

and still rests "on the virtue and intelligence of the people," and be this true or false, we feel conscious that the success of the cause we plead, depends mainly upon the INTELLIGENCE of its professed friends. No people on earth can feel deeply, who do not personally examine the ground of their faith. If we feel free to exhort our brethren on any topic it would be on this subject. Mr. Wesley, we believe it was, who said eight hours for rest, eight hours for labor, and eight for study and devotion ; and this is an admirable division of time. How many professed Christians read even one hour in twenty-four ; and how many meditate an hour in the week ?

When will the beloved disciples become aroused to greater diligence in reading and study ? Would it not be well for writers and speakers everywhere, to give special attention to this department of our high and holy calling. Read, and study the Bible, brethren, and read every thing you can calculated to advance the cause of the Saviour.
—Gospel Advocate.

EVANGELISTS AGAIN—LET ALL LISTEN.

[O. D. Williams has recently brought forth into this American world through one of our exchanges certain articles pertaining to a class of workers named evangelists. J. D. Benedict, a lively, whole-souled, hard-working, sarcastic, fervent friend of reform, reviews neighbor Williams after the following fashion. We offer no immediate comment. All our readers shall have the pleasure of hearing a sample of the reputed strong men among the brethren as they express themselves upon this topic.—D O.]

Prompted by a feeling of duty, as well as the solicitation of very many of my good brethren, both East and West, I am desirous of entering my protest, and that publicly, against this growing heresy and popish assumption of 'the evangelist's power,' that appears to be growing up in our midst, and unless checked and put down, may lead to serious consequences. I repudiate, with all my soul, the whole of this baseless fabric, sought to be foisted upon the reformation by a few restless spirits, who have not (as it appears to me) 'denied themselves,' but have brought the 'old man' with all his lust for power into our midst, and appear in some degree, at least, ambitious for a whip to lash us poor 'irresponsible volunteers' around the world. I have been waiting for No. 3 of O. D. Williams on '*the evangelist's office*,' but I have not met with it (if published), and for want of No. 3, I will proceed with