

in my bereavements. Soon I may die, but my desire is to be faithful to the end. I trust in Jesus." An exhorter who can read the English, said :—"I believe that I have loved ones in heaven. I am trying to serve the Lord; my family joins with me in my house. I know it is good. I have, and now, and will Behold the Lamb of God which taketh away the sin of the world."

One lately converted from paganism said :—"I find it good since I gave myself up to the Lord. Sometimes sorry, because my parents never pray; I trust the Tabananga (Lord) will change their minds." His parents are off hunting in Muskoka.

I believe the Lord's presence was with us, too, poor Indians. To Him be all the praise.

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CAPE CROKER.—Under date of February 19th, 1877, the Rev. HENRY BAWTINHIMER writes :—

We have a most pleasing revival going on here at present. The work is so powerful that some of our Catholic neighbours have come first to see, and then to the altar for prayer. Some have professed to have obtained peace, and are meeting in class with us. Of those who

at first gave their names, but few had been converted, so now, though we have additional conversions almost continually, yet our numbers are not increased so much as might be looked for : but we have a good work going on now. To God be all the praise.

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HIAWATHA, RICE LAKE.—In allusion to the schools, and the work generally, the Rev. WM. ANDREWS says :—

Last Sabbath we held our quarterly meeting. The day was very unfavourable, which prevented many whites from attending ; but we had a blessed Indian service. We all felt it good to be there ; my soul magnified the Lord. I often feel cheered and blessed, and sometimes discouraged, but am saved by "hope." Our Sabbath-school is progressing well. The day-school has become all that we can desire. There never

were so many children attending school before—so I am told. The teacher is labouring hard to make the school a success. He takes an occasional service in the church, and preaches on the Keene Circuit. He is well received, and the Indians sit under his word with profit and delight. I purpose shortly to have some special services. May the Lord revive His work and save the Indians !

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*From the Rev. A. E. RUSS, dated Victoria, British Columbia, Dec. 6th, 1876.*

We are enjoying many mercies. After a suspension of the Indian Church services for two months, occasioned by the ravages of small-pox carrying away some fifty of the Indians, of various tribes, including four or five of our Indians, the church is opened again, to the great joy of all the Indians. Even now it is questioned whether we are justified in taking the risks by opening the church, for the small-pox is still

amongst the Indians, and likely to be. A large number of the Fort Simpson Indians, who have long resided in this city, have, during the year, returned for a permanent home at Fort Simpson, where they are much less exposed to the evils of corrupt whites than here. The Indian services are well attended, and had I a competent day-school teacher a large school might be carried on.