

may be said by some, we could not find men both willing and qualified, who would wholly devote their time to the proclamation of the word. I know of one, through the *Witness*, who is ready I learn to go so soon as his wife and family are provided for—one who is in every way acceptable. I mean brother Alexander Anderson, of Eramosa. Who loves enough to assist in sustaining him? My heart leaps at the thought. Let all who love God and his cause respond. Shall he be kept in the field, or shall he be forced to remain at home? Come, then, brethren—help. J. ASH.

SPECIAL NEWS.

St. Vincent, May 10th, 1849.

BROTHER D. OLIPHANT:—Being a stranger to you personally, but made acquainted with your public character to some considerable extent by your writings, and also by some of the brethren in this place—and such historic account being firmly believed by me—and also being firmly persuaded that persons of your profession will at all times rejoice and be glad to hear of the success of the gospel of Jesus Christ, proclaimed by whom it may be, provided it is with primitive simplicity and purity, I take my pen, and you will by the foregoing remarks observe the design of this communication.

The brethren of this place commenced meeting in a church capacity about one year ago, with nine members only, including male and female, under the superintendence of brother William Trout, with whom I am informed you are well acquainted. During the aforesaid period we have regularly met on the first day of the week to commemorate the dying love of our Lord and Master, together with praise, prayer, thanks-giving, reading of the scriptures, exhortation, proclamation, &c. Now, dear brother, what do you think the result exhibited by such a course has effected? Why, in a short time there were three persons who came forward and confessed the Lord by being immersed into the ancient faith for the remission of sins,—and on the last Lord's day of last month, there were no less than six persons who made the good confession, and were immersed by brother Trout. Three of the number were of brother Trout's family. Surely a matter of rejoicing to see even the aforesaid number, yielding, as we hope, entire submission to the government of Jesus Christ.

We have also four members from the Baptists; so that we number at the present time twenty members, although two have removed to another part of the country. It may not be improper here to state that we meet with stern opposition from some of the sects; in fact, so bitter are some of them that they restrain all they can from hearing or attending our meetings, and as a matter of course misrepresent exceedingly. For one, I am heartily glad and rejoice that their powerful exertions are limited to that unruly member, the tongue. I am not