

looking at them ; neither must they care for their opinions, nor listen to their words. Oh, no! the Apostles would never have left all to follow our Lord if they had to hear all that their friends had to say about it first.

And for the future years—trust Jesus with all. He who has begun such a good work in you can accomplish it unto the end. We can do all things through Christ, Who strengthens us—*all things*. Only lean your whole weight on this almighty Power, and the seas shall turn into dry land, and the seasons fail to succeed each other, and the sun and moon fall from heaven, sooner than He shall fail you, or permit you to fall away.

Love for souls. Let us love.

*Let us love the masses of souls with which we come in contact—*deal with them tenderly; be gentle, kind, with them, like our dear Master. We must love the people if we want to be the means of saving them. Many a worker complains of failure simply because this great fact is overlooked. Where souls are loved with some of God's great yearning, the results will be manifest.—*Our Work.*

THE CHURCH'S WORK IN THE CHURCH'S WAY.

BY THE BISHOP OF WISCONSIN.

WHATEVER we may think as to the methods of the different religious bodies about us, or of the various independent organizations for Christian work, in their desire to spread the gospel, to win souls to Christ, to do good to men and to glorify God, we need not co-operate with them in their methods to ac-

complish the good which they propose, for the Church has a plain and solemn duty set before her, whereby she may accomplish God's will and work on earth; and that is, to use with all zeal and energy the means at her command, and by methods which are clearly and distinctly her own, such as the multiplication of services, frequent celebrations of the Holy Communion, bringing out, by more hearty observance, the power of the Christian year as a living agent in proclaiming God's gospel to men; encouraging the formation and work of brotherhoods and sisterhoods, and favoring and sustaining the revived life of the Church as manifest in parochial missions, devotional meetings and all gatherings and agencies of this character. And when in the spirit of the Church we multiply the forces at our command, and with methods and teachings consecrated by ages of reverent use do the Master's work, though that work may not come into public notice at once, and may not gain the popular applause and commendation which at times, are given to efforts of a more pretensions character, we may be assured that results will be manifest in the deeper earnestness of individual Christian lives in more reverent and general regard for the Holy Communion, and a consequent increase in all kinds of good works.

I think it will be true in any parish, that fullness of power and blessing will mark individual and congregational life, as deeper regard for service and sacrament by priest and people. And further, I think it will always be true that in any parish or congregation the manifestation of God's good will in the renewal of life and zeal will deepen in every