

John iii. 16, "gave," compared with John i. 12, "received." They went home together, and at his own door the boy told his teacher that now he had "received Christ." He has since "walked carefully," is the testimony given of him. The brother of this boy also has been blessed, and the first evidence of his change appeared in his coming to his teacher with a bundle of tracts, asking that they might be given to the class.

Another, who has found the hid treasure, at times lays hold of his fellow-scholars, and tells them of his conversion, expostulating with them earnestly. To one he said, "Bad companions are like the Slough of Despond." He has led two at least to the cross. He is uncommonly fond of the Bible. He lately read I Peter ii four times over and over, after hearing Mr. Moody say that we should read such portions "till the

outlines of the man Christ Jesus can be seen."

One of the happiest little Christians among us is a young girl, awakened at a series of services for children in our school. She used to tremble lest she should die before she was saved. One evening she saw where a sinner finds rest, and speaking to a friend said, "She was now trusting Jesus like anything," and knew if she died where she would go. A boy of eleven years, who also is happy in the Lord, took the hand of the superintendent at an after meeting, saying, "Please give me some one to speak with, as I now know the way to Jesus." Those who have been saved are drawn much together in the spirit of brotherly love, and like to meet together for prayer, praise, and reading the word.

"Blessed be the Lord God, the God of Israel, who only doeth wondrous things."

Christian Miscellany.

WHAT MUST I DO TO BE LOST?

"What must I do to be lost?" "Neglect so great salvation." It is not necessary to do anything. We are lost already. Jesus offers to save us; but if we reject His offer we remain as we were. "How shall we escape if we neglect so great salvation?" Escape is impossible if we neglect the only means of safety. If a deadly serpent bites you, and you refuse the only remedy, you die. If you are drowning and will not seize the life-buoy thrown to you, you sink. Neglect is ruin. Jesus alone can save the soul! Neither is there salvation in any other. O sinner, your damnation is sure if you neglect Jesus. If he that despised Moses' law died without mercy, of how much sorer punishment shall he be thought worthy who hath trodden under foot the Son of God? Dost thou think God will not execute His threatenings, that thou canst escape His

piercing eye, or that the rocks will cover thee? Vain hopes! There is no escape but to come to Jesus, and simple neglect is certain perdition! "Because I called, but ye refused, . . . then shall they call, but I will not answer; they shall seek Me, but shall not find Me!" O sinner, escape this awful threatening! Jesus now stands with open arms. He entreats you to be saved! Come with all your sins and sorrows—come just as you are—come at once! He will in nowise cast you out.—*Newman Hall.*

THE DOOR UNLOCKED.

Some time since I wished to enter a strange church with a minister a little before the time for service. We procured a key, but tried in vain to unlock the outside door with it. We concluded we had the wrong key, and sent to the janitor for the right one. But he