

Some excellent illustrations form a new and interesting feature of the January issue of *The Missionary Review of the World*. This number is overflowing with first-class articles by eminent writers in other lands. The *Review* grows in interest and helpfulness with every year. The editor-in-chief opens Volume XVII. with an article on the "Columbian Exposition at Chicago." He treats especially of the Congress of Religions, in regard to its effects on the Kingdom of God. Dr. Gordon follows with an intensely interesting and instructive article, in which he tells of "Three Weeks with Joseph Rabinowitz," that prince of Jewish converts to Christianity.

*The Presbyterian and Reformed Review* is representative of the more orthodox party in the Presbyterian Churches of America. The editorial staff is composed of representatives of their different theological colleges with Benjamin B. Warfield as chief. Canada is represented by Drs. Caven, of Toronto; McVicar, of Montreal; Ross, of Kingston; McKnight, of Kingston, and King of Winnipeg. It is a very strong theological quarterly. In the October number Prof. Green examines "Dr. Brigg's Higher Criticism of the Hexateuch," and Prof. Warfield gives an article on "The Westminster Doctrine of Holy Scripture." Prof. Caven has an editorial on "The General Assembly of the Presbyterian Church in Canada." A most profitable feature of the periodical is the "Reviews of Recent Theological Literature."

*The New World* for December sustains its position as "A Quarterly Review of Religion, Ethics, and Theology." The writers are able representatives of the liberal school of thought. The leading articles in this number are: "The Babylonian Exiles," "The Peculiarity of John's Theology," "Plato's Conception of a Good Life," "The New Socialism and Economics," "The Religion of the Chinese People," "The Ethics of Creeds," "Heresy in Athens in the Time of Plato," "The Ethical and Religious Import of Idealism," "Thoroughness in Theology," and "The Parliament of Religions." The orthodox theologian will not always agree with all that he reads in this review, but it will make him think, perhaps, and give him clearer conceptions of truth from his own stand, and so far he will be benefited.

*The American Catholic Quarterly* (October). This number has unusual and very special interest. It has two articles of a scientific character, and one defining the limits of papal infallibility. But its chief interest centres in an article on "Anglican Ritualism," and another on "Reunion or Submission." In these the assumptions of "the Parkerite sect" are handled unmercifully, but logically. It must be disheartening to the most advanced Anglo-Catholic to have his position clearly shown to be that of an heretical schismatic.

*The A. M. E. Church Review* (October). The leading article is by the Right Rev. James Theodore Holly, D.D., LL.D., on "Political Economy." Dr. Johnston states four important arguments in Theism. Mr. Moore contributes a valuable study in Homer, and Mr. Henderson has some sensible and practical points about the educational work of the African M. E. Church.

*The London Quarterly Review*. The numbers for July and October maintain the high standard of the *Review* in the excellence of its scholarship and the wide range of its topics.

We may notice, as especially interesting to theologians, the following: In the July number, "Christ's Place in Modern Theology," being a review of Dr. Fairbairn's volume on this subject; and in the October number,