

to them. "We have thrown down Muthe's Swamy," they replied, "and broken it all to pieces. (Muthe was a man who had been listening to the gospel for some time, and was almost persuaded to believe it.) "Was Muthe at home," he again asked them; "and would he let you destroy his idol?" "Yes, he told us we might do as we liked, though he felt afraid to abuse it himself." But suppose Swamy should come to-night and catch you?" They answered with a smile, "Muthe's Swamy is dead, he cannot hurt us." "What did the prophet Elijah do to the priests of Baal?" "He brought them down to the brook Kishon, and slew them there." "Could Baal hurt Elijah for doing so?" "No." "Why not?" "Because Baal was only a dumb idol, like Muthe's Swamy."

*A Jewish Boy who has found Christ.*—A Jewish boy only thirteen years old, who lives in a village on the borders of Wurtemberg, writes thus to a missionary:—"I am decided to become a disciple of the Lord Jesus Christ, my only Saviour. I pray diligently to him. I am attending Bible meetings where he is present. The other Jews say when they see me, 'Look there, the pietist is coming!' But I go

my way as though I heard it not. My Saviour died for me on Calvary, and I will be faithful to him until death. I wish to know more about him. I beg you will come soon, or write what is to be done. The good men who keep the Bible meeting would likewise be happy if you would come and help me." Let us all pray to the Savior to keep him, and make him the means of bringing many of his nation to know him of whom Moses and the prophets wrote.

*Love of Nestorian Children for the Missionaries.*—Would you like to know how missionaries often travel? On a visit made by those at Memikan to Oromiah, they walked across the plain of Gawar and over the mountains, and then rode the rest of the way on horseback. Incoming back, they rode to the plain, and there the snow was so deep that they were obliged to dismount and go afoot. But the welcome they received was enough to make them forget all the weariness of the journey. For the villagers, parents and all, went out to meet them: and the little children kissed their hands and gave every token of heartfelt joy.

## Notices.

**PARTIES**, intending to become subscribers for the Register for the ensuing year, are hereby reminded that the terms of sale and distribution announced in the October number will be rigorously observed. The terms are as follows:—

To secure certain despatch from the Publisher's office for the year 1854, payment, or the order of a responsible Agent, must be forwarded prior to January next. When addressed singly, each copy will be charged 1s 6d.; but in parcels of 6 or more copies, 1s 3d. as heretofore. When parcels containing 25 or more copies, are ordered to one address, an extra copy will be allowed for agency.

**PRESBYTERY OF PICTOU** will meet, for presbyterial visitation and general business, at Upper Settlement, East River, on Tuesday, 6th inst., at 11, A. M.

**BOARD OF FOREIGN MISSIONS** will meet at Upper Settlement, East River, on Friday, 6th inst.

**Mrs. Dayne** acknowledges the receipt of 5s. from "a friend," in behalf of the Mission Education fund.

**The Teachers of the Sabbath School in Little Harbor** gratefully acknowledge the receipt of £1, of the money left at the disposal of the Board of Domestic Missions, by the Sabbath School Association, Prince St Church Pictou. They also acknowledge their gratitude to Miss Elizabeth Geddie, for the interest she has taken in the Sabbath School,—being instrumental in procuring the above sum of £1.

**Owing to the absence of the Treasurer from home**, the usual monthly acknowledgements are deferred till next No.

The following contributions for the Seminary, have been received, per Rev. David Roy: From the U. P. C Glasgow University Students' Missionary Society, £9 12, Stg.

From Slatford, 2

" Lillesleaf, 1

Total £12 12 Stg.

### RECEIPTS FOR THE REGISTER.

Rev. H. Crawford, 3s 9d.; Rev. R. S. Patterson, 7s. 6d.