

whom he speaks would allow six Apostles and two Evangelists, as they speak in the Christian Creed, to invite them to meet together every Lord's day to edify and happify each other, it would, in our judgment, be preferable to either of the alternatives proposed. For our own part, we have no objection to worshiping with the Baptists when they know and act upon 'the liberty of the sons of God;' neither have we anything to offer against calling for a general laborer in the gospel to assist in building up believers and heralding the news of pardon to sinners; but we believe that disciples of the Lord, *because they are disciples*, have the Lord's authority to assemble and strengthen one other under the direction as well as by the invitation of the inspired teachers. D. O.

OBITUARY.

Raleigh, 8th May, 1858.

BROTHER O'PHANT:—When I last wrote I informed you of the illness of Hugh Morrison, my only brother in the flesh, as also in the Lord. Since which time he has been taken from us by death on the night of 24th April, and on last Lord's day his body was carried to the place appointed for the living, accompanied by a large concourse of friends. In his death was evinced the power of religion to raise our hopes above the fleeting things of time, to those realities which time nor death itself can destroy. He has left a widow and two children to mourn his loss, but if they put their trust in God, he has promised to be a husband to the widow and a father to the fatherless. The deceased was a native of the city of Edinburgh, and was aged 47 years. We rejoice in the hope that though absent from his family he is present with the Lord, and realizing the recompense of reward.

Yours in the hope of eternal life,

D. MORRISON.

THE TRUE GRACE.—A choice workman who frequently corresponds, said to us in a letter received not long since:—"I feel more and more resolved to bear the burden and heat of the day." This speaks volumes. It is what the amiable and inspired John would call the true grace of God. D. O.

TO CORRESPONDENTS.—Let no correspondent be discouraged. A letter from Paris is partly in type, but unexpectedly we found it had to be pushed over to next month. We have valuable communications waiting their turn. D. O.

RELIGIOUS INTELLIGENCE is laid over from this month to July.