peter said-"Mary, go in for both." He awoke, and made up his mind it was time for him to become a Christian on his oyn account.
"Character is not manners, but manners are a mirror refiecting character. Bad manners do not hanmonize with good character."

## Applications for Sittings should te made to Inracen Jas McPhorson. The seats are syumb. not renteri. Each holder of a xitting is expretest to be a contributur.

Tuis Chirch Is, Supporten by the voluntary contributions of the people at is to say, pvery member of this church voluntarily subscribes towards e expenses of the church whatever sum it is in his order power to give. nielopes are provided and can he had from the Financial Secretary.) All billa, gronts and monies contributed, donated or raised by and for the chnech, are to banded to A. C. Layton, Fin. Sec'y.
Fimilise havinh enxes of sichness or distress , rill please seind word at once to the shr, or ont of thr Deat ms. You are urymp to use the informztion rarys in peims.
 cititited ty come wi $h$ us and tind'a permonent kome..
"Seek yefirst the Kingdom of God."-Matt. 6: 33.

